

PLAT OF

BEING A PTN. OF THE SE 1/4, SEC. 13, TWP. 39 N, RGE. 1 E, W.M.
CITY OF FERNDALE, WHATCOM COUNTY, WASHINGTON

THAT PORTION OF LOTS 1, 2, 3 AND 4 OF "FERNVIEW SHORT PLAT," CITY OF FERNDALE, WHATCOM COUNTY, WASHINGTON, AS PER THE MAP THEREOF, RECORDED IN VOLUME 10 OF SHORT PLATS, PAGE 51, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONTAINING 594,767 SQUARE FEET MORE OR LESS

KNOW TO ALL PERSONS BY THESE PRESENTS THAT I THE UNDERSIGNED, BEING OWNER IN FEE SIMPLE OF THE LAND HEREIN PLATTED, HEREBY DECLARE AND ACKNOWLEDGE THIS PLAT OF "PACIFIC HIGHLANDS DIVISION NO. 1" AND DEDICATE TO THE PUBLIC FOREVER ALL ROADS, SEWERS, WATER MAINS, STORM SYSTEMS AND A 5 FOOT UTILITY EASEMENT AROUND EVERY LOT AND PUBLIC EASEMENTS FOR EITHER PATHWAYS OR UTILITY EASEMENTS BETWEEN 28 AND 29/30, BETWEEN 30 AND 31 AND BETWEEN 34/35 AND 36 AS SHOWN ON THIS PLAT; ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUT AND FILL UPON LOTS, BLOCKS AND TRACTS IN ANY REASONABLE GRADING OF ROADS, ALLEYS AND EASEMENTS, AND HEREBY WAIVER ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO ADJACENT LAND BY ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS AND EASEMENTS.

Kenn G. Tiderington
KENNETH G. TIDERINGTON, JR., AUTHORIZED AGENT, PACIFIC HIGHLANDS NORTHWEST, L.L.C.

STATE OF WASHINGTON)
SS.
COUNTY OF WHATCOM)

Adeline A. Brown
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Bellingham

THE DECLARATION OF EASEMENT, RESERVATIONS, AND RESTRICTIVE COVENANTS ARE RECORDED UNDER WHATCOM
COUNTY AUDITOR'S FILE NUMBER 2040701639

CHRISTIE & CHRISTIE LAND SURVEYING INC.
222 GRAND AVE. SUITE 'D', PH. # 360.671.8855, FAX # 360.671.8823,
BELLINGHAM, WASHINGTON 98225

I, MARK D. PETERSON, TREASURER OF THE CITY OF FERNDALE, WASHINGTON, DO HEREBY CERTIFY THAT I AM THE OFFICER IN CHARGE OF COLLECTIONS OF SPECIAL ASSESSMENTS BY THE CITY OF FERNDALE ON ALL LAND EMBRACED IN THIS PLAT AND THAT ALL ASSESSMENTS FOR WHICH THE PROPERTY EMBRACED IN THIS PLAT MAY BE LIABLE AT THIS DATE AND THAT ALL SPECIAL ASSESSMENTS ASSESSED AGAINST THE PROPERTY IN THIS PLAT WHICH UNDER SAID PLAT BECOMES STREETS, ALLEYS AND OTHER PUBLIC PLACES, HAVE BEEN PAID THIS 5th DAY OF JULY, 2004.

EXAMINED AND APPROVED THIS 7th DAY OF July, 2004.

EXAMINED AND APPROVED BY THE CITY OF FERNDALE PLAT ADMINISTRATOR THIS 7th DAY OF JULY, 2004.

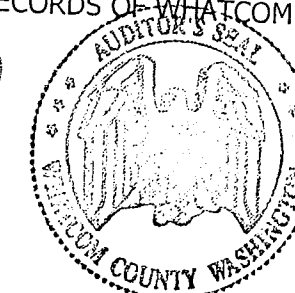
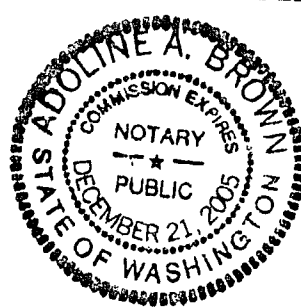
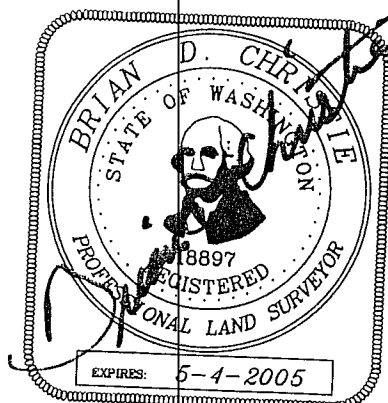
EXAMINED AND APPROVED BY THE FERNDALE CITY CLERK THIS 7TH DAY
OF JULY, 2004.

I HEREBY CERTIFY THAT THIS PLAT OF "PACIFIC HIGHLANDS DIVISION NO. 1" IS BASED UPON AN ACTUAL SURVEY AND THAT THE COURSES AND DISTANCES ARE CORRECTLY SHOWN HEREON, AND THAT THE MONUMENTS HAVE BEEN SET AND LOT CORNERS STAKED CORRECTLY ON THE GROUND, AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND SUBDIVISION REGULATIONS OF THE CITY OF FERNDALE, COUNTY OF WHATCOM, AND THE STATE OF WASHINGTON.

I, BARBARA J. CORY, TREASURER OF WHATCOM COUNTY, DO HEREBY CERTIFY THAT ALL TAXES REQUIRED BY LAW TO BE PAID UPON THAT PORTION OF REAL ESTATE EMBRACED WITHIN THIS PLAT OF "PACIFIC HIGHLANDS DIVISION NO. 1" AND ALL THE DELINQUENT ASSESSMENTS HAVE BEEN FULLY PAID AS SHOWN IN THE RECORDS OF MY OFFICE THIS 12th DAY OF July, 2004.

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE AUDITOR OF WHATCOM COUNTY, WASHINGTON, AT THE REQUEST OF Christie + Christie, ON THIS 12 DAY OF July, 2004, AT 9:56 A M., AND IS RECORDED UNDER AUDITOR'S FILE NO. 2040701633 RECORDS OF WHATCOM COUNTY, WASHINGTON.

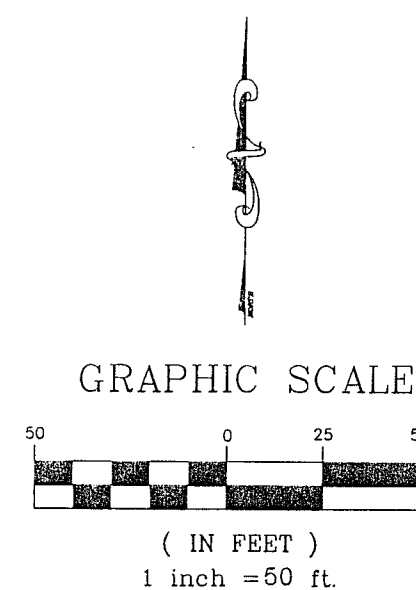
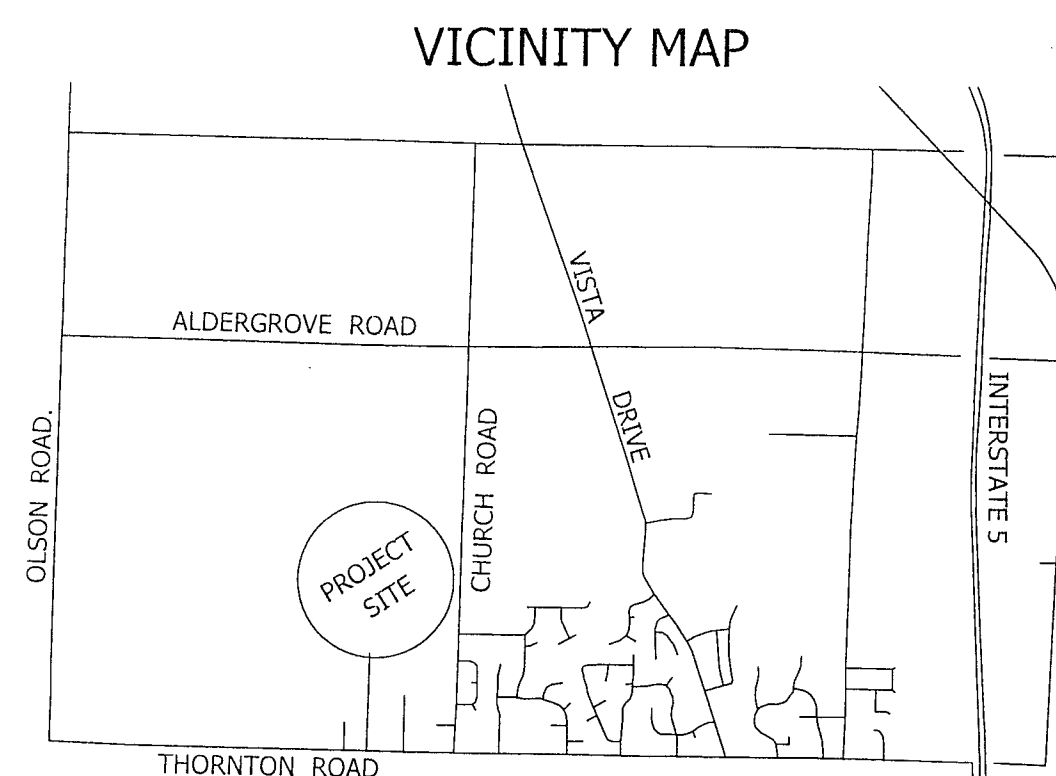
SHIRLEY FORSLOF
AUDITOR, WHATCOM COUNTY, WASHINGTON



CITY OF FERNDALE, WHATCOM COUNTY, WASHINGTON

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	46.95	25.00	107°35'56"
C2	30.38	55.00	31°39'12"
C3	30.38	55.00	31°39'12"
C4	32.35	55.00	33°42'01"
C5	63.88	55.00	66°32'33"
C6	15.58	25.00	35°42'10"
C7	29.83	25.00	68°22'05"
C8	24.17	280.00	4°56'43"
C9	51.91	280.00	10°37'21"
C10	48.82	280.00	9°59'24"
C11	37.19	220.00	9°41'04"
C12	35.88	220.00	9°20'44"
C13	44.03	320.00	7°52'58"
C14	34.83	380.00	5°15'06"
C15	46.20	25.00	105°53'24"
C16	22.02	55.00	22°56'22"
C17	35.62	55.00	37°06'21"
C18	35.62	55.00	37°06'21"
C19	35.62	55.00	37°06'21"
C20	35.62	55.00	37°06'22"
C21	35.62	55.00	37°06'22"
C22	22.79	55.00	23°44'41"
C23	46.20	25.00	105°53'24"
C24	31.20	25.00	71°30'23"
C25	39.04	25.00	89°27'45"
C26	117.90	230.00	29°22'09"
C27	41.71	320.00	7°28'03"
C28	102.68	320.00	18°23'07"
C29	39.39	250.00	9°01'37"

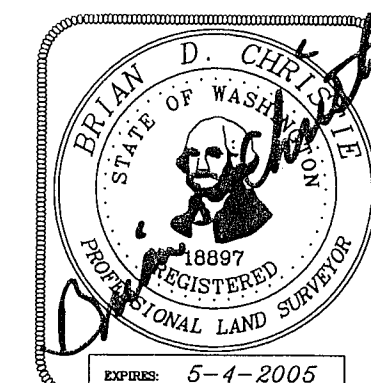
LINE TABLE		
LINE	LENGTH	BEARING
L1	1.43	N89°29'04"E
L2	12.99	N89°29'04"E
L3	21.45	N71°29'08"W
L4	6.10	N71°29'08"W
L5	5.95	N71°29'08"W
L6	24.77	N00°01'15"E
L7	7.54	N89°58'02"W
L8	10.46	N44°55'26"W
L9	7.33	N61°03'36"E
L10	5.21	N12°59'46"W
L11	10.82	N89°29'04"E
L12	15.00	N00°30'56"W
L13	24.00	N89°29'04"E
L14	15.00	N00°30'56"W



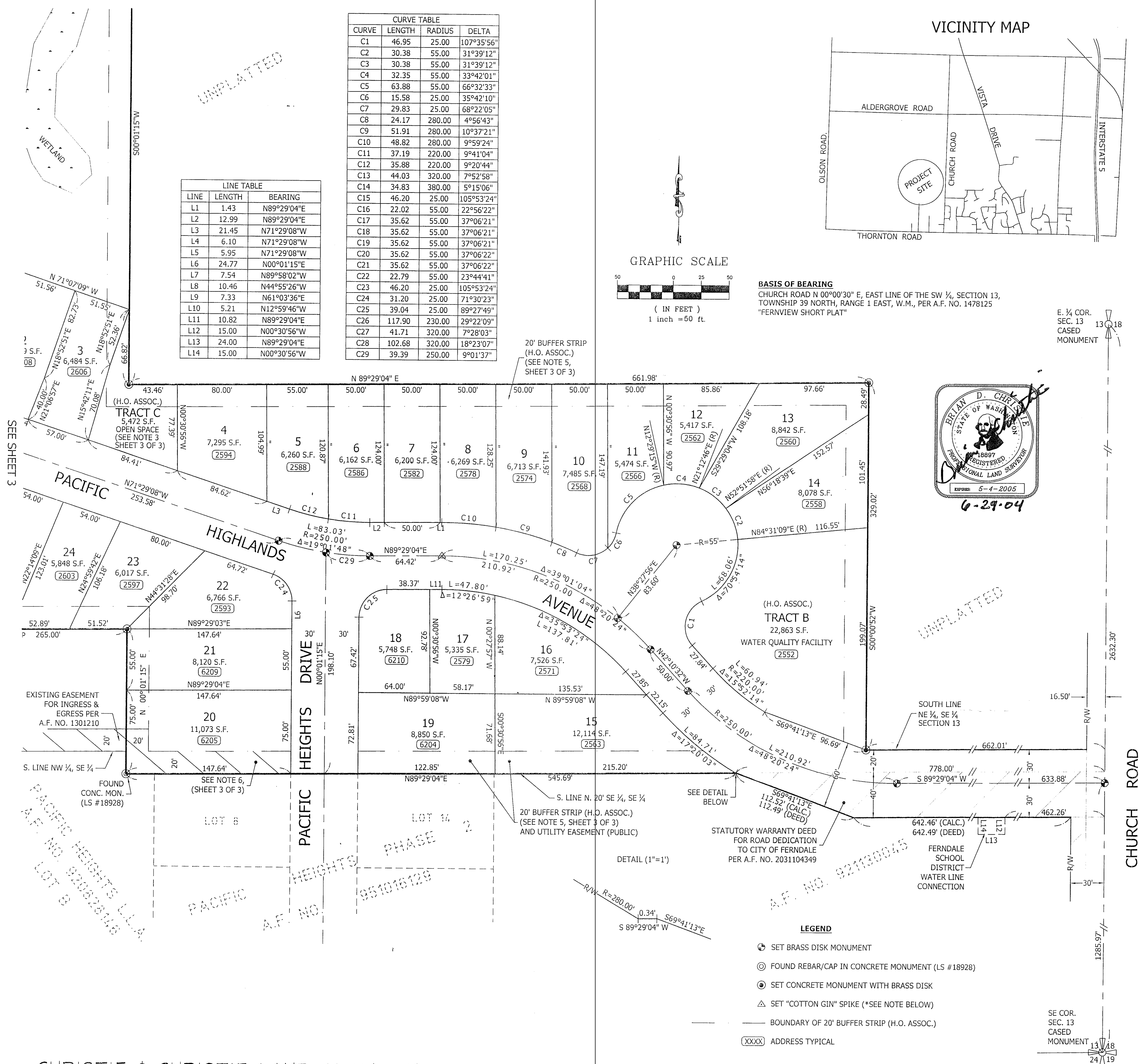
BASIS OF BEARING

CHURCH ROAD N 00°00'30" E, EAST LINE OF THE SW ¼, SECTION 13,
TOWNSHIP 39 NORTH, RANGE 1 EAST, W.M., PER A.F. NO. 1478125
"FERNVIEW SHORT PLAT"

E. $\frac{1}{4}$ COR.
SEC. 13
CASED
MONUMENT



6-29-00

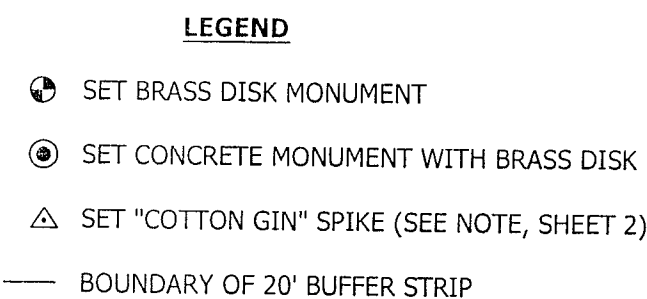


CHRISTIE & CHRISTIE LAND SURVEYING INC.
222 GRAND AVE. SUITE 'D', PH. # 360.671.8855, FAX # 360.671.8823,
BELLINGHAM, WASHINGTON 98225

SHEET 2 of 3

JOB # 2011164

PLAT OF
PACIFIC HIGHLANDS DIVISION NO. 1
BEING A PTN. OF THE SE 1/4, SEC. 13, TWP. 39 N, RGE. 1 E, W.M.
CITY OF FERNDALE, WHATCOM COUNTY, WASHINGTON



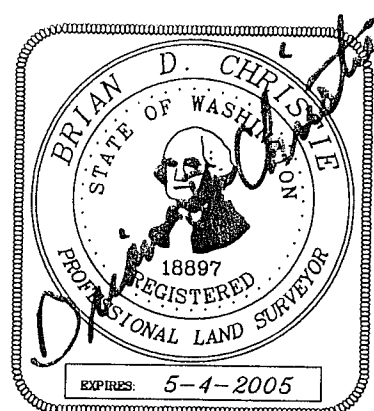
GENERAL NOTES

1. PACIFIC HIGHLANDS DIVISION NO. 1 IS PARCEL A OF THE AMENDMENT TO PACIFIC HIGHLANDS PHASE 1 LOT LINE ADJUSTMENT.
2. WETLAND PERIMETER HAS BEEN MARKED, CONTRACTOR TO VERIFY AND/OR IDENTIFY CRITICAL AREAS ADJACENT TO FUTURE HOME SITES TO AVOID ENCRoACHMENT.
3. NO FILL OR OTHER MATERIAL SHALL BE DEPOSITED IN OPEN SPACE TRACTS.
4. MAINTENANCE AGREEMENT: ALL COSTS OF MAINTAINING, REPAIRING, IMPROVING OR COST OTHERWISE CONNECTED WITH ANY STORMWATER FACILITY, DESIGNATED WETLAND, OPEN SPACE TRACT, OR OTHER COMMON FACILITIES OR OPEN SPACE ELEMENTS SHALL BE BORNE BY THE HOMEOWNER'S ASSOCIATION ACCORDING TO THE COVENANTS, CONDITIONS, RESERVATIONS, AND RESTRICTIONS (CC&R'S) OF THE PLAT OF PACIFIC HIGHLANDS, PHASE 1, AS RECORDED UNDER A.F. # _____, AUDITOR'S OFFICE, WHATCOM COUNTY, WASHINGTON.
5. THE FILING OF THIS PLAT SHALL CREATE AN ACCESS EASEMENT OVER THE 20 BUFFER TO PERMIT MAINTENANCE OF THE BUFFER ON ALL LOTS BY THE HOME OWNER'S ASSOCIATION. REFER TO COVENANTS, CONDITIONS, RESERVATIONS AND RESTRICTIONS.
6. THE FILING OF THIS PLAT DEDICATES AN ACCESS EASEMENT TO #6197 AND #6199 CHURCH ROAD AS SET FORTH UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 1301210.
7. LOTS 1-5 AND 12-14, INCLUSIVE, HAVE RECEIVED STRUCTURAL FILL.

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C1	46.95	25.00	107°35'11"
C2	30.38	55.00	31°39'11"
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L11	10.82	N89°29'04"E
L12	15.00	N00°30'56"W
L13	24.00	N89°29'04"E
L14	15.00	N00°30'56"W

20' BUFFER STRIP
(H.O. ASSOC.)
(SEE NOTE 5,
SHEET 3 OF 3)



CHRISTIE & CHRISTIE LAND SURVEYING INC.
222 GRAND AVE. SUITE 'D', PH. # 360.671.8855, FAX # 360.671.8823,
BELLINGHAM, WASHINGTON 98225

SHEET 3 of 3

JOB # 2011164

PLAT OF
PACIFIC HIGHLANDS DIVISION NO. 2
 BEING A PTN. OF THE SE 1/4, SEC. 13, TWP. 39 N, RGE. 1 E, W.M.
 CITY OF FERNDAL, WHATCOM COUNTY, WASHINGTON

LEGAL DESCRIPTION

LOT B, AS DELINEATED ON "THE AMENDMENT TO PACIFIC HIGHLANDS PHASE 1 L.L.A.", ACCORDING TO THE PLAT THEREOF, RECORDED ON JANUARY 15, 2005, UNDER AUDITOR'S FILE NUMBER 2040102286, RECORDS OF WHATCOM COUNTY, WASHINGTON.

DECLARATION AND DEDICATION

KNOW TO ALL PERSONS BY THESE PRESENTS THAT WE THE UNDERSIGNED, BEING OWNERS IN FEE SIMPLE OF THE LAND HEREIN PLATTED, HEREBY DECLARE AND ACKNOWLEDGE THIS PLAT OF "PACIFIC HIGHLANDS DIVISION NO. 2" AND DEDICATE TO THE PUBLIC FOREVER ALL ROADS, SEWERS AND WATER MAINS; AND PUBLIC EASEMENTS FOR EITHER PATHWAYS OR UTILITY EASEMENTS AS SHOWN ON THIS PLAT; ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUT AND FILL UPON LOTS, BLOCKS AND TRACTS IN ANY REASONABLE GRADING OF ROADS, ALLEYS AND EASEMENTS, AND HEREBY WAIVER ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO ADJACENT LAND BY ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS AND EASEMENTS.

ALSO, WE DEDICATE TO THE HOME OWNERS ASSOCIATION (H.O. ASSOC.), ALL OPEN SPACE INCLUDING TRACTS A, B, C AND D AND 20 FOOT BUFFERS FOR THE PURPOSE AS OUTLINED IN SECTION 6.1 OF THE "DECLARATION OF COVENANTS, CONDITIONS, RESERVATIONS AND RESTRICTIONS".

Br. Mgr. / AVP
 SKAGIT STATE BANK
 TITLE
Kenneth M. Tiderington, MEMBER
 PACIFIC HIGHLANDS NORTHWEST, L.L.C.

GREGORY E. THULIN
 AUTHORIZED AGENT FOR EVA INVESTMENTS, INC.

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
 SS.)
 COUNTY OF WHATCOM)

ON THIS 17th DAY OF November, 2004, BEFORE ME THE UNDERSIGNED, APPEARED Erik Vanerstrom OF SKAGIT STATE BANK, A WASHINGTON CORPORATION, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT (S)HE IS DULY AUTHORIZED TO SIGN FOR SAID CORPORATION, ALSO DESCRIBED AND ACKNOWLEDGED TO ME THAT (S)HE SIGNED THE SAME AS HIS/HER VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

Adeline A. Brown
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 RESIDING AT Bellingham *my appt expires 12/21/2005*

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
 SS.)
 COUNTY OF WHATCOM)

ON THIS 17th DAY OF November, 2004, BEFORE ME THE UNDERSIGNED, APPEARED GREGORY E. THULIN, AUTHORIZED AGENT FOR EVA INVESTMENTS, INC. A WASHINGTON CORPORATION, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT HE IS DULY AUTHORIZED TO SIGN FOR SAID CORPORATION, ALSO DESCRIBED AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

Adeline A. Brown
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 RESIDING AT Bellingham *my appt expires 12/21/2005*

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
 SS.)
 COUNTY OF WHATCOM)

ON THIS 17th DAY OF November, 2004, BEFORE ME THE UNDERSIGNED, APPEARED KENNETH M. TIDERINGTON, MEMBER OF PACIFIC HIGHLANDS NORTHWEST, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT HE IS DULY AUTHORIZED TO SIGN FOR SAID COMPANY, ALSO DESCRIBED AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

Adeline A. Brown
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 RESIDING AT Bellingham *my appt expires 12/21/2005*

CHRISTIE & CHRISTIE LAND SURVEYING INC.
 222 GRAND AVE. SUITE 'D', PH. # 360.671.8855, FAX # 360.671.8823,
 BELLINGHAM, WASHINGTON 98225

NOTE:

THE DECLARATION OF EASEMENT, RESERVATIONS, AND RESTRICTIVE COVENANTS ARE RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NUMBER 2041103504.

PUBLIC WORKS DIRECTOR'S APPROVAL

EXAMINED AND APPROVED THIS 19th DAY OF NOVEMBER, 2004.

Robert G. Guter
 DIRECTOR OF PUBLIC WORKS, FERNDAL, WASHINGTON

PLAT ADMINISTRATOR'S APPROVAL

EXAMINED AND APPROVED BY THE CITY OF FERNDAL PLAT ADMINISTRATOR THIS 19th DAY OF November, 2004.

Th. G. Guter
 PLAT ADMINISTRATOR

CITY CLERK'S APPROVAL

EXAMINED AND APPROVED BY THE FERNDAL CITY CLERK THIS 19th DAY OF NOVEMBER, 2004.

Shirley Forslof
 CITY CLERK

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF "PACIFIC HIGHLANDS DIVISION NO. 2" IS BASED UPON AN ACTUAL SURVEY AND THAT THE COURSES AND DISTANCES ARE CORRECTLY SHOWN HEREON, AND THAT THE MONUMENTS HAVE BEEN SET, OR WILL BE SET AND LOT CORNERS STAKED CORRECTLY ON THE GROUND, AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND SUBDIVISION REGULATIONS OF THE CITY OF FERNDAL, COUNTY OF WHATCOM, AND THE STATE OF WASHINGTON.

CHRISTIE & CHRISTIE Brian D. Christie 11-16-04
 LAND SURVEYING, INC. BRIAN D. CHRISTIE, PLS. DATE
 STATE OF WASHINGTON LICENSE NO. 18897

COUNTY TREASURER'S CERTIFICATE

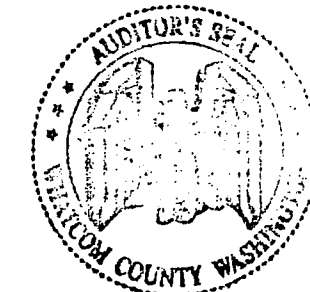
I BARBARA J. CORY, TREASURER OF WHATCOM COUNTY, DO HEREBY CERTIFY THAT ALL TAXES REQUIRED BY LAW TO BE PAID UPON THAT PORTION OF REAL ESTATE EMBRACED WITHIN THIS PLAT OF "PACIFIC HIGHLANDS DIVISION NO. 2" AND ALL THE DELINQUENT ASSESSMENTS HAVE BEEN FULLY PAID AS SHOWN IN THE RECORDS OF MY OFFICE THIS 19th DAY OF NOV, 2004.

Judy Reed, Deputy
 BARBARA J. CORY, TREASURER, WHATCOM COUNTY, WASHINGTON

**WHATCOM COUNTY AUDITOR'S OFFICE**

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE AUDITOR OF WHATCOM COUNTY, WASHINGTON, AT THE REQUEST OF Christie & Christie Land Surveying Inc. ON THIS 19th DAY OF November, 2004, AT 3:41 P.M., AND IS RECORDED UNDER AUDITOR'S FILE NO. 2041103504 RECORDS OF WHATCOM COUNTY, WASHINGTON.

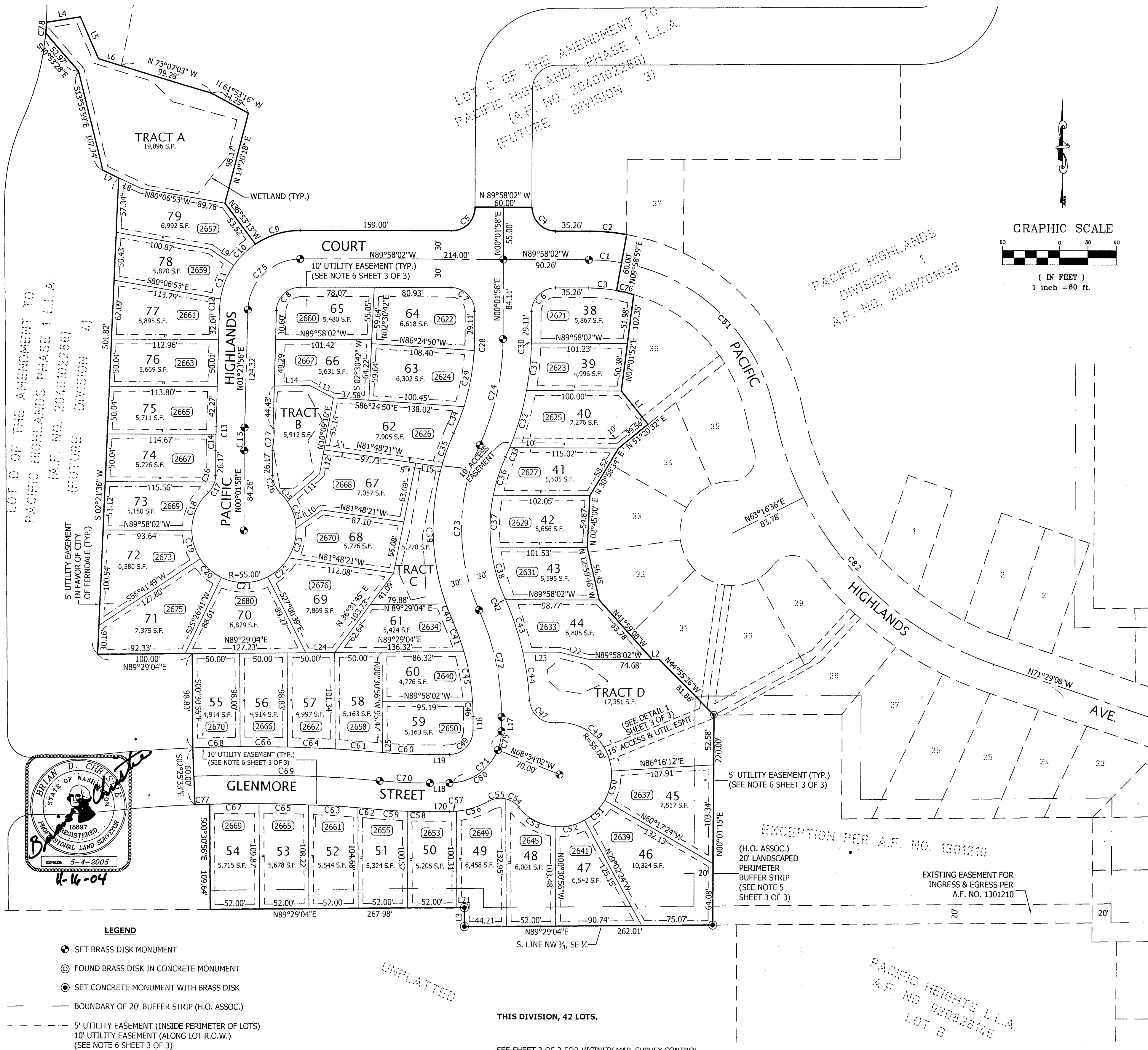
Shirley Forslof by Carrie L. Turner
 SHIRLEY FORSLOF
 AUDITOR, WHATCOM COUNTY, WASHINGTON



204110-504

PLAT OF PACIFIC HIGHLANDS DIVISION NO. 2

BEING A PTN. OF THE SE 1/4, SEC. 13, TWP. 39 N, RGE. 1 E, W.M.
CITY OF FERNDALE, WHATCOM COUNTY, WASHINGTON



CHRISTIE & CHRISTIE LAND SURVEYING INC.
222 GRAND AVE. SUITE 'D', PH. # 360.671.8855, FAX # 360.671.8823,
BELLINGHAM, WASHINGTON 98225

SHEET 2 of 3

JOB # 201116

PLAT OF PACIFIC HIGHLANDS DIVISION NO. 2

BEING A PTN. OF THE SE 1/4, SEC. 13, TWP. 39 N, RGE. 1 E, W.M.
CITY OF FERNDAL, WHATCOM COUNTY, WASHINGTON

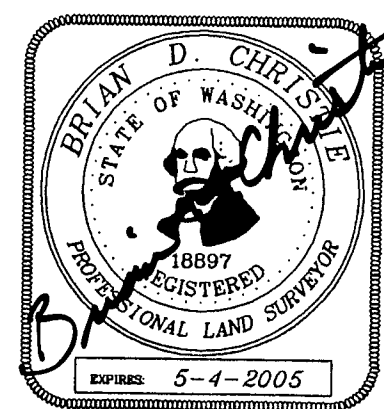
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	34.73	200.00	9°57'01"
C2	39.97	180.07	12°43'09"
C3	29.52	170.00	9°57'01"
C4	39.03	25.60	87°20'11"
C5	39.49	24.52	92°17'02"
C6	39.27	25.00	90°00'00"
C7	39.27	25.00	90°00'00"
C8	38.67	25.00	88°38'02"
C9	50.37	85.00	33°57'11"
C10	31.93	85.00	21°31'28"
C11	38.60	85.00	26°01'06"
C12	10.59	85.00	7°08'17"
C13	7.74	1030.00	0°25'50"
C14	16.82	1030.00	0°56'08"
C15	23.84	1000.00	1°21'58"
C16	7.11	25.00	16°17'32"
C17	13.21	25.00	30°16'31"
C18	44.70	55.00	46°34'03"
C19	32.00	55.00	33°20'09"
C20	30.00	55.00	31°15'08"
C21	50.35	55.00	52°27'21"
C22	30.00	55.00	31°15'08"
C23	33.05	55.00	34°25'38"
C24	30.00	55.00	31°15'08"
C25	12.09	55.00	12°35'32"
C26	20.32	25.00	46°34'03"
C27	23.13	970.00	1°21'58"
C28	12.20	240.00	2°54'42"
C29	60.17	240.00	14°21'55"
C30	4.19	300.00	0°47'59"
C31	50.30	300.00	9°36'23"
C32	62.66	300.00	11°57'58"
C33	10.77	300.00	2°03'23"
C34	29.96	240.00	7°09'07"
C35	37.82	240.00	9°01'40"
C36	42.41	180.00	13°29'54"
C37	55.06	180.00	17°31'37"
C38	56.02	180.00	17°49'57"
C39	146.65	240.00	35°00'36"
C40	20.19	240.00	4°49'12"
C41	33.23	240.00	7°55'58"
C42	1.36	300.00	0°15'32"
C43	58.13	300.00	11°06'06"
C44	50.79	300.00	9°42'04"
C45	53.38	240.00	12°44'33"
C46	15.72	240.00	3°45'13"
C47	39.97	25.00	91°36'42"
C48	87.56	55.00	91°12'58"
C49	39.03	25.00	89°27'06"
C50	32.10	55.00	33°26'24"
C51	30.00	55.00	31°15'00"
C52	32.10	55.00	33°26'24"
C53	44.91	55.00	46°47'07"
C54	16.43	25.00	37°38'56"
C55	18.74	25.00	42°56'58"
C56	35.63	85.00	24°01'13"
C57	7.24	85.00	4°52'39"
C58	24.13	560.00	2°28'07"
C59	31.90	560.00	3°15'49"
C60	50.02	500.00	5°43'55"
C61	49.99	1500.00	1°54'34"
C62	20.28	1440.00	0°48'24"
C63	52.12	1440.00	2°04'26"
C64	50.06	1500.00	1°54'44"
C65	52.03	1440.00	2°04'13"
C66	50.01	1500.00	1°54'37"
C67	52.00	1440.00	2°04'09"
C68	50.01	1500.00	1°54'37"
C69	196.07	1470.00	7°38'32"
C70	53.02	530.00	5°43'55"
C71	85.87	55.00	89°27'06"
C72	115.12	270.00	24°25'44"
C73	179.07	210.00	48°51'28"
C74	115.12	270.00	24°25'44"
C75	85.08	55.00	88°38'02"
C76	18.39	170.00	6°11'50"
C77	15.64	1440.00	0°37'20"
C78	11.64	280.00	2°22'54"
C79	20.54	55.00	21°24'00"
C80	65.32	55.00	68°03'06"
C81	240.03	200.00	68°45'44"
C82	367.93	350.00	60°13'50"
C83	11.83	55.00	12°19'16"
C84	15.05	55.00	15°40'55"

LINE TABLE		
LINE	LENGTH	BEARING
L1	45.19	N38°39'28"W
L2	7.54	N89°58'02"W
L3	20.00	S00°01'36"W
L4	36.14	N80°40'08"E
L5	48.31	N23°28'05"W
L6	25.37	N73°07'03"W
L7	18.62	S64°56'53"E
L8	26.18	N64°56'53"W
L9	30.00	N55°26'41"W
L10	33.22	N55°13'22"E
L11	44.41	N49°36'28"E
L12	25.84	N10°09'10"E
L13	27.73	N61°53'28"W
L14	37.85	N89°17'12"E
L15	27.46	N81°48'21"W
L16	15.00	N00°01'58"E
L17	15.00	N00°01'58"E
L18	20.65	N89°29'04"E
L19	20.65	N89°29'04"E
L20	20.65	N89°29'04"E
L21	7.98	N89°29'04"E
L22	31.51	N76°40'47"W
L23	38.51	N89°58'02"W
L24	30.45	N89°29'04"E
L25	10.03	N00°33'21"E

GENERAL NOTES

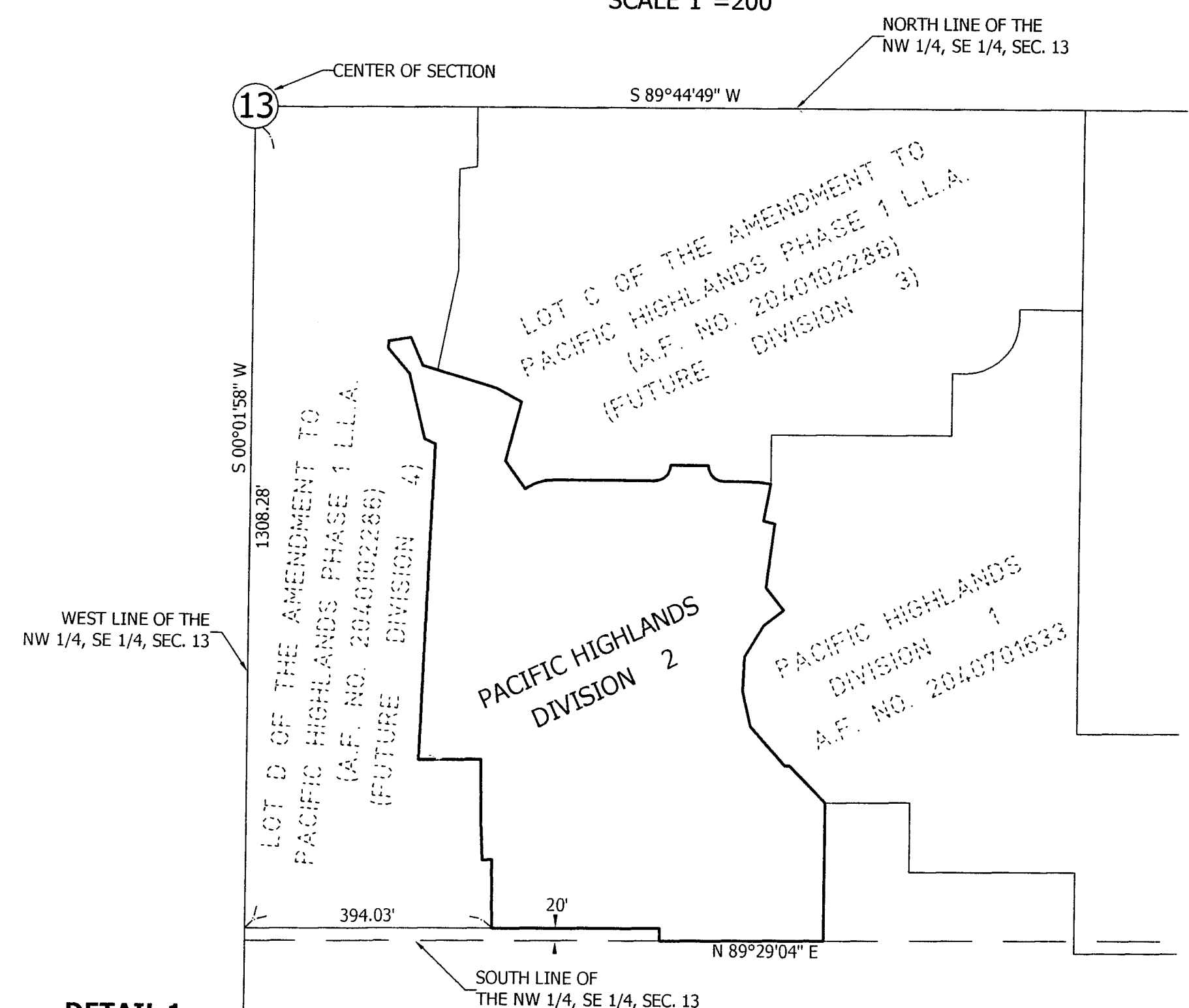
- PACIFIC HIGHLANDS DIVISION NO. 2 IS LOT B OF THE AMENDMENT TO PACIFIC HIGHLANDS PHASE 1 LOT LINE ADJUSTMENT.
- WETLAND PERIMETER HAS BEEN MARKED, CONTRACTOR TO VERIFY AND/OR IDENTIFY CRITICAL AREAS ADJACENT TO FUTURE HOME SITES TO AVOID ENCROACHMENT.
- NO FILL OR OTHER MATERIAL SHALL BE DEPOSITED IN OPEN SPACE TRACTS.
- MAINTENANCE AGREEMENT: ALL COSTS OF MAINTAINING, REPAIRING, IMPROVING OR COST OTHERWISE CONNECTED WITH ANY STORMWATER FACILITY, DESIGNATED WETLAND, OPEN SPACE TRACT, OR OTHER COMMON FACILITIES OR OPEN SPACE ELEMENTS SHALL BE BORNE BY THE HOME OWNER'S ASSOCIATION ACCORDING TO THE COVENANTS, CONDITIONS, RESERVATIONS, AND RESTRICTIONS (CC&R'S) OF THE PLAT OF PACIFIC HIGHLANDS, DIVISION NO. 2, AS RECORDED UNDER A.F. # ~~2041103504~~, AUDITOR'S OFFICE, WHATCOM COUNTY, WASHINGTON.
- THE FILING OF THIS PLAT SHALL CREATE AN ACCESS EASEMENT OVER THE 20' BUFFER TO PERMIT MAINTENANCE OF THE BUFFER ON ALL LOTS BY THE HOME OWNER'S ASSOCIATION. REFER TO COVENANTS, CONDITIONS, RESERVATIONS AND RESTRICTIONS.
- ALL UTILITY, DRAINAGE AND ACCESS EASEMENTS SHALL BE IN FAVOR OF THE CITY OF FERNDAL IN ADDITION TO THE HOME OWNER'S ASSOCIATION AND/OR SERVICE UTILITY COMPANIES.

VICINITY MAP
1"=2500'

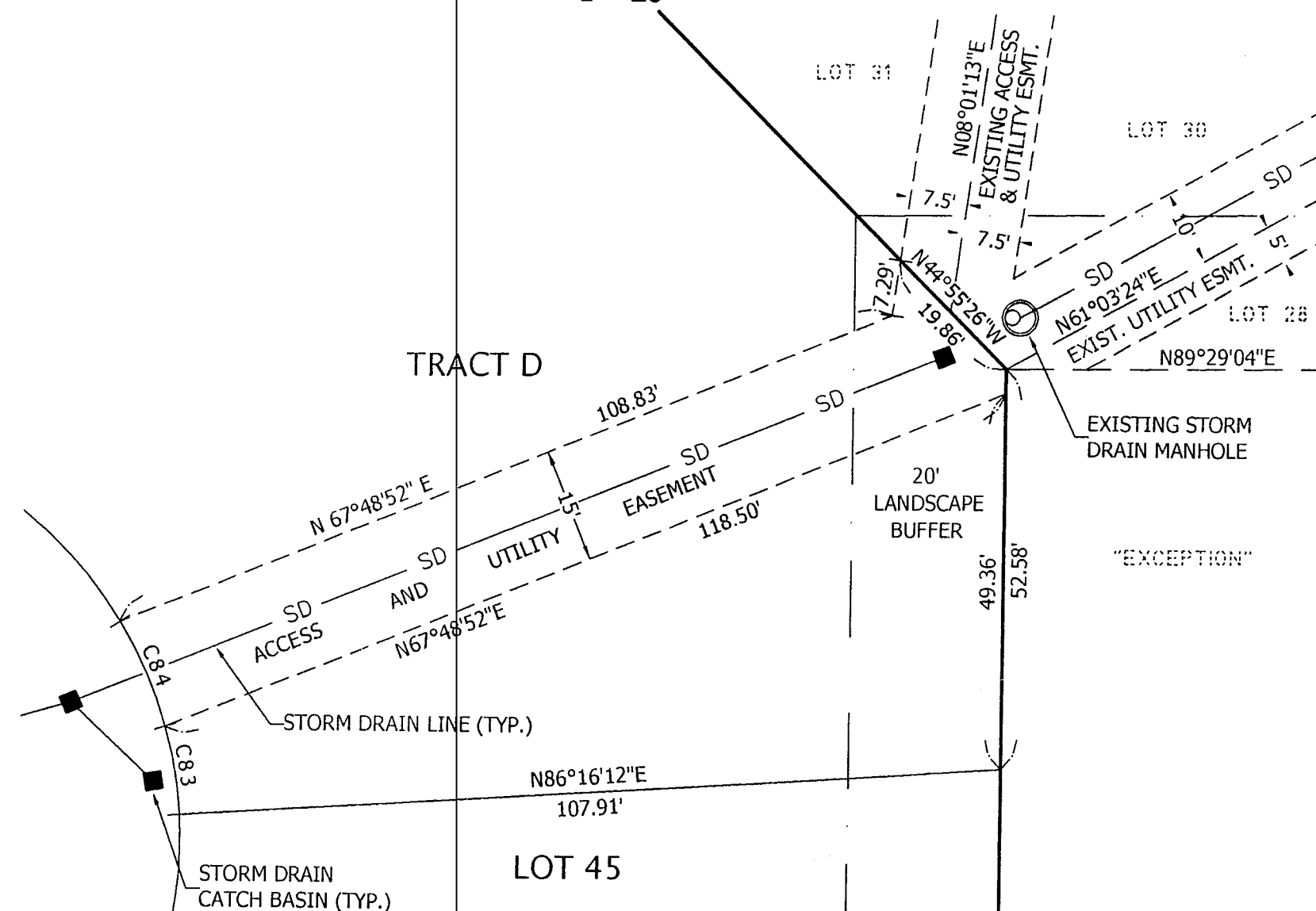


11-N-04

PACIFIC HIGHLANDS OVERALL
SCALE 1"=200'



DETAIL 1
1"=20'



CHRISTIE & CHRISTIE LAND SURVEYING INC.
222 GRAND AVE. SUITE 'D', PH. # 360.671.8855, FAX # 360.671.8823,
BELLINGHAM, WASHINGTON 98225

PLAT OF
PACIFIC HIGHLANDS DIVISION NO. 3
 BEING A PTN. OF THE SE 1/4, SEC. 13, TWP. 39 N, RGE. 1 E, W.M.
 CITY OF FERNDAL, WHATCOM COUNTY, WASHINGTON

LEGAL DESCRIPTION

LOT C, AS DELINEATED ON "THE AMENDMENT TO PACIFIC HIGHLANDS PHASE 1 L.L.A.", ACCORDING TO THE PLAT THEREOF, RECORDED ON JANUARY 15, 2005, UNDER AUDITOR'S FILE NUMBER 2040102286, RECORDS OF WHATCOM COUNTY, WASHINGTON.

DECLARATION AND DEDICATION

KNOW TO ALL PERSONS BY THESE PRESENTS THAT WE THE UNDERSIGNED, BEING OWNERS IN FEE SIMPLE OF THE LAND HEREIN PLATTED, HEREBY DECLARE AND ACKNOWLEDGE THIS PLAT OF "PACIFIC HIGHLANDS DIVISION NO. 3" AND DEDICATE TO THE PUBLIC FOREVER ALL ROADS, SEWERS, WATER MAINS; AND PUBLIC EASEMENTS FOR EITHER PATHWAYS OR UTILITY EASEMENTS AS SHOWN ON THIS PLAT; ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUT AND FILL UPON LOTS, BLOCKS AND TRACTS IN ANY REASONABLE GRADING OF ROADS, ALLEYS AND EASEMENTS, AND HEREBY WAIVER ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO ADJACENT LAND BY ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS AND EASEMENTS.

ALSO, WE DEDICATE TO THE HOME OWNERS ASSOCIATION (H.O. ASSOC.), ALL OPEN SPACE INCLUDING TRACTS A, B, C, D AND E AND 20 FOOT BUFFERS FOR THE PURPOSE AS OUTLINED IN SECTION 6.1 OF THE "DECLARATION OF COVENANTS, CONDITIONS, RESERVATIONS AND RESTRICTIONS".

Skagit State Bank TITLE

Kenneth M. Tiderington
 KENNETH M. TIDERINGTON, MEMBER
 PACIFIC HIGHLANDS NORTHWEST, L.L.C.

Gregory E. Thulin
 GREGORY E. THULIN
 AUTHORIZED AGENT FOR EVA INVESTMENTS, INC.

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
 SS.)
 COUNTY OF WHATCOM)

ON THIS 17th DAY OF November, 2004, BEFORE ME THE UNDERSIGNED, APPEARED Erik Vanerstrom OF SKAGIT STATE BANK, A WASHINGTON CORPORATION, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT (S)HE IS DULY AUTHORIZED TO SIGN FOR SAID CORPORATION, ALSO DESCRIBED AND ACKNOWLEDGED TO ME THAT (S)HE SIGNED THE SAME AS HIS/HER VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

Adeline A. Brown
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 my expires 12/12/05
 RESIDING AT Bellingham

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
 SS.)
 COUNTY OF WHATCOM)

ON THIS 12th DAY OF November, 2004, BEFORE ME THE UNDERSIGNED, APPEARED GREGORY E. THULIN, AUTHORIZED AGENT FOR EVA INVESTMENTS, INC. A WASHINGTON CORPORATION, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT HE IS DULY AUTHORIZED TO SIGN FOR SAID CORPORATION, ALSO DESCRIBED AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

Adeline A. Brown
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 12/01/2005
 RESIDING AT Bellingham

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
 SS.)
 COUNTY OF WHATCOM)

ON THIS 17th DAY OF November, 2004, BEFORE ME THE UNDERSIGNED, APPEARED KENNETH M. TIDERINGTON, MEMBER OF PACIFIC HIGHLANDS NORTHWEST, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT HE IS DULY AUTHORIZED TO SIGN FOR SAID COMPANY, ALSO DESCRIBED AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

Adeline A. Brown
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 my appt expires 12/12/05
 RESIDING AT Bellingham

CHRISTIE & CHRISTIE LAND SURVEYING INC.
 222 GRAND AVE. SUITE 'D', PH. # 360.671.8855, FAX # 360.671.8823,
 BELLINGHAM, WASHINGTON 98225

NOTE:

THE DECLARATION OF EASEMENT, RESERVATIONS, AND RESTRICTIVE COVENANTS ARE RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NUMBER 2041103507.

PUBLIC WORKS DIRECTOR'S APPROVAL

EXAMINED AND APPROVED THIS 19th DAY OF November, 2004.

Robert Curle
 DIRECTOR OF PUBLIC WORKS, FERNDAL, WASHINGTON

PLAT ADMINISTRATOR'S APPROVAL

EXAMINED AND APPROVED BY THE CITY OF FERNDAL PLAT ADMINISTRATOR THIS 19th DAY OF November, 2004.

John Smith
 PLAT ADMINISTRATOR

CITY CLERK'S APPROVAL

EXAMINED AND APPROVED BY THE FERNDAL CITY CLERK THIS 19th DAY OF November, 2004.

Shirley Forslof
 CITY CLERK

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF "PACIFIC HIGHLANDS DIVISION NO. 3" IS BASED UPON AN ACTUAL SURVEY AND THAT THE COURSES AND DISTANCES ARE CORRECTLY SHOWN HEREON, AND THAT THE MONUMENTS HAVE BEEN SET, OR WILL BE SET AND LOT CORNERS STAKED CORRECTLY ON THE GROUND, AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND SUBDIVISION REGULATIONS OF THE CITY OF FERNDAL, COUNTY OF WHATCOM, AND THE STATE OF WASHINGTON.

CHRISTIE & CHRISTIE
 LAND SURVEYING, INC. Brian D. Christie
 BRIAN D. CHRISTIE, PLS
 STATE OF WASHINGTON LICENSE NO. 18897

11-16-04
 DATE

COUNTY TREASURER'S CERTIFICATE

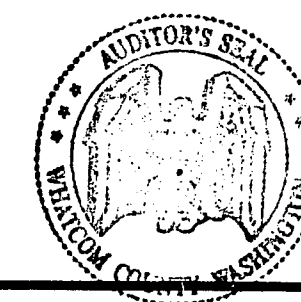
I BARBARA J. CORY, TREASURER OF WHATCOM COUNTY, DO HEREBY CERTIFY THAT ALL TAXES REQUIRED BY LAW TO BE PAID UPON THAT PORTION OF REAL ESTATE EMBRACED WITHIN THIS PLAT OF "PACIFIC HIGHLANDS DIVISION NO. 3" AND ALL THE DELINQUENT ASSESSMENTS HAVE BEEN FULLY PAID AS SHOWN IN THE RECORDS OF MY OFFICE THIS 19th DAY OF NOV, 2004.

Judy Reed Deputy
 BARBARA J. CORY, TREASURER, WHATCOM COUNTY, WASHINGTON

**WHATCOM COUNTY AUDITOR'S OFFICE**

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE AUDITOR OF WHATCOM COUNTY, WASHINGTON, AT THE REQUEST OF Christie & Christie, ON THIS 19th DAY OF November, 2004, AT 3:41 P.M., AND IS RECORDED UNDER AUDITOR'S FILE NO. 2041103506 RECORDS OF WHATCOM COUNTY, WASHINGTON.

Shirley Forslof by Carrie L. Pinner
 SHIRLEY FORSLOF
 AUDITOR, WHATCOM COUNTY, WASHINGTON

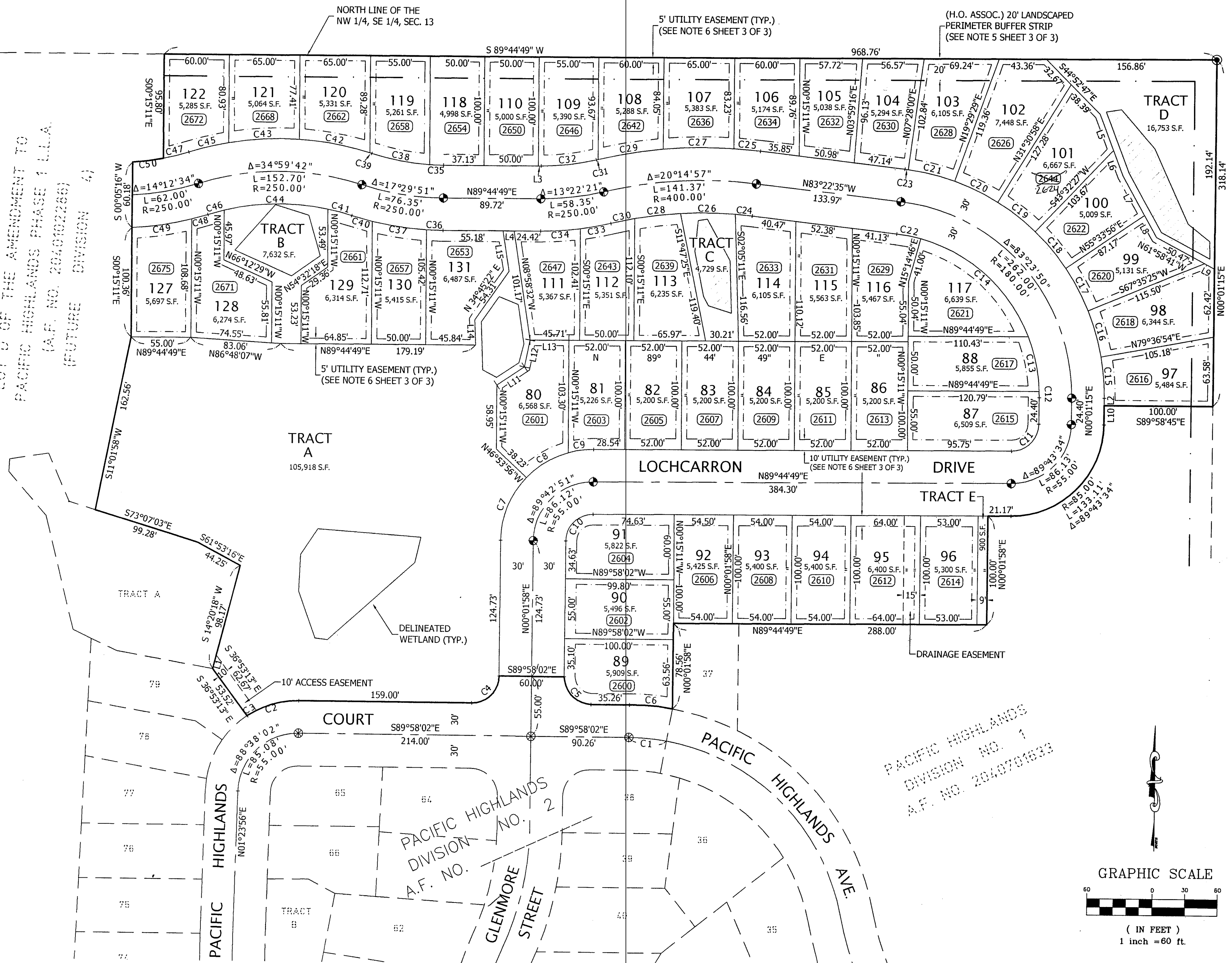


2041103506

PLAT OF PACIFIC HIGHLANDS DIVISION NO. 3

BEING A PTN. OF THE SE 1/4, SEC. 13, TWP. 39 N, RGE. 1 E, W.M.
CITY OF FERNDALE, WHATCOM COUNTY, WASHINGTON

LOT D OF THE AMENDMENT TO
PACIFIC HIGHLANDS PHASE 1 L.L.A.
(A.F. NO. 2040102286)
(FUTURE DIVISION 4)



2041103506

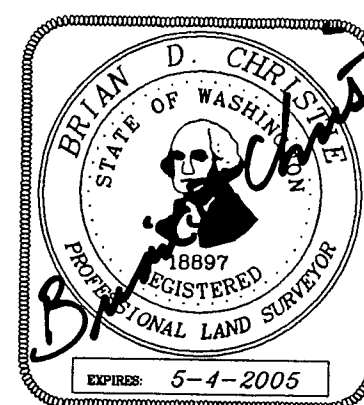
PLAT OF
PACIFIC HIGHLANDS DIVISION NO. 3
 BEING A PTN. OF THE SE 1/4, SEC. 13, TWP. 39 N, RGE. 1 E, W.M.
 CITY OF FERNDALE, WHATCOM COUNTY, WASHINGTON

GENERAL NOTES

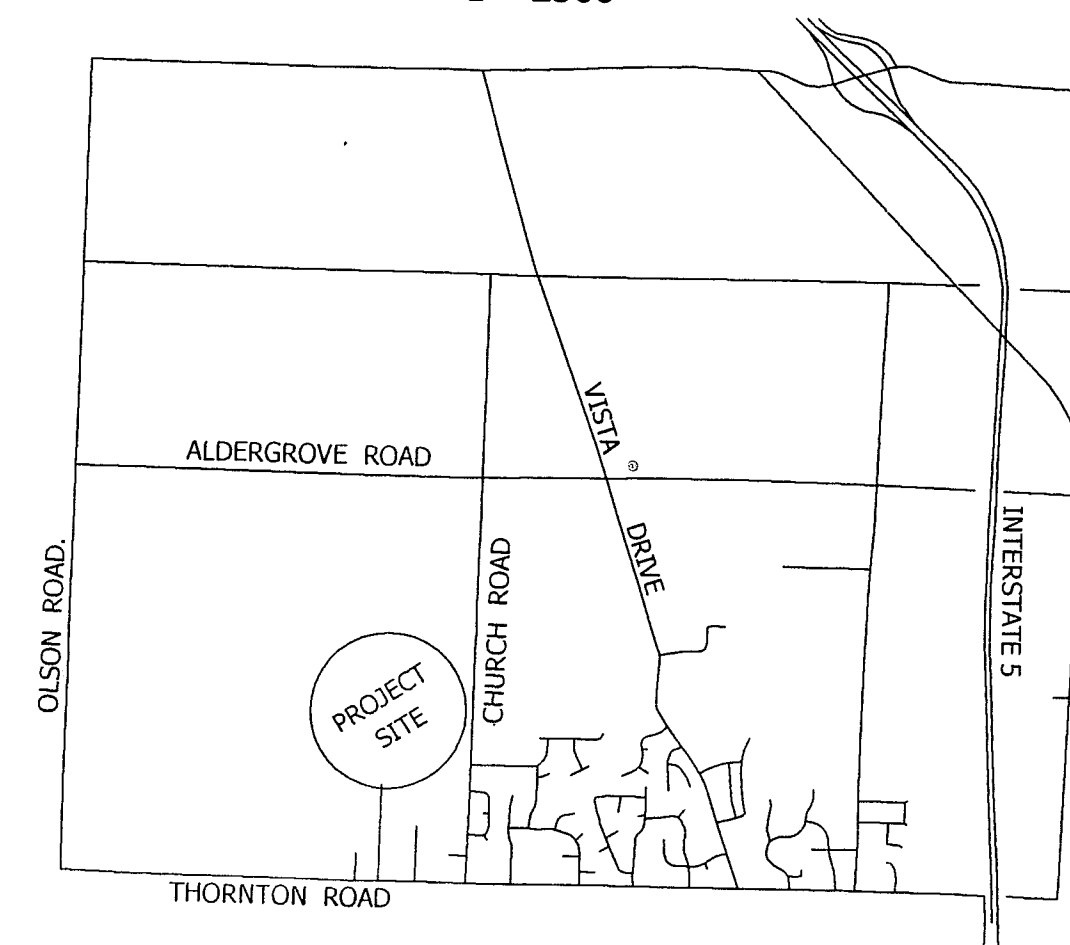
1. PACIFIC HIGHLANDS DIVISION NO. 3 IS LOT C OF THE AMENDMENT TO PACIFIC HIGHLANDS PHASE 1 LOT LINE ADJUSTMENT.
2. WETLAND PERIMETER HAS BEEN MARKED, CONTRACTOR TO VERIFY AND/OR IDENTIFY CRITICAL AREAS ADJACENT TO FUTURE HOME SITES TO AVOID ENCROACHMENT.
3. NO FILL OR OTHER MATERIAL SHALL BE DEPOSITED IN OPEN SPACE TRACTS.
4. MAINTENANCE AGREEMENT: ALL COSTS OF MAINTAINING, REPAIRING, IMPROVING OR COST OTHERWISE CONNECTED WITH ANY STORMWATER FACILITY, DESIGNATED WETLAND, OPEN SPACE TRACT, OR OTHER COMMON FACILITIES OR OPEN SPACE ELEMENTS SHALL BE BORNE BY THE HOMEOWNER'S ASSOCIATION ACCORDING TO THE COVENANTS, CONDITIONS, RESERVATIONS, AND RESTRICTIONS (CC&R'S) OF THE PLAT OF PACIFIC HIGHLANDS, DIVISION NO. 3, AS RECORDED UNDER A.F. # 2041103507, AUDITOR'S OFFICE, WHATCOM COUNTY, WASHINGTON.
5. THE FILING OF THIS PLAT SHALL CREATE AN ACCESS EASEMENT OVER THE 20' BUFFER TO PERMIT MAINTENANCE OF THE BUFFER ON ALL LOTS BY THE HOME OWNER'S ASSOCIATION. REFER TO COVENANTS, CONDITIONS, RESERVATIONS AND RESTRICTIONS.
6. ALL UTILITY, DRAINAGE AND ACCESS EASEMENTS SHALL BE IN FAVOR OF THE CITY OF FERNDALE IN ADDITION TO THE HOME OWNER'S ASSOCIATION AND/OR SERVICE UTILITY COMPANIES.
7. LOTS 85 THROUGH 88, 92 THROUGH 103 AND 115 THROUGH 117 HAVE RECEIVED STRUCTURAL FILL.

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	34.73	200.00	9°57'01"
C2	50.37	85.00	33°57'11"
C3	10.07	85.00	6°47'11"
C4	39.49	24.52	92°17'02"
C5	39.03	25.60	87°20'11"
C6	39.97	180.07	12°43'09"
C7	63.97	85.00	43°07'06"
C8	45.36	85.00	30°34'33"
C9	23.77	85.00	16°01'12"
C10	39.15	25.00	89°42'51"
C11	39.15	25.00	89°43'34"
C12	5.72	150.00	2°11'03"
C13	51.31	150.00	19°36'00"
C14	138.73	150.00	52°59'27"
C15	38.14	210.00	10°24'21"
C16	44.07	210.00	12°01'29"
C17	44.07	210.00	12°01'29"
C18	44.07	210.00	12°01'29"
C19	44.07	210.00	12°01'29"
C20	44.07	210.00	12°01'29"
C21	44.07	210.00	12°01'29"
C22	22.57	150.00	8°37'21"
C23	3.09	210.00	0°50'35"
C24	15.63	370.00	2°25'14"
C25	24.51	430.00	3°15'58"
C26	50.40	370.00	7°48'19"
C27	65.07	430.00	8°40'12"
C28	42.39	370.00	6°33'54"
C29	60.82	430.00	8°06'13"
C30	22.33	370.00	3°27'31"
C31	1.57	430.00	0°12'34"
C32	51.35	220.00	13°22'21"
C33	28.62	280.00	5°51'20"
C34	36.74	280.00	7°31'01"
C35	12.88	220.00	3°21'16"
C36	15.25	280.00	3°07'17"
C37	50.60	280.00	10°21'13"
C38	54.31	220.00	14°08'35"
C39	1.81	280.00	0°22'12"
C40	19.66	280.00	4°01'21"
C41	22.65	220.00	5°54'00"
C42	66.23	280.00	13°33'09"
C43	65.24	280.00	13°21'02"
C44	96.18	220.00	25°02'53"
C45	37.74	280.00	7°43'20"
C46	15.54	220.00	4°02'50"
C47	24.12	220.00	6°16'53"
C48	15.63	280.00	3°11'51"
C49	55.72	280.00	11°24'05"
C50	28.53	233.84	6°59'25"

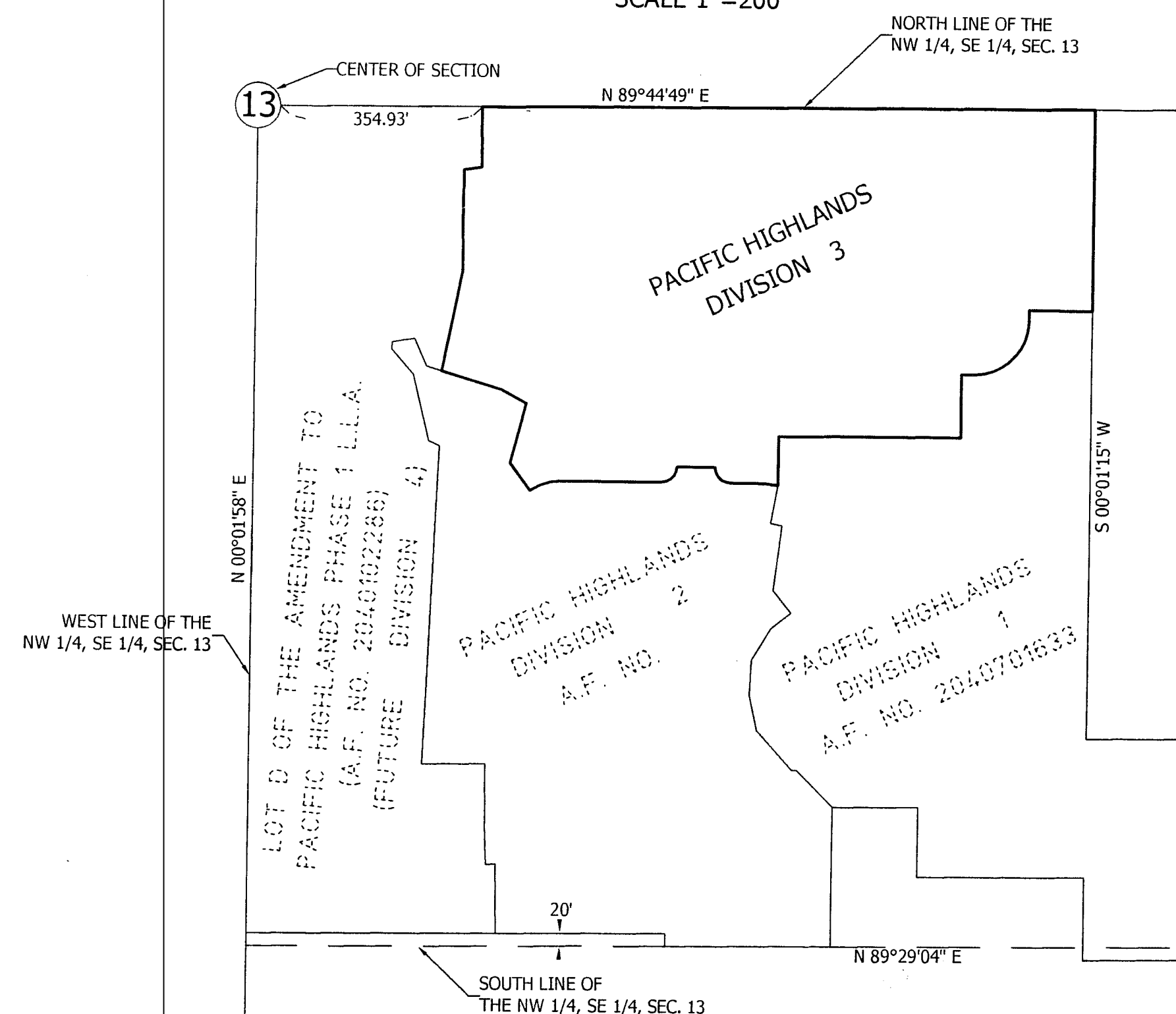
LINE TABLE		
LINE	LENGTH	BEARING
L1	12.83	N14°20'18"E
L2	6.65	N00°01'15"E
L3	2.59	N89°44'49"E
L4	10.12	N89°44'49"E
L5	35.31	N21°02'29"W
L6	25.10	N21°02'29"W
L7	41.11	N29°07'33"W
L8	23.17	N29°07'33"W
L9	10.33	N61°58'41"W
L10	17.75	N00°01'15"E
L11	30.41	N56°19'26"E
L12	25.12	N10°49'23"E
L13	35.89	N89°44'49"E
L14	23.15	N02°20'02"W
L15	37.82	N08°58'32"W



VICINITY MAP
 1"=2500'



PACIFIC HIGHLANDS OVERALL
 SCALE 1"=200'



2051102945

PLAT OF
PACIFIC HIGHLANDS DIVISION NO. 4
 BEING A PTN. OF THE SE 1/4, SEC. 13, TWP. 39 N, RGE. 1 E, W.M.
 CITY OF FERNDAL, WHATCOM COUNTY, WASHINGTON

DECLARATION AND DEDICATION

KNOW TO ALL PERSONS BY THESE PRESENTS THAT WE THE UNDERSIGNED, BEING OWNERS IN FEE SIMPLE OF THE LAND HEREIN PLATTED, HEREBY DECLARE AND ACKNOWLEDGE THIS PLAT OF "PACIFIC HIGHLANDS DIVISION NO. 4" AND DEDICATE TO THE PUBLIC FOREVER ALL ROADS, SEWERS, WATER MAINS, AND PUBLIC EASEMENTS FOR EITHER PATHWAYS OR UTILITY EASEMENTS AS SHOWN ON THIS PLAT; ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUT AND FILL UPON LOTS, BLOCKS AND TRACTS IN ANY REASONABLE GRADING OF ROADS, ALLEYS AND EASEMENTS, AND HEREBY WAIVER ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO ADJACENT LAND BY ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS AND EASEMENTS.

ALSO, WE DEDICATE TO THE HOME OWNERS ASSOCIATION (H.O. ASSOC.), ALL OPEN SPACE INCLUDING TRACTS A, B, C AND D AND 20 FOOT BUFFERS FOR THE PURPOSE AS OUTLINED IN SECTION 6.1 OF THE "DECLARATION OF COVENANTS, CONDITIONS, RESERVATIONS AND RESTRICTIONS".

[Signature] VP
 WHIDBEY ISLAND BANK TITLE

[Signature]
 KENNETH M. TIDERINGTON, MEMBER
 PACIFIC HIGHLANDS NORTHWEST, L.L.C.

[Signature]
 GREGORY E. THULIN
 AUTHORIZED AGENT FOR EVA INVESTMENTS, INC.

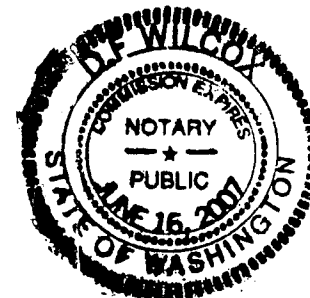
[Signature]
 KENNETH M. TIDERINGTON
 CROWN POINT HOLDINGS, INC.

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
 SS.)
 COUNTY OF WHATCOM)

ON THIS 31 DAY OF October, 2005, BEFORE ME THE UNDERSIGNED, APPEARED Kirby Dusean
 AUTHORIZED AGENT OF WHIDBEY ISLAND BANK, A WASHINGTON CORPORATION, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT (S)HE IS DULY AUTHORIZED TO SIGN FOR SAID CORPORATION, ALSO DESCRIBED AND ACKNOWLEDGED TO ME THAT (S)HE SIGNED THE SAME AS HIS/HER VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

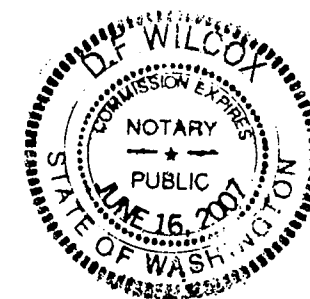
[Signature]
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 RESIDING AT Bellingham WA

**ACKNOWLEDGEMENT**

STATE OF WASHINGTON)
 SS.)
 COUNTY OF WHATCOM)

ON THIS 31 DAY OF October, 2005, BEFORE ME THE UNDERSIGNED, APPEARED GREGORY E. THULIN, AUTHORIZED AGENT FOR EVA INVESTMENTS, INC., A WASHINGTON CORPORATION, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT HE IS DULY AUTHORIZED TO SIGN FOR SAID CORPORATION, ALSO DESCRIBED AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

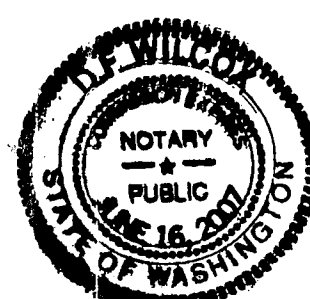
[Signature]
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 RESIDING AT Bellingham WA

**ACKNOWLEDGEMENT**

STATE OF WASHINGTON)
 SS.)
 COUNTY OF WHATCOM)

ON THIS 28 DAY OF October, 2005, BEFORE ME THE UNDERSIGNED, APPEARED KENNETH M. TIDERINGTON, MEMBER OF PACIFIC HIGHLANDS NORTHWEST, L.L.C., A WASHINGTON LIMITED LIABILITY COMPANY, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT HE IS DULY AUTHORIZED TO SIGN FOR SAID COMPANY, ALSO DESCRIBED AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

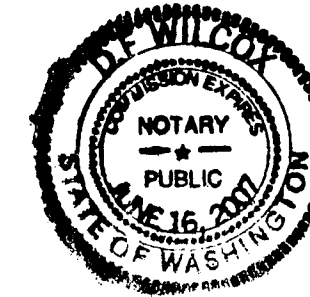
[Signature]
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 RESIDING AT Bellingham WA

**ACKNOWLEDGEMENT**

STATE OF WASHINGTON)
 SS.)
 COUNTY OF WHATCOM)

ON THIS 28 DAY OF October, 2005, BEFORE ME THE UNDERSIGNED, APPEARED KENNETH M. TIDERINGTON, OF CROWN POINT HOLDINGS, INC., A WASHINGTON CORPORATION, TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND THAT HE IS DULY AUTHORIZED TO SIGN FOR SAID CORPORATION, ALSO DESCRIBED AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME AS HIS VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH.

[Signature]
 NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
 RESIDING AT Bellingham WA



CHRISTIE & CHRISTIE LAND SURVEYING INC.
 222 GRAND AVE. SUITE 'D', PH. # 360.671.8855, FAX # 360.671.8823,
 BELLINGHAM, WASHINGTON 98225

LEGAL DESCRIPTION

LOT D, AS DELINEATED ON "THE AMENDMENT TO PACIFIC HIGHLANDS PHASE 1 L.L.A.", ACCORDING TO THE PLAT THEREOF, RECORDED ON JANUARY 15, 2005, UNDER AUDITOR'S FILE NUMBER 2040102286, RECORDS OF WHATCOM COUNTY, WASHINGTON.

NOTE:

THE DECLARATION OF EASEMENT, RESERVATIONS, AND RESTRICTIVE COVENANTS ARE RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NUMBER 2051102946, 2051102947, 2051102948

PUBLIC WORKS DIRECTOR'S APPROVAL

EXAMINED AND APPROVED THIS 15TH DAY OF NOVEMBER, 2005.

[Signature]
 DIRECTOR OF PUBLIC WORKS, FERNDAL, WASHINGTON

PLAT ADMINISTRATOR'S APPROVAL

EXAMINED AND APPROVED BY THE CITY OF FERNDAL PLAT ADMINISTRATOR THIS 15TH DAY OF NOVEMBER, 2005.

[Signature] FOR TOM BLACK
 PLAT ADMINISTRATOR

CITY CLERK'S APPROVAL

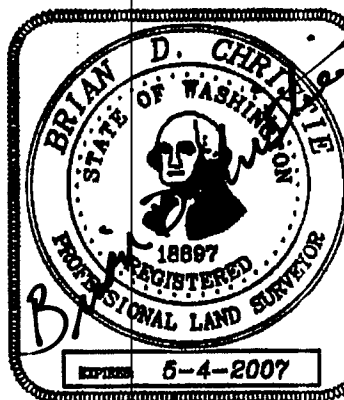
EXAMINED AND APPROVED BY THE FERNDAL CITY CLERK THIS 15TH DAY OF NOVEMBER, 2005.

[Signature]
 CITY CLERK

SURVEYOR'S CERTIFICATE

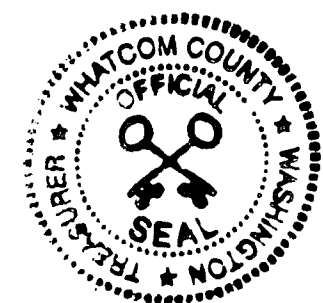
I HEREBY CERTIFY THAT THIS PLAT OF "PACIFIC HIGHLANDS DIVISION NO. 4" IS BASED UPON AN ACTUAL SURVEY AND THAT THE COURSES AND DISTANCES ARE CORRECTLY SHOWN HEREON, AND THAT THE MONUMENTS HAVE BEEN SET, OR WILL BE SET AND LOT CORNERS STAKED CORRECTLY ON THE GROUND, AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE STATUTES AND SUBDIVISION REGULATIONS OF THE CITY OF FERNDAL, COUNTY OF WHATCOM, AND THE STATE OF WASHINGTON.

CHRISTIE & CHRISTIE Brian D. Christie 10-31-05
 LAND SURVEYING, INC. BRIAN D. CHRISTIE, PLS. DATE
 STATE OF WASHINGTON LICENSE NO. 18897

**COUNTY TREASURER'S CERTIFICATE**

I BARBARA J. CORY, TREASURER OF WHATCOM COUNTY, DO HEREBY CERTIFY THAT ALL TAXES REQUIRED BY LAW TO BE PAID UPON THAT PORTION OF REAL ESTATE EMBRACED WITHIN THIS PLAT OF "PACIFIC HIGHLANDS DIVISION NO. 4" AND ALL THE DELINQUENT ASSESSMENTS HAVE BEEN FULLY PAID AS SHOWN IN THE RECORDS OF MY OFFICE THIS 16TH DAY OF November, 2005.

[Signature]
 BARBARA J. CORY, TREASURER, WHATCOM COUNTY, WASHINGTON

**WHATCOM COUNTY AUDITOR'S OFFICE**

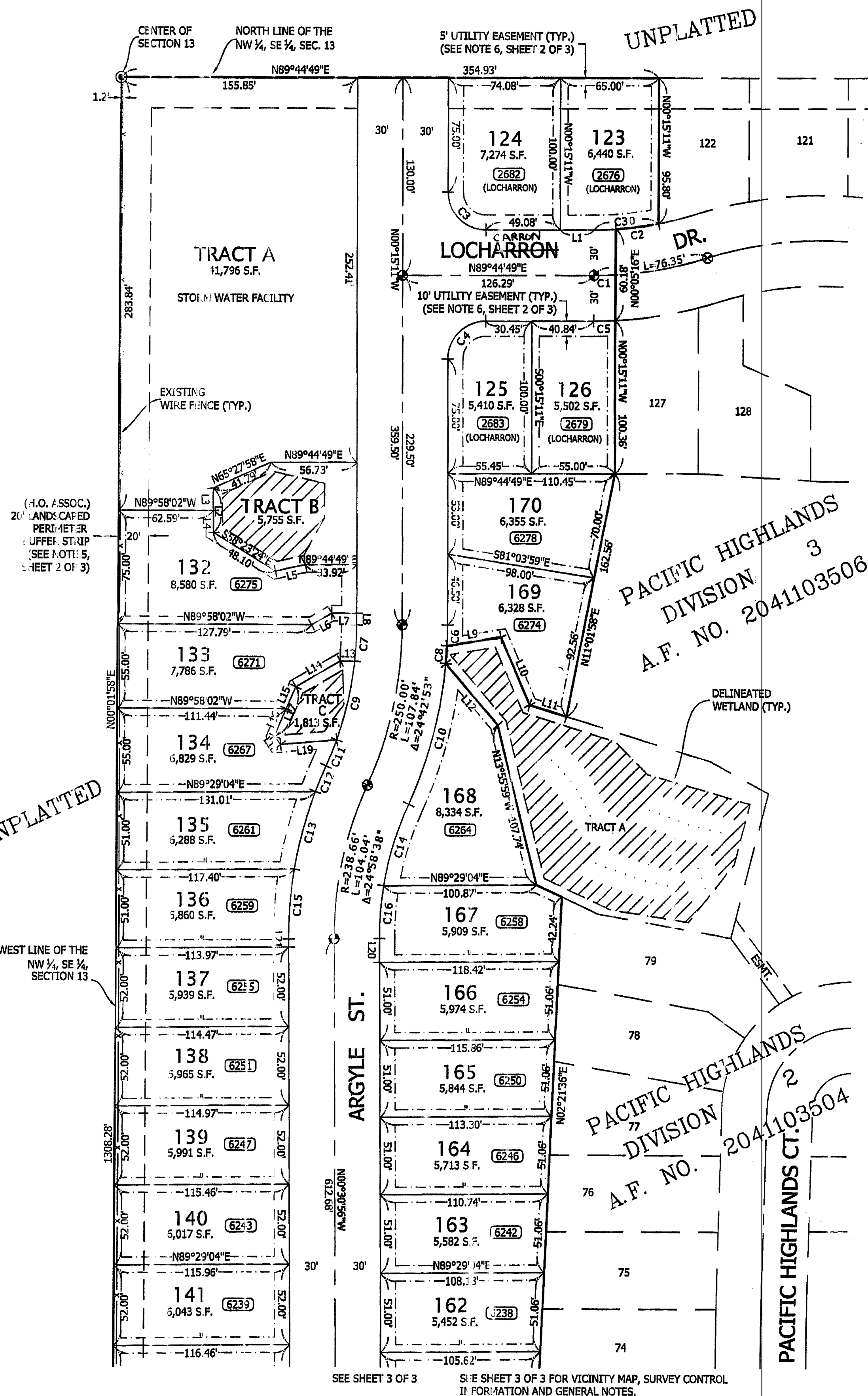
I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE AUDITOR OF WHATCOM COUNTY, WASHINGTON, AT THE REQUEST OF Christie & Christie, ON THIS 16TH DAY OF NOVEMBER, 2005, AT 3:00 P.M., AND IS RECORDED UNDER AUDITOR'S FILE NO. 2051102945 RECORDS OF WHATCOM COUNTY, WASHINGTON.

[Signature]
 SHIRLEY FORSLÖF
 AUDITOR, WHATCOM COUNTY, WASHINGTON



2051102945

PLAT OF **PACIFIC HIGHLANDS DIVISION NO. 4** BEING A PTN. OF THE SE 1/4, SEC. 13, TWP. 39 N, RGE. 1 E, W.M. CITY OF FERNDALE, WHATCOM COUNTY, WASHINGTON



GENERAL NOTES

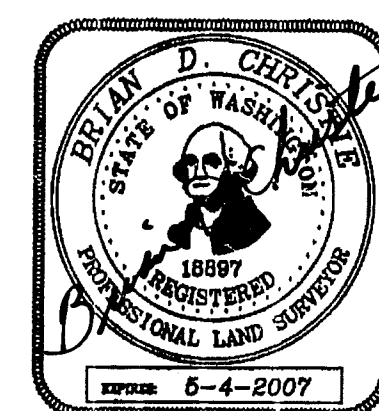
- PACIFIC HIGHLANDS DIVISION NO. 4 IS LOT D OF THE AMENDMENT TO PACIFIC HIGHLANDS PHASE 1 LOT LINE ADJUSTMENT.
- WETLAND PERIMETER HAS BEEN MARKED, CONTRACTOR TO VERIFY AND/OR IDENTIFY CRITICAL AREAS ADJACENT TO FUTURE HOME SITES TO AVOID ENCROACHMENT.
- NO FILL OR OTHER MATERIAL SHALL BE DEPOSITED IN OPEN SPACE TRACTS.
- MAINTENANCE AGREEMENT: ALL COSTS OF MAINTAINING, REPAIRING, IMPROVING OR COST OTHERWISE CONNECTED WITH ANY STORMWATER FACILITY, DESIGNATED WETLAND, OPEN SPACE TRACT, OR OTHER COMMON FACILITIES OR OPEN SPACE ELEMENTS SHALL BE BORNE BY THE HOMEOWNER'S ASSOCIATION ACCORDING TO THE COVENANTS, CONDITIONS, RESERVATIONS, AND RESTRICTIONS (CC&R'S) OF THE PLAT OF PACIFIC HIGHLANDS, DIVISION NO. 4, AS RECORDED UNDER A.F. # 2051102945, AUDITOR'S OFFICE, WHATCOM COUNTY, WASHINGTON.
- THE FILING OF THIS PLAT SHALL CREATE AN ACCESS EASEMENT OVER THE 20 FOOT BUFFER TO PERMIT MAINTENANCE OF THE BUFFER ON ALL LOTS BY THE HOME OWNER'S ASSOCIATION. REFER TO COVENANTS, CONDITIONS, RESERVATIONS AND RESTRICTIONS.
- ALL UTILITY, DRAINAGE AND ACCESS EASEMENTS SHALL BE IN FAVOR OF THE CITY OF FERNDALE IN ADDITION TO THE HOME OWNER'S ASSOCIATION AND/OR SERVICE UTILITY COMPANIES.
- POSITIVE LOT DRAINS SHALL BE PROVIDED FOR LOTS 132, 133, 134, 167, 168 AND 169, CONSISTENT WITH THE WETLAND HYDRATION REQUIREMENTS VIA ROOF DOWNSPOUTS AND SPLASH BLOCKS. STORM STUBS ARE BEING FURNISHED FOR CONVEYANCE OF FOUNDATION DRAINS TO STREET STORM SYSTEM.
- FOR ANY LOT THAT DOES NOT HAVE POSITIVE DRAINAGE FROM UNDER THE HOUSE TO THE STORM STUB PROVIDED, THE BUYER OF SAID LOT ASSUMES THE RESPONSIBILITY FOR INSTALLING A POSITIVE LOT DRAIN CONSISTENT WITH THE FOLLOWING CONDITIONS:
 - DRAINS SHALL DAYLIGHT NO CLOSER THAN 5 FEET FROM ANY PROPERTY LINE WITHIN THE LOT.
 - TO MEET THE ABOVE CONDITION THE BUYER MAY HAVE TO PROVIDE COMPACTED STRUCTURAL FILL TO RAISE THE FOUNDATION. FILLING LOTS SHALL BE CONSISTENT WITH CITY OF FERNDALE BUILDING DEPARTMENT CODE REQUIREMENTS.
- LOTS 135 TO 139, INCLUSIVE, HAVE RECEIVED STRUCTURAL FILL.

LINE TABLE		
LINE	LENGTH	BEARING
L1	22.21	S89°44'49\"W
L2	29.11	N00°48'39\"W
L3	14.55	N00°48'40\"W
L4	14.55	S00°48'40\"E
L5	20.21	N77°40'08\"E
L6	15.38	N60°05'43\"E
L7	16.50	N89°44'49\"E
L8	7.64	S00°15'11\"E
L9	36.14	S80°40'08\"W
L10	48.31	N23°28'05\"W
L11	25.37	N73°07'03\"W
L12	52.97	N40°53'28\"W
L13	9.52	N89°44'49\"E
L14	33.73	N60°05'43\"E
L15	15.90	N23°24'13\"E
L16	19.05	N23°24'13\"E
L17	34.96	N23°24'13\"E
L18	6.81	N35°46'08\"W
L19	37.17	N85°03'31\"E
L20	15.68	N00°30'56\"W
L21	5.27	N00°30'56\"W
L22	20.62	N89°29'04\"E
L23	20.62	N89°29'04\"E

CURVE TABLE			
CURVE	DELTA	RADIUS	ARC LENGTH
C1	3°17'17\"	250.00	14.35
C2	7°25'57\"	220.00	28.54
C3	90°00'00\"	25.00	39.27
C4	90°00'00\"	25.00	39.27
C5	2°53'55\"	280.00	14.17
C6	2°48'51\"	280.00	13.75
C7	6°10'00\"	220.00	23.68
C8	2°22'54\"	280.00	11.64
C9	13°43'22\"	220.00	52.69
C10	19°31'08\"	280.00	95.39
C11	4°49'31\"	220.00	18.53
C12	3°52'29\"	268.66	18.17
C13	11°18'09\"	268.66	53.00
C14	15°26'45\"	208.66	56.25
C15	9°48'00\"	268.66	45.95
C16	9°31'52\"	208.66	34.71
C17	90°00'00\"	25.00	39.27
C18	90°00'00\"	25.00	39.27
C19	90°00'00\"	25.00	39.27
C20	90°00'00\"	25.00	39.27
C21	1°09'52\"	560.00	11.38
C22	4°34'03\"	560.00	44.64
C23	0°17'52\"	1440.00	7.49
C24	2°04'31\"	1440.00	52.16
C25	0°37'20\"	1440.00	15.64
C26	2°04'15\"	1440.00	52.05
C27	5°43'55\"	500.00	50.02
C28	1°54'34\"	1500.00	49.99
C29	1°54'44\"	1500.00	50.06
C30	11°12'58\"	220.00	43.07

LEGEND

- SET BRASS DISK MONUMENT
- ⊗ EXISTING BRASS DISK MONUMENT (TYP.)
- SET CONCRETE MONUMENT WITH BRASS DISK
- BOUNDARY OF 20' BUFFER STRIP (H.O. ASSOC.)
- - - 5' UTILITY EASEMENT (INSIDE PERIMETER OF LOTS)
- - - 10' UTILITY EASEMENT (ALONG LOT R.O.W.) (SEE NOTE 6, THIS SHEET)
- x - EXISTING WIRE FENCE
- XXXX ADDRESS TYPICAL
- ▨ DELINEATED WETLAND

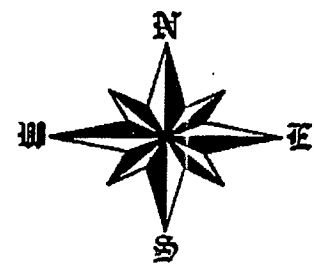


10-31-05

CHRISTIE & CHRISTIE LAND SURVEYING INC.
 222 GRAND AVE. SUITE 'D', PH. # 360.671.8855, FAX # 360.671.8853,
 BELLINGHAM, WASHINGTON 98225

2051102945

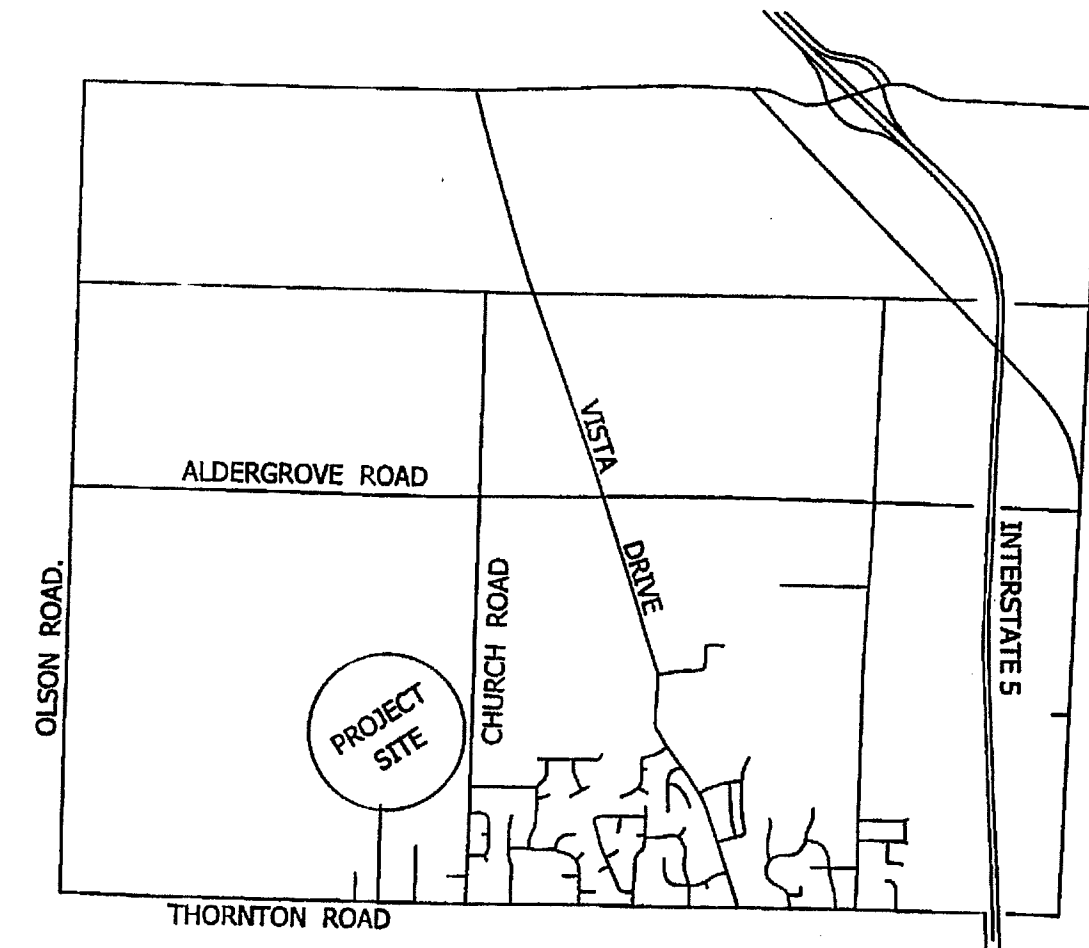
PLAT OF
PACIFIC HIGHLANDS DIVISION NO. 4
 BEING A PTN. OF THE SE 1/4, SEC. 13, TWP. 39 N, RGE. 1 E, W.M.
 CITY OF FERNDALE, WHATCOM COUNTY, WASHINGTON



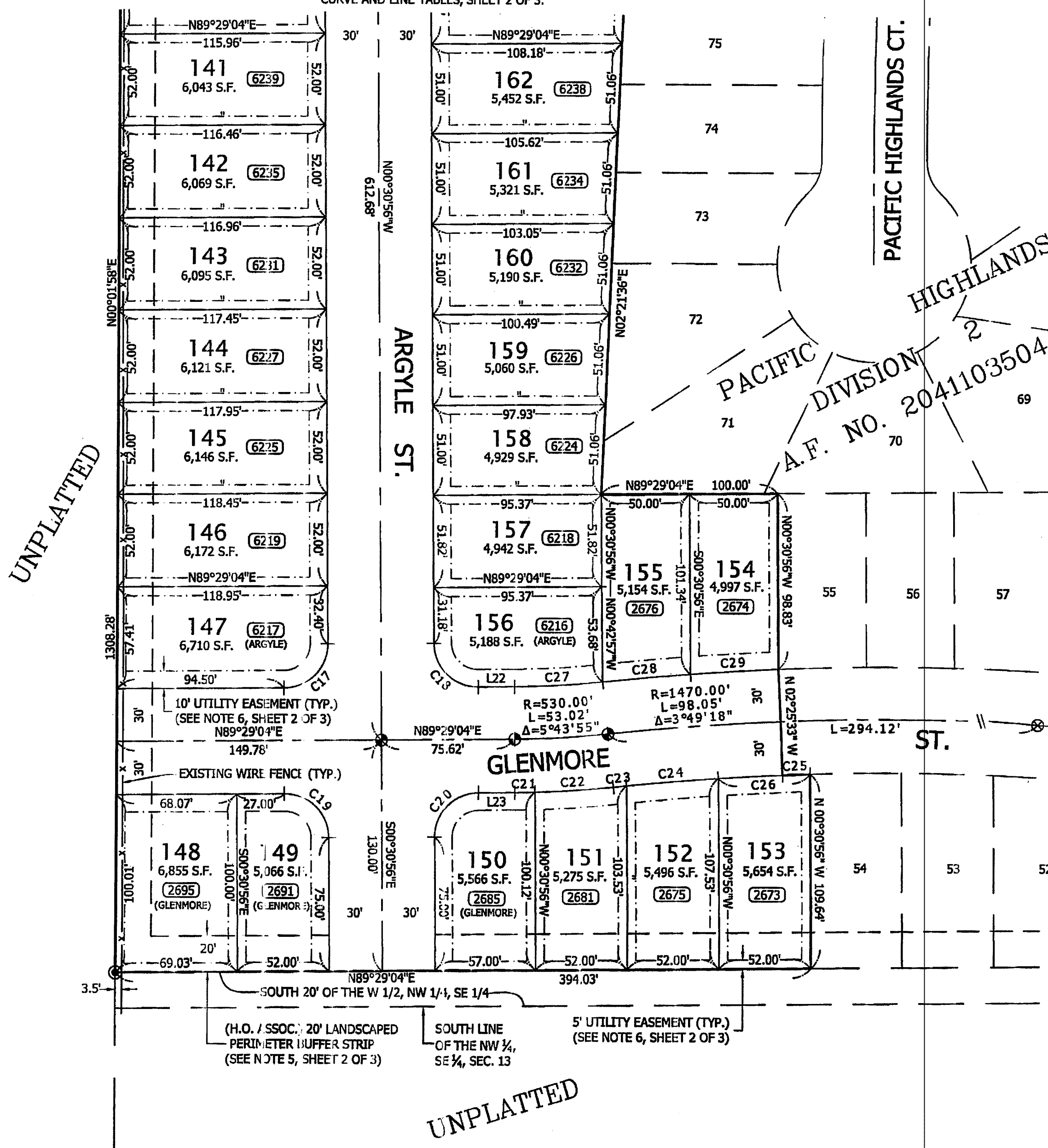
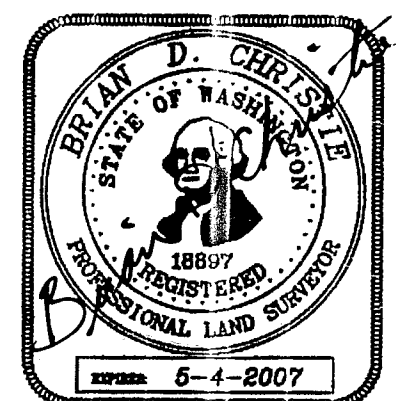
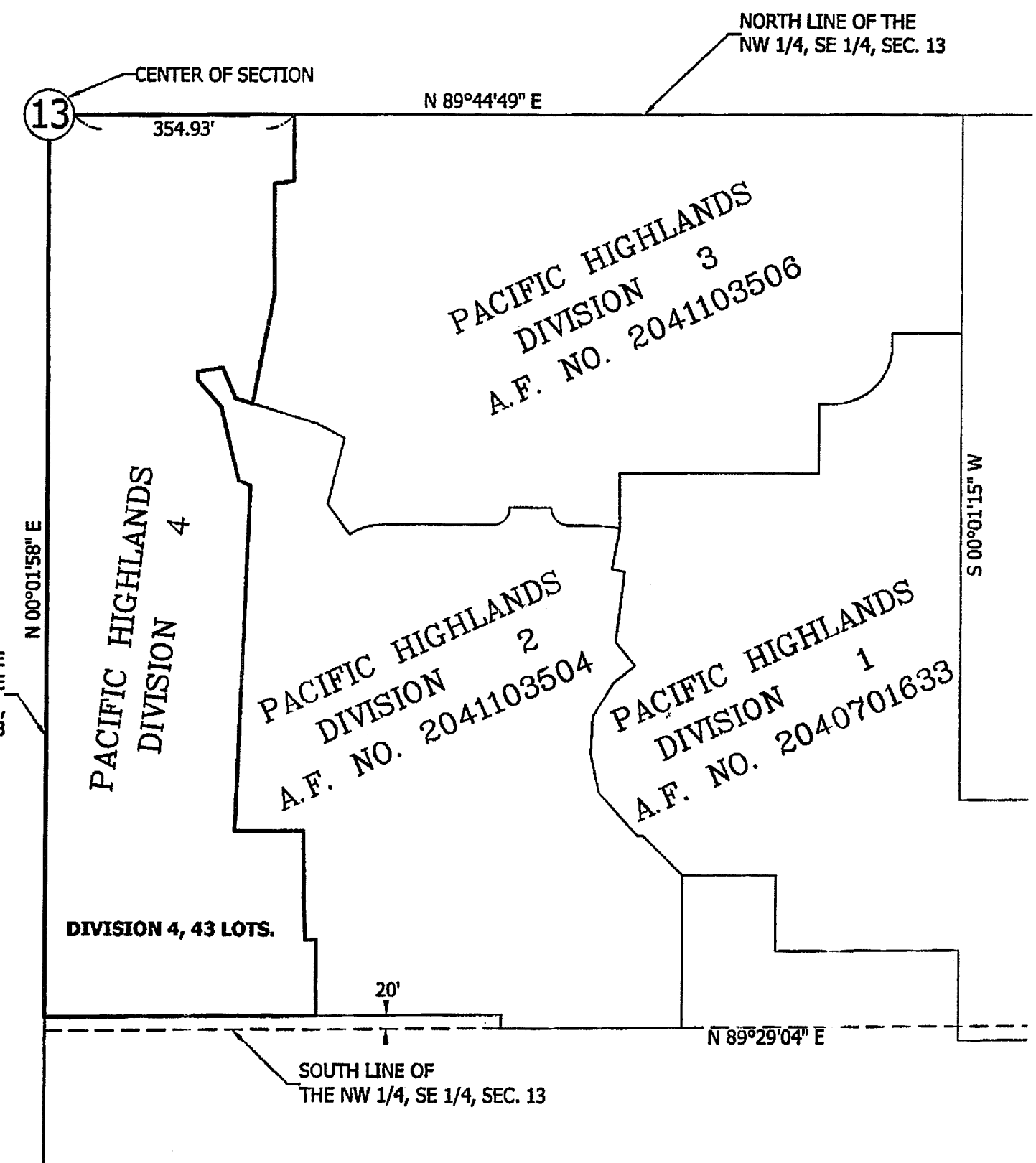
GRAPHIC SCALE
 (IN FEET)
 1 inch = 50 ft.

LEGEND

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 (SEE NOTE 6 SHEET 2 OF 3)
- x - EXISTING WIRE FENCE
- (XXXX) ADDRESS TYPICAL
- ▨ DELINEATED WETLAND

VICINITY MAP
1"=2500'

SEE SHEET 2 OF 3;
 CURVE AND LINE TABLES, SHEET 2 OF 3.

PACIFIC HIGHLANDS OVERALL
SCALE 1"=200'

10-31-05

CHRISTIE & CHRISTIE LAND SURVEYING INC.
 222 GRAND AVE. SUITE 'D', PH. # 360.671.8853, FAX # 360.671.8823,
 BELLINGHAM, WASHINGTON 98225

SHEET 3 of 3

JOB # 2011164