

Amended Gardiner Terrace, Phase I

SITUATE IN A PORTION OF:
THE SOUTH HALF OF THE NORTHEAST QUARTER OF
SECTION 19, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M.
CITY OF FERNDAL, WASHINGTON

LEGAL DESCRIPTION

ALL OF THE PLAT OF GARDINER TERRACE, PHASE 1, AS PER THE MAP THEREOF FILED FOR RECORD IN VOLUME 18 OF PLATS, PAGES 25-29, UNDER AUDITOR'S FILE NO. 930921266, RECORDS OF WHATCOM COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF TRACT 1A, "GARDINER TERRACE NO. 1 LOT LINE ADJUSTMENT," AS PER THE MAP THEREOF FILED FOR RECORD IN VOLUME 21 OF SHORT PLATS, PAGES 28 THROUGH 30, INCLUSIVE, UNDER AUDITOR'S FILE NO. 900605165, RECORDS OF WHATCOM COUNTY, WASHINGTON, SAID POINT ALSO BEING THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO THE CITY OF FERNDAL FOR ROADWAY PURPOSES PER AUDITOR'S FILE NO. 1225705; THENCE SOUTH 01°17'54" WEST ALONG THE WEST LINE OF SAID ROADWAY TRACT, 60.01 FEET TO THE SOUTHWEST CORNER THEREOF AND THE NORTHWEST CORNER OF TRACT E OF SAID LOT LINE ADJUSTMENT; THENCE SOUTH 89°44'10" EAST ALONG THE SOUTH LINE OF SAID ROADWAY TRACT AND THE NORTH LINE OF SAID TRACT E, 642.67 FEET TO THE NORTHEAST CORNER OF SAID TRACT E; THENCE SOUTH 01°11'05" EAST ALONG THE EAST LINE OF SAID TRACT E, 309.67 FEET TO THE SOUTHWEST CORNER OF TRACT D OF SAID LOT LINE ADJUSTMENT; THENCE SOUTH 89°44'10" EAST ALONG THE SOUTH LINE THEREOF, 100.00 FEET TO THE NORTHWEST CORNER OF TRACT F OF "GARDINER TERRACE NO. 2 LOT LINE ADJUSTMENT" AS PER THE MAP THEREOF FILED FOR RECORD IN VOLUME 21 OF SHORT PLATS, PAGES 40 THROUGH 43, INCLUSIVE, UNDER AUDITOR'S FILE NO. 900620126, RECORDS OF WHATCOM COUNTY, WASHINGTON; THENCE SOUTH 00°01'23" WEST ALONG THE WEST LINE THEREOF, 99.95 FEET TO THE SOUTHWEST CORNER OF SAID TRACT F; THENCE NORTH 89°44'10" WEST ALONG THE NORTH LINE OF TRACT G OF SAID LOT LINE ADJUSTMENT, 84.32 FEET TO THE NORTHWEST CORNER OF SAID TRACT G ON A CURVE TO THE RIGHT, THE CENTER OF WHICH BEARS SOUTH 86°54'40" WEST; THENCE ALONG THE WEST LINE THEREOF AND SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 180.00 FEET THROUGH A CENTRAL ANGLE OF 04°05'05" AN ARC DISTANCE OF 12.83 FEET TO A POINT OF TANGENCY; THENCE SOUTH 00°59'45" WEST ALONG SAID WEST LINE, 74.72 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, THE CENTER OF WHICH BEARS SOUTH 89°00'15" EAST; THENCE ALONG SAID WEST LINE AND SAID CURVE TO THE LEFT, HAVING A RADIUS OF 125.00 FEET THROUGH A CENTRAL ANGLE OF 19°24'07" AN ARC DISTANCE OF 42.33 FEET TO A POINT OF COMPOUND CURVATURE TO THE LEFT; THENCE ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET THROUGH A CENTRAL ANGLE OF 87°39'19" AN ARC DISTANCE OF 38.25 FEET TO A POINT OF REVERSE CURVATURE TO THE RIGHT ON THE SOUTH LINE OF SAID TRACT G; THENCE ALONG SAID SOUTH LINE AND SAID CURVE TO THE RIGHT HAVING A RADIUS OF 180.00 FEET THROUGH A CENTRAL ANGLE OF 06°24'09" AN ARC DISTANCE OF 20.11 FEET TO A POINT OF TANGENCY; THENCE NORTH 80°20'28" EAST ALONG SAID SOUTH LINE, 85.60 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, THE CENTER OF WHICH BEARS SOUTH 09°39'32" EAST; THENCE ALONG SAID SOUTH LINE AND SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 180.00 FEET THROUGH A CENTRAL ANGLE OF 09°55'22" AN ARC DISTANCE OF 31.17 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89°44'10" EAST ALONG SAID SOUTH LINE, 109.35 FEET TO THE BEGINNING OF A CURVE RETURN TO THE LEFT, THE CENTER OF WHICH BEARS NORTH 00°15'50" EAST; THENCE ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET THROUGH A CENTRAL ANGLE OF 110°23'44" AN ARC DISTANCE OF 48.17 FEET TO THE WESTERLY MARGIN OF VISTA DRIVE; THENCE SOUTH 20°07'54" EAST ALONG SAID WESTERLY MARGIN, 117.36 FEET TO THE BEGINNING OF A CURVE RETURN TO THE LEFT, THE CENTER OF WHICH BEARS SOUTH 69°52'06" WEST; THENCE ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET THROUGH A CENTRAL ANGLE OF 69°36'16" AN ARC DISTANCE OF 30.37 FEET TO A POINT OF TANGENCY AT THE NORTHEAST CORNER OF TRACT 1I OF SAID "GARDINER TERRACE NO. 2 LOT LINE ADJUSTMENT; THENCE NORTH 89°44'10" WEST ALONG SAID NORTH LINE, 150.25 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, THE CENTER OF WHICH BEARS SOUTH 00°15'50" WEST; THENCE ALONG SAID NORTH LINE AND SAID CURVE TO THE LEFT HAVING A RADIUS OF 120.00 FEET THROUGH A CENTRAL ANGLE OF 06°39'50" AND ARC DISTANCE OF 13.96 FEET TO THE NORTHWEST CORNER OF SAID TRACT 1I; THENCE SOUTH 13°00'00" EAST ALONG THE WEST LINE OF SAID TACT 1I AND TRACT 2I, 206.70 FEET TO THE SOUTHWEST CORNER OF SAID TRACT 2I, BEING A POINT ON THE NORTH LINE OF LOT 3, "LEISHMAN ESTATES" AS PER THE MAP THEREOF FILED FOR RECORD IN VOLUME 12 OF PLATS, PAGE 43, UNDER AUDITOR'S FILE NO. 1124883, RECORDS OF WHATCOM COUNTY, WASHINGTON; THENCE NORTH 89°38'08" WEST ALONG SAID NORTH LINE, 73.16 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 00°22'28" WEST ALONG THE WEST LINE THEREOF, 168.12 FEET; THENCE NORTH 89°36'10" WEST, 250.00 FEET TO THE NORTHWEST CORNER OF TRACT A, "GARDINER TERRACE SHORT PLAT NO. 3" AS PER THE MAP THEREOF FILED FOR RECORD IN VOLUME 21 OF SHORT PLATS, PAGE 33, UNDER AUDITOR'S FILE NO. 900611044; THENCE SOUTH 00°22'28" WEST, ALONG THE WEST LINE OF SAID TRACT A, 120.00 FEET TO THE SOUTHWEST CORNER OF SAID TRACT A, LYING ON THE NORTH MARGIN OF SEAMOUNT DRIVE; THENCE NORTH 89°36'10" WEST ALONG THE SOUTH LINE OF TRACT B OF SAID SHORT PLAT AND SAID NORTH MARGIN, 83.45 FEET; THENCE SOUTH 01°17'54" WEST, 25.00 FEET; THENCE NORTH 89°36'10" WEST, ALONG THE SOUTH LINE OF SAID TRACT B, 511.42 FEET; THENCE NORTH 01°17'54" EAST, 308.16 FEET; THENCE NORTH 89°44'10" WEST, 134.20 FEET; THENCE NORTH 46°00'00" EAST, 186.43 FEET; THENCE NORTH 44°00'00" WEST, 122.00 FEET; THENCE NORTH 51°42'40" WEST, 60.55 FEET; THENCE NORTH 44°00'00" WEST, 123.00 FEET; THENCE NORTH 46°00'00" EAST, 240.00 FEET TO A POINT ON THE SOUTH LINE OF THAT CERTAIN TRACT CONVEYED TO GRANVILLE L. OWSLEY AND AUDREY OWSLEY BY DEED RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 872551; THENCE SOUTH 89°44'10" EAST ALONG SAID SOUTH LINE, 24.16 FEET TO THE SOUTHEAST CORNER OF SAID OWSLEY TRACT; THENCE NORTH 01°17'54" EAST ALONG THE EAST LINE THEREOF, 347.25 FEET; THENCE SOUTH 89°44'10" EAST, 60.01 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

TRACT 1A, "GARDINER TERRACE NO. 1 LOT LINE ADJUSTMENT" AS PER THE MAP THEREOF FILED FOR RECORD IN VOLUME 21 OF SHORT PLATS, PAGES 28 THROUGH 30, INCLUSIVE, UNDER AUDITOR'S FILE NO. 900605165, RECORDS OF WHATCOM COUNTY, WASHINGTON.

SUBJECT TO AND TOGETHER WITH THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDINER TERRACE AS RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NOS. 950725003 AND 931122269.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

EASEMENT PROVISIONS

A NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO: PUGET SOUND POWER AND LIGHT COMPANY, CASCADE NATURAL GAS COMPANY, CONTINENTAL TELEPHONE COMPANY AND NATIONWIDE CABLE COMPANY, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR SEVEN FEET PARALLEL AND ADJACENT TO THE STREET FRONTAGE OF ALL LOTS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE AND T.V. CABLE SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSE STATED.

DECLARATION, DEDICATION & WAIVER OF CLAIMS

WE THE UNDERSIGNED ARE THE PERSONS AUTHORIZED BY ALL PARTIES HAVING ANY INTEREST IN THE LAND HEREON DESCRIBED TO OBTAIN THIS AMENDED PLAT; HAVE WITH THEIR FREE CONSENT AND IN ACCORDANCE WITH THEIR DESIRES CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON; DO HEREBY DECLARE THIS AMENDED PLAT TITLED "AMENDED GARDINER TERRACE, PHASE I" IS MADE WITH OUR FREE CONSENT AND ACCORDANCE WITH OUR WISHES, AND DO HEREBY WAIVE ON BEHALF OF THEMSELVES AND THEIR SUCCESSORS IN INTEREST OF ALL CLAIMS FOR DAMAGES AGAINST THE CITY OF FERNDAL AND ANY OTHER GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF DEDICATED ROADS AND/OR RIGHTS-OF-WAY; AND DO HEREBY GRANT ANY EASEMENTS OR COMMON SPACE SHOWN HEREON FOR THE USES INDICATED.

Marylin O. Winkler
MARYLIN O. WINKLER

Jim Takisaki
JIM TAKISAKI, INC.
DEFINED BENEFIT RETIREMENT TRUST

Gardiner Terrace Homeowners Assoc.
GARDINER TERRACE HOMEOWNERS ASSOC.
PRESIDENT

Ramona Carson
GARDINER TERRACE HOMEOWNERS ASSOC.
TREASURER

ACKNOWLEDGEMENT

ON THIS 16th DAY of June, 1998, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC PERSONALLY APPEARED Donald B. Smith TO ME KNOWN TO BE THE President OF GATEWAY MANAGEMENT SERVICES INC. THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED IN WITNESS WHEREOF I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

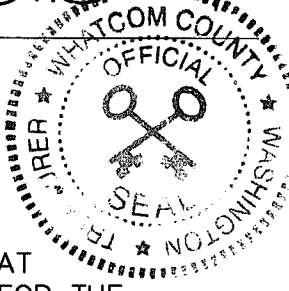
Donald B. Smith
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

Whatcom Co.
RESIDING AT:

TREASURER'S CERTIFICATE

I, BARBARA J. ODY, TREASURER OF WHATCOM COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES REQUIRED BY LAW TO BE PAID UPON THAT PORTION OF THE REAL ESTATE AND EMBRACED BY THIS PLAT, AMENDED GARDINER TERRACE, PHASE I, AND ALL DELINQUENT ASSESSMENTS HAVE BEEN PAID, AS SHOWN IN THE RECORDS OF MY OFFICE. EXEMPT PER FERNDAL CITY REQUIREMENTS PER BARBARA ODY

Barbara Ody
TREASURER, WHATCOM COUNTY
DATE 7-3-98



ACKNOWLEDGEMENTS

ON THIS 5 DAY OF June, 1998, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC, PERSONALLY APPEARED James T. Takisaki

TO ME KNOWN TO BE THE President OF JIM TAKISAKI, INC., THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

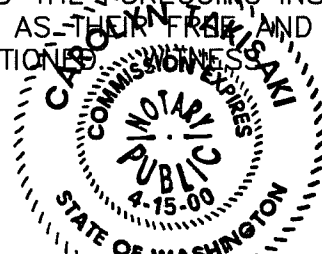
James T. Takisaki
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT



ON THIS 5 DAY OF June, 1998, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC, PERSONALLY APPEARED Maylin O. Winkler

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT HEREIN, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

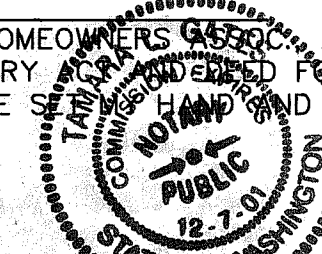
Maylin O. Winkler
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT



ON THIS 15th DAY OF June, 1998, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC, PERSONALLY APPEARED Samara M. Lynden

TO ME KNOWN TO BE THE Treasurer OF GARDINER TERRACE HOMEOWNERS ASSOC., AND WHO EXECUTED THE FOREGOING INSTRUMENT TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

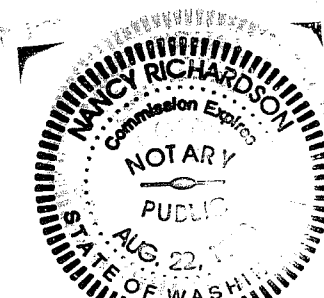
Samara M. Lynden
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT



ON THIS 15 DAY OF JUNE, 1998, BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC, PERSONALLY APPEARED Greg Young

TO ME KNOWN TO BE THE President OF GARDINER TERRACE HOMEOWNERS ASSOC., AND WHO EXECUTED THE FOREGOING INSTRUMENT TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Nancy Richardson
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT



SURVEYOR'S CERTIFICATE

I, KYLE T. HAGGITH, DO HEREBY CERTIFY THAT THIS PLAT, TITLED "AMENDED GARDINER TERRACE, PHASE I," IS BASED UPON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECTION IN ACCORDANCE WITH THE REQUIREMENTS OF STATE LAW; THAT ALL DISTANCES, COURSES AND ANGLES ARE CORRECTLY SHOWN HEREON; THAT ALL MONUMENTS AND PROPERTY CORNERS HAVE BEEN ACCURATELY PLACED ON THE GROUND, OR PLACED UPON COMPLETION OF CONSTRUCTION.

Kyle T. Haggith
KYLE T. HAGGITH, P.L.S.
CERTIFICATE NO. 24218

06-17-98



ENGINEER'S APPROVAL

EXAMINED AND APPROVED BY THE CITY OF FERNDAL ENGINEER THIS 15th DAY OF June, 1998.

J. J. Eley
DIRECTOR OF PUBLIC WORKS

CITY COUNCIL APPROVAL

I HEREBY CERTIFY THAT THE AMENDED PLAT OF GARDINER TERRACE, PHASE I IS DULY APPROVED BY THE FERNDAL CITY COUNCIL THIS 15th DAY OF JUNE, 1998.

Shirley Forslop
ATTEST: CITY CLERK
FERNDAL CITY MANAGER & SUBDIVISION ADMINISTRATOR

PLANNING DIRECTOR APPROVAL

EXAMINED AND APPROVED BY THE FERNDAL PLANNING DIRECTOR THIS 15th DAY OF JUNE, 1998.

Shirley Forslop
FERNDAL PLANNING DIRECTOR

AUDITOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE AUDITOR OF WHATCOM COUNTY, WASHINGTON, AT THE REQUEST OF PACIFIC SURVEY & ENGINEERING, INC. ON THIS 24 DAY OF August, 1998, AT 11:32 A.M. AND THAT IT IS RECORDED UNDER AUDITOR'S FILE NUMBER 1980802934, RECORDS OF WHATCOM COUNTY, WASHINGTON.

Shirley Forslop by Rose Otter
WHATCOM COUNTY AUDITOR


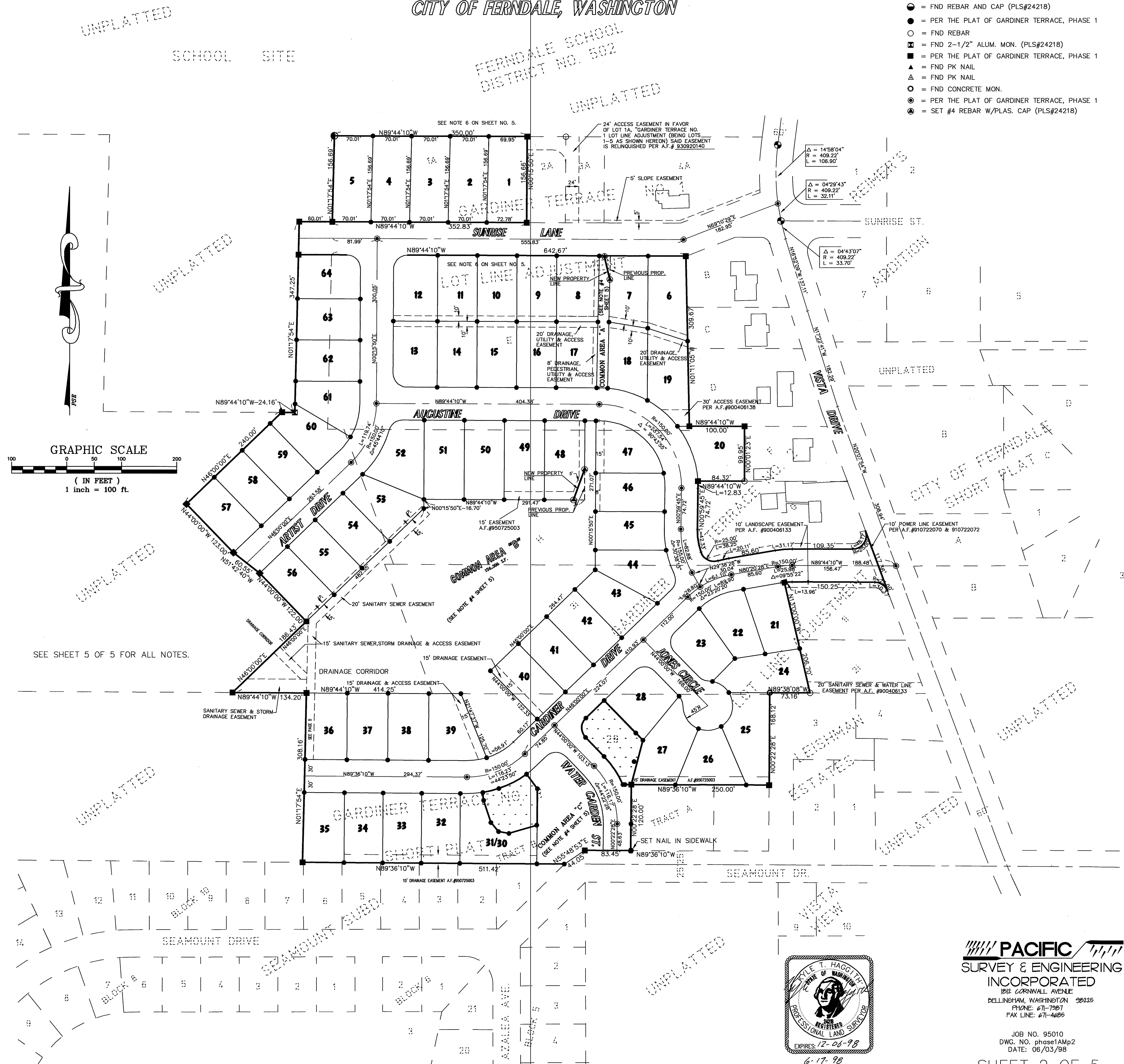
PACIFIC
SURVEY & ENGINEERING
INCORPORATED
1012 CORNWALL AVENUE
BELLINGHAM, WASHINGTON 98225
PHONE: 671-7261
FAX LINE: 671-4665

JOB NO. 95010
DWG. NO. phase1Amp1
DATE: 06/03/98

Amended Gardiner Terrace, Phase I

LEGEND

- ☐ = FND BRASS CAP SURFACE MON.
- = FND BRASS CAP IN CONCRETE
- = FND REBAR AND CAP (PLS#24218)
- = PER THE PLAT OF GARDINER TERRACE, PHASE 1
- = FND REBAR
- ☑ = FND 2-1/2" ALUM. MON. (PLS#24218)
- = PER THE PLAT OF GARDINER TERRACE, PHASE 1
- ▲ = FND PK NAIL
- △ = FND PK NAIL
- = FND CONCRETE MON.
- ◎ = PER THE PLAT OF GARDINER TERRACE, PHASE 1
- ⊗ = SET #4 REBAR W/PLAS. CAP (PLS#24218)



PACIFIC
SURVEY & ENGINEERING
INCORPORATED

1812 CORNWALL AVENUE
BELLINGHAM, WASHINGTON 98225
PHONE: 671-7387
FAX LINE: 671-4685

JOB NO. 95010
DWG. NO. phase1AMP2
DATE: 06/03/98

SHEET 2 OF 5

JOB NO. 95010
DWG. NO. phase1amp3
DATE: 06/03/98
SHEET 3 OF 5

1980802934

Amended Gardiner Terrace, Phase I

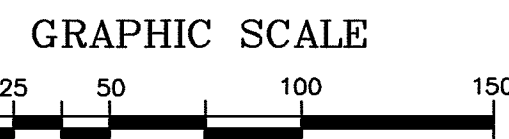
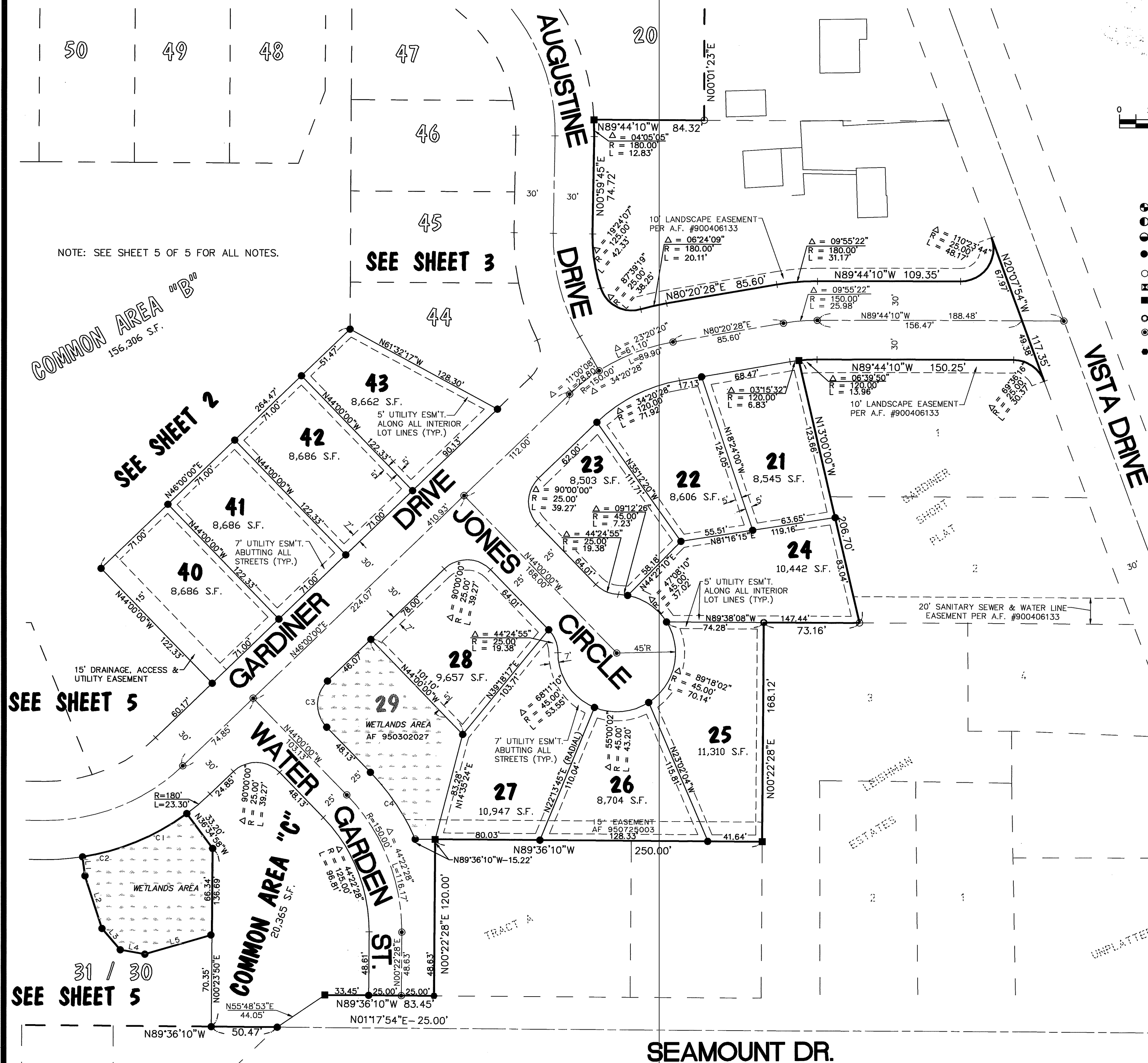
SITUATE IN A PORTION OF:
THE SOUTH HALF OF THE NORTHEAST QUARTER OF
SECTION 19, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M.
CITY OF FERNDALE, WASHINGTON

LINE TABLE			
LINE	DIRECTION	DISTANCE	
L1	N07°10'34"W	14.64'	
L2	N17°55'49"W	42.42'	
L3	N40°48'29"W	21.50'	
L4	N79°56'55"W	19.12'	
L5	N73°51'08"E	53.36'	
L6	N89°36'10"W	3.75'	
L7	N21°28'35"E	44.91'	
L8	N03°30'45"E	52.08'	

CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	180.00'	56.86'	56.62'	N62°28'00"E	18°05'57"
C2	180.00'	30.37'	30.34'	N76°21'01"E	09°40'06"
C3	25.00'	39.27'	35.36'	N01°00'00"E	90°00'00"
C4	175.00'	62.01'	61.69'	N33°50'54"W	20°18'13"

NOTE: SEE SHEET 5 OF 5 FOR ALL NOTES.

COMMON AREA "B"
156,306 S.F.



(IN FEET)
1 inch = 50 ft.

LEGEND

- = FND BRASS CAP SURFACE MON.
- = FND BRASS CAP IN CONCRETE
- = FND REBAR AND CAP (PLS#24218)
- = PER THE PLAT OF GARDINER TERRACE, PHASE 1
- = FND REBAR
- = FND 2-1/2" ALUM. MON. (PLS#24218)
- = PER THE PLAT OF GARDINER TERRACE, PHASE 1
- = FND SQUARE CONCRETE MON.
- = PER THE PLAT OF GARDINER TERRACE, PHASE 1
- = FND NAIL & SHINER IN SIDEWALK

PACIFIC
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1812 CORNWALL AVENUE
BELLINGHAM, WASHINGTON 98225
PHONE: 671-7287
FAX LINE: 671-4885



JOB NO. 95010
DWG. NO. phase1amp4
DATE: 06/03/98

SHEET 4 OF 5

Amended Gardiner Terrace, Phase I

SITUATE IN A PORTION OF:
THE SOUTH HALF OF THE NORTHEAST QUARTER OF
SECTION 19, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M.
CITY OF FERNDALE, WASHINGTON

LEGEND

- = FND BRASS CAP SURFACE MON.
- ⊙ = FND BRASS CAP IN CONCRETE
- ⊖ = FND REBAR AND CAP (PLS#24218)
- = PER THE PLAT OF GARDINER TERRACE, PHASE 1
- = FND REBAR
- ⊠ = FND 2-1/2" ALUM. MON. (PLS#24218)
- = PER THE PLAT OF GARDINER TERRACE, PHASE 1
- = FND CONCRETE MON.
- ⊙ = PER THE PLAT OF GARDINER TERRACE, PHASE 1

NOTES:

- 1) FOR ADDITIONAL SURVEY AND BOUNDARY INFORMATION SEE "GARDINER TERRACE RECORD OF SURVEY," PER WHATCOM COUNTY A.F.#920903067.
- 2) THERE IS A 7 FOOT UTILITY EASEMENT ABUTTING ALL STREETS AS SHOWN ON FACE OF MAP HEREON.
- 3) THERE IS A 5 FOOT UTILITY EASEMENT ABUTTING ALL INTERIOR LOT LINES AS SHOWN ON FACE OF MAP HEREON.
- 4) SEE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RESERVATIONS FOR GARDINER TERRACE FOR COMMON AREAS A, B, AND C SHOWN HEREON AS RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NOS. 950725003 AND 931122269.
- 5) PORTIONS OF LOTS 6 THROUGH 12, 16, 17, 18, 19, 30, 31, 32, 45, 46, 47, 48, 62, 63 AND 64 HAVE BEEN FILLED. FOUNDATIONS/FOOTINGS SHALL BE PLACED ON UNDISTURBED NATIVE MATERIAL OR SHALL HAVE AN ENGINEERED FOUNDATION.
- 6) AREAS WHERE FENCE LINES HAVE BEEN NOTED MAY BE SUBJECT TO UNWRITTEN TITLE ISSUES WHICH HAVE NOT BEEN RESOLVED AT THE TIME OF THIS SURVEY.
- 7) THE PURPOSE OF THE "AMENDED PLAT OF GARDINER TERRACE, PHASE 1," IS TO LOT LINE ADJUST COMMON AREA 'A' AND LOTS 7 AND 48 AS WELL AS TO REVISE EASEMENTS ADJOINING OR ABUTTING LOTS 7, 8, 17, 18, 46 AND 48.
- 8) NEW EASEMENT LINE AS DELINEATED HEREON FOR DRAINAGE, ACCESS AND UTILITY PURPOSES.

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N07°10'34"W	14.64'
L2	N17°55'49"W	42.42'
L3	N40°48'29"W	21.50'
L4	N79°56'55"W	19.12'
L5	N73°51'08"E	53.36'

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
C1	180.00'	56.86'	56.62'	N62°28'00"E	18°05'57"
C2	180.00'	30.37'	30.34'	N76°21'01"E	09°40'06"

GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.

SEE SHEET 3

AUGUSTINE DRIVE

SEE SHEET 3

5' UTILITY ESM'T.
ALONG ALL INTERIOR
LOT LINES (TYP)

7' UTILITY ESM'T.
ABUTTING ALL
STREETS (TYP)

20' SANITARY SEWER EASEMENT

15' SANITARY SEWER, STORM DRAINAGE & ACCESS EASEMENT

25' SANITARY SEWER & STORM DRAINAGE EASEMENT

15' SANITARY SEWER, STORM DRAINAGE, AND ACCESS EASEMENT

5' UTILITY ESM'T.
ALONG ALL INTERIOR
LOT LINES (TYP)

7' UTILITY ESM'T.
ABUTTING ALL
STREETS (TYP)

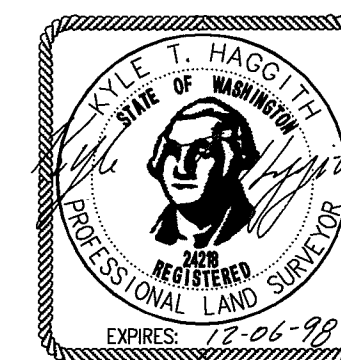
15' DRAINAGE EASEMENT

5' UTILITY ESM'T.
ALONG ALL INTERIOR
LOT LINES (TYP)

WETLANDS AREA
A.F.#950302027

A.F. NO. 950725003

5' UTILITY ESM'T.
ALONG ALL INTERIOR
LOT LINES (TYP)



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JOB NO. 95010
DWG. NO. phase1Amp5
DATE: 06/03/98

SHEET 5 OF 5

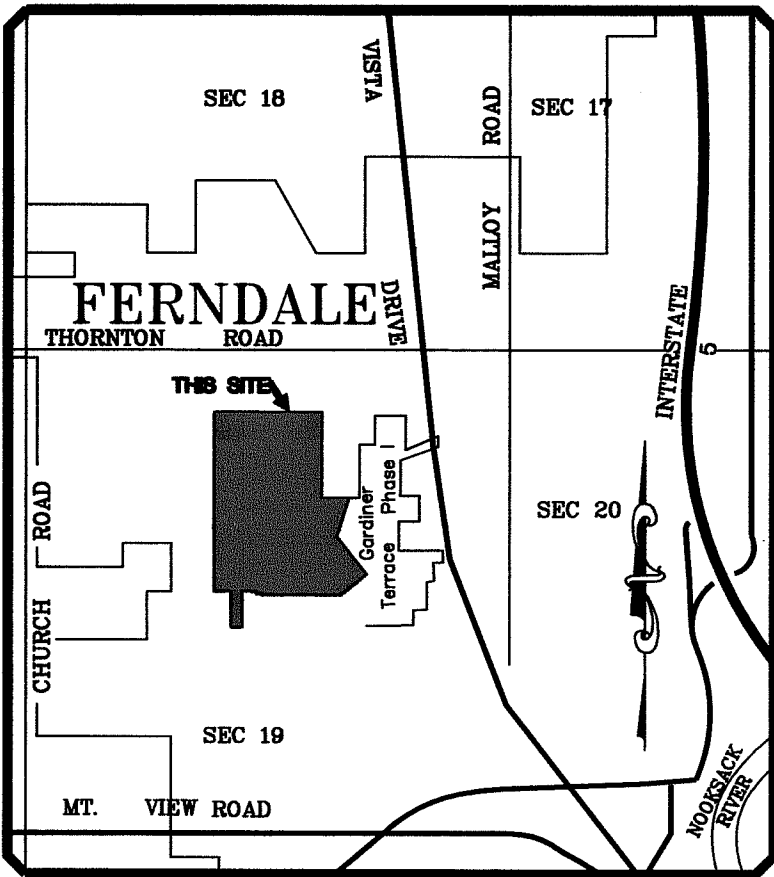
SEE SHEET 4



www.psesurvey.com
EMAIL: pse@psurvey.com

PACIFIC SURVEY & ENGINEERING INC

1812 CORNWALL, BELLINGHAM, WA 98225 PHONE: 671.7387 FAX: 671.4685



VICINITY MAP
NTS

ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF WHATCOM) SS
ON THIS 19 DAY OF December, 2003
THE UNDERSIGNED, PERSONALLY APPEARED Joe Rusnak
_____, MEMBER OF A WASHINGTON LIMITED LIABILITY
COMPANY, DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION
TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE
USES AND PURPOSES HEREIN SET FORTH. IN WITNESS WHEREOF,
I HAVE SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY
AND YEAR LAST MENTIONED.

Charlene L. Meyers
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Bellingham, WA

ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF WHATCOM) SS
ON THIS 19 DAY OF December, 2003
THE UNDERSIGNED, PERSONALLY APPEARED Bill Kramer
_____, MEMBER OF A WASHINGTON LIMITED LIABILITY
COMPANY, DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION
TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE
USES AND PURPOSES HEREIN SET FORTH. IN WITNESS WHEREOF,
I HAVE SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY
AND YEAR LAST MENTIONED.

Charlene L. Meyers
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Bellingham, WA

ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF King) SS
ON THIS DAY PERSONALLY APPEARED James Takisaki
_____, KNOWN TO ME TO BE THE
INDIVIDUAL(S) DESCRIBED IN AND WHO EXECUTED THE WITHIN
AND FOREGOING DECLARATION AND ACKNOWLEDGED THAT THEY
SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND
DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 18th
DAY OF December, 2003.

Vicki Zeiba
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Renton, WA

MY APPOINTMENT EXPIRES 4/15/04

ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF King) SS
ON THIS DAY PERSONALLY APPEARED Marylin Winkler
_____, KNOWN TO ME TO BE THE
INDIVIDUAL(S) DESCRIBED IN AND WHO EXECUTED THE WITHIN
AND FOREGOING DECLARATION AND ACKNOWLEDGED THAT THEY
SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND
DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 18th
DAY OF December, 2003.

Vicki Zeiba
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Renton, WA

MY APPOINTMENT EXPIRES 4/15/04

PLAT OF GARDINER TERRACE, PHASE 2 DIVISION 1

SITUATE IN A PORTION OF THE SOUTHEAST 1/4, NORTHWEST 1/4 AND THE SOUTHWEST 1/4, NORTHEAST 1/4
SECTION 19, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M.
CITY OF FERNDAL, WHATCOM COUNTY, WASHINGTON

DECLARATION AND DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED,
BEING OWNERS IN FEE SIMPLE OF THE LAND HEREIN PLATTED DO HEREBY
DECLARE AND ACKNOWLEDGE THIS PLAT OF "GARDINER TERRACE PHASE 2, DIVISION 1,"
AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL ROADS SHOWN ON THIS
PLAT; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS
UPON THE LOTS IN ANY REASONABLE GRADING OF THE ROADS AND EASEMENTS;
AND HEREBY WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL
AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE
ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROAD(S).

Bill Kramer
BILL KRAMER, MEMBER, KRAMER & RUSNAK DEVELOPMENT, LLC

Joe Rusnak
JOE RUSNAK, MEMBER, KRAMER & RUSNAK DEVELOPMENT, LLC

James Takisaki
JAMES TAKISAKI

Marylin Winkler
MARYLIN WINKLER

Roger Long
ROGER LONG, SENIOR VICE PRESIDENT, PEOPLES BANK

PUBLIC WORKS DIRECTOR'S APPROVAL

EXAMINED AND APPROVED BY CITY OF FERNDAL DEPARTMENT OF PUBLIC
WORKS AS TO THE SURVEY DATA, LAYOUT OF ROADS & OTHER RIGHT-OF-WAYS
THIS 30th DAY OF December, 2003

Larry Sperry
PUBLIC WORKS DIRECTOR, CITY OF FERNDAL, WASHINGTON

PLAT ADMINISTRATOR'S APPROVAL

EXAMINED AND APPROVED BY THE CITY OF FERNDAL PLAT ADMINISTRATOR THIS
30th DAY OF December, 2003

Mike Bell
PLAT ADMINISTRATOR, CITY OF FERNDAL, WASHINGTON

CITY CLERK'S APPROVAL

THIS PLAT APPROVED AND ROADS ACCEPTED BY ORDER OF THE CITY CLERK OF FERNDAL,
WASHINGTON, THIS 30th DAY OF December, 2003.

Rinda Knutson

COUNTY TREASURER'S CERTIFICATE

I, Breanna J. Oopy, TREASURER OF WHATCOM COUNTY, WASHINGTON,
DO HEREBY CERTIFY THAT ALL TAXES REQUIRED BY LAW TO BE PAID UPON THE REAL ESTATE
EMBRACED WITHIN THIS PLAT OF "GARDINER TERRACE, PHASE 2, DIVISION 1" AND ALL THE
DELINQUENT ASSESSMENTS HAVE BEEN FULLY PAID, AS SHOWN IN THE RECORDS OF MY OFFICE,
THIS 30th DAY OF December, 2003.

Judy Beed, Deputy
TREASURER, WHATCOM COUNTY, WASHINGTON

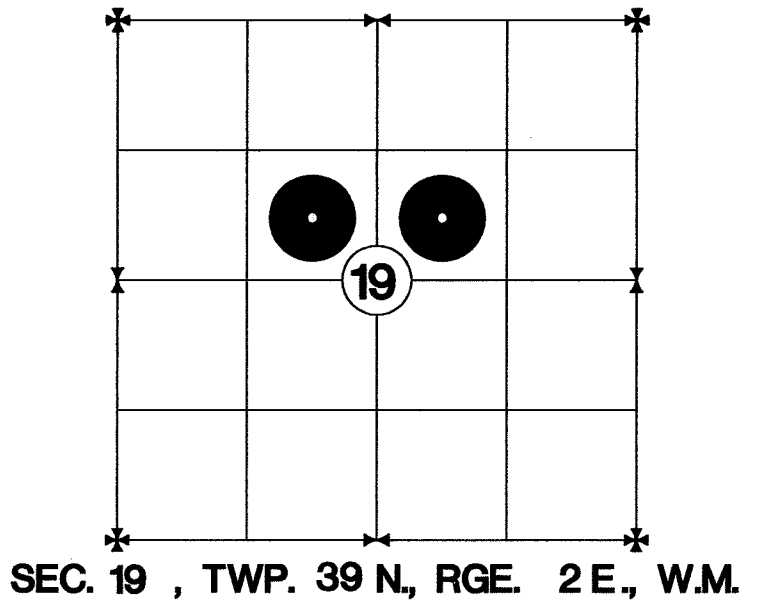
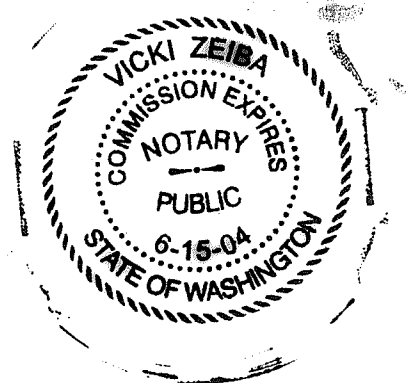
ACKNOWLEDGMENT

STATE OF WASHINGTON)
COUNTY OF WHATCOM)
ON THIS 19 DAY OF December, 2003
THE UNDERSIGNED, PERSONALLY APPEARED Roger Long
_____, A WASHINGTON CORPORATION,
AS VICE PRESIDENT OF Peoples Bank

DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION
TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE
USES AND PURPOSES HEREIN SET FORTH. IN WITNESS WHEREOF,
I HAVE SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY
AND YEAR LAST MENTIONED.

Charlene L. Meyers
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Bellingham, WA

MY APPOINTMENT EXPIRES 2-7-04



LEGAL DESCRIPTION

THE LAND REFERRED TO IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF WHATCOM AND IS DESCRIBED AS
FOLLOWS:

THAT PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHWEST
QUARTER, SECTION 19, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, "REVISED ESTEP SHORT PLAT," AS PER THE MAP THEREOF,
FILED FOR RECORD IN VOLUME 3 OF SHORT PLATS, PAGES 80 AND 81, UNDER AUDITOR'S FILE NO. 1299349,
RECORDS OF WHATCOM COUNTY, WASHINGTON, SAID POINT BEING LOCATED ON THE WEST LINE OF THE EAST HALF
OF THE EAST HALF OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE
NORTH 01°14'16" EAST ALONG SAID WEST LINE, 1006.02 FEET TO A POINT ON THE SOUTH LINE OF "THORNTON
TERRACE AMENDED" AS PER THE MAP THEREOF, FILED FOR RECORD IN VOLUME 17 OF PLATS, PAGES 39, 40 & 41,
UNDER AUDITOR'S FILE NO. 920410183, RECORDS OF WHATCOM COUNTY, WASHINGTON; THENCE SOUTH 89°46'38" EAST
ALONG SAID SOUTH LINE, 723.02 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF
LAND CONVEYED TO GRANVILLE L. OWSLEY AND AUDREY OWSLEY BY DEED RECORDED UNDER WHATCOM
COUNTY AUDITOR'S FILE NO. 872551; THENCE SOUTH 01°17'54" WEST ALONG THE WEST LINE THEREOF,
503.94 FEET TO THE SOUTHWEST CORNER OF SAID OWSLEY TRACT; THENCE SOUTH 89°44'10" EAST ALONG THE
SOUTH LINE THEREOF, 323.68 FEET; THENCE SOUTH 46°00'00" WEST, 240.00 FEET; THENCE SOUTH 44°00'00" EAST,
123.00 FEET; THENCE SOUTH 51°42'40" EAST, 60.55 FEET; THENCE SOUTH 44°00'00" EAST, 122.00 FEET;
THENCE SOUTH 46°00'00" WEST, 186.43 FEET; THENCE NORTH 89°44'10" WEST 654.32 FEET; TO THE
EAST LINE OF TRACT A, LOT LINE ADJUSTMENT TO LOT 3, "REVISED ESTEP SHORT PLAT," AS PER THE
MAP THEREOF, FILED FOR RECORD IN VOLUME 27, PAGE 36, UNDER AUDITOR'S FILE NO. 921106103, RECORDS OF
WHATCOM COUNTY, WASHINGTON; THENCE NORTH 01°17'54" EAST ALONG SAID EAST LINE, 7.18 FEET TO THE
NORTHEAST CORNER OF SAID TRACT A; THENCE NORTH 89°36'54" WEST, ALONG THE NORTH LINE THEREOF,
25.00 FEET TO AN ANGLE POINT; THENCE NORTH 01°17'54" EAST, 14.00 FEET TO AN ANGLE POINT; THENCE
NORTH 89°36'54" WEST, ALONG SAID NORTH LINE 112.08 FEET TO THE NORTHWEST CORNER OF SAID TRACT A;
THENCE SOUTH 01°17'54" WEST, ALONG THE WEST LINE OF SAID TRACT A AND LOT 4, "REVISED ESTEP SHORT
PLAT," 327.51 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 89°42'56" WEST, 43.02 FEET
TO THE SOUTHEAST CORNER OF LOT 2 OF SAID SHORT PLAT; THENCE NORTH 01°14'08" EAST ALONG THE EAST
LINE OF SAID LOT 2 AND LOT 1, 313.58 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE
NORTH 89°36'54" WEST ALONG THE NORTH LINE THEREOF, 133.39 FEET TO THE POINT OF BEGINNING.

SITUATE IN COUNTY OF WHATCOM, STATE OF WASHINGTON

MAINTENANCE AGREEMENT

ALL COSTS OF MAINTAINING, REPAIRING, IMPROVING OR COST OTHERWISE CONNECTED WITH ANY STORMWATER
FACILITY, DESIGNATED WETLAND, OPEN SPACE TRACT, OR OTHER COMMON FACILITIES OR OPEN SPACE ELEMENTS
SHALL BE BORNE BY THE HOMEOWNER'S ASSOCIATION ACCORDING TO THE COVENANTS, CONDITIONS, RESERVATIONS,
AND RESTRICTIONS (CC&R's) OF THE PLAT OF GARDINER TERRACE, PHASE 2, AS RECORDED UNDER
AF# 2031205421, AUDITOR'S OFFICE, WHATCOM COUNTY, WASHINGTON.

UTILITY EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND CONVEYED TO PUGET
SOUND ENERGY, INC., CASCADE NATURAL GAS COMPANY, THE CITY OF
FERNDAL, VERIZON TELEPHONE COMPANY, AND COMCAST CABLE SERVICES,
AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE
PRIVATE STREET(S), IF ANY; AND THE EXTERIOR TEN (10) FEET OF ALL
LOTS, TRACTS AND SPACES WITHIN THE PLAT LYING PARALLEL WITH AND
ADJOINING ALL STREET(S); IN WHICH TO CONSTRUCT, OPERATE, MAINTAIN,
REPAIR, REPLACE AND ENLARGE UNDERGROUND PIPES, CONDUITS,
CABLES, AND WIRES WITH ALL NECESSARY OR CONVENIENT UNDERGROUND
OR GROUND-MOUNTED APPURTENANCES THERETO FOR THE PURPOSE OF
SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS,
TELEPHONE, TELEVISION AND OTHER UTILITY SERVICE, TOGETHER WITH THE
RIGHT TO ENTER UPON THE STREETS, LOTS, TRACTS AND SPACES AT ALL
TIMES FOR THE PURPOSE HEREIN STATED.

SURVEYOR'S CERTIFICATION

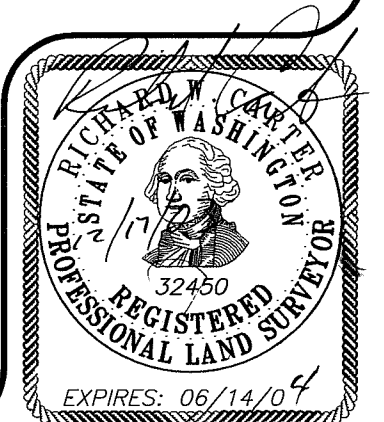
I, RICHARD W. CARTER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT, AS SHOWN, IS
BASED ON AN ACTUAL SURVEY, BY ME OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE SURVEY
RECORDING ACT, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY, AND THAT THE LOT
CORNERS HAVE BEEN SET IN THE GROUND AS SHOWN. THE SURVEY WAS PERFORMED IN JULY OF 2003.

Richard W. Carter 12/17/03
RICHARD W. CARTER, PLS DATE
CERTIFICATE NO. 32450

COUNTY AUDITOR'S OFFICE

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE
OF THE AUDITOR OF WHATCOM COUNTY, WASHINGTON, AT THE REQUEST OF
PACIFIC SURVEYING & ENGINEERING ON THIS 31st DAY OF December, 2003 AT
9:03 AM AND RECORDED UNDER AUDITOR'S FILE NO. 2031205421, RECORDS
OF THE AUDITOR, WHATCOM COUNTY, WASHINGTON.

Shirley J. Davis
AUDITOR, WHATCOM COUNTY, WASHINGTON





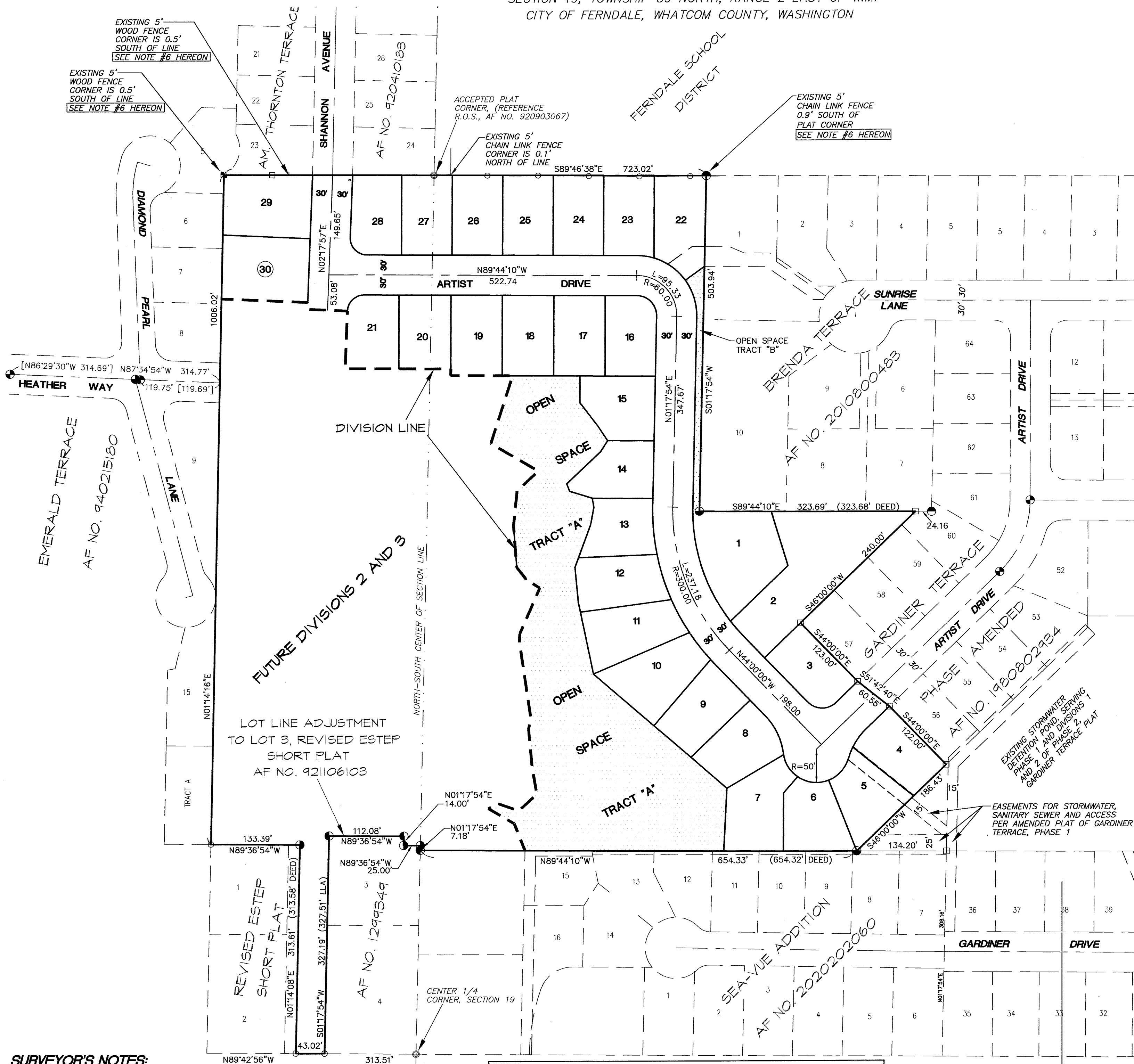
PACIFIC SURVEY & ENGINEERING INC
1812 CORNWALL, BELLINGHAM, WA 98225 PHONE: 671.7387 FAX: 671.4685
www.psesurvey.com EMAIL: pse@psurvey.com

2031205426

PLAT OF GARDINER TERRACE, PHASE 2 DIVISION 1

LSS 2001-00001

SITUATE IN A PORTION OF THE SOUTHEAST 1/4, NORTHWEST 1/4 AND THE SOUTHWEST 1/4, NORTHEAST 1/4
SECTION 19, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M.
CITY OF FERNDALE, WHATCOM COUNTY, WASHINGTON

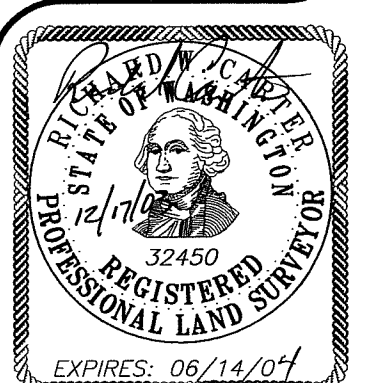
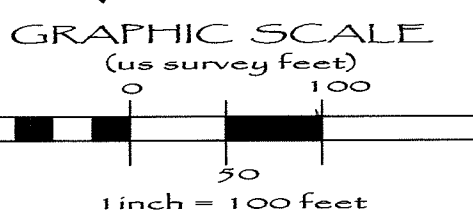


SURVEYOR'S NOTES:

- 1) DATA FOR THIS SURVEY WAS GATHERED BY FIELD TRAVERSE UTILIZING ELECTRONIC DATA COLLECTION.
- 2) EQUIPMENT USED: THEOMAT 00'01.5" EDM: ± 1 PPM, ± 2 MM
- 3) MONUMENTS SET ON OR ABOUT DECEMBER, 2003
- 4) HORIZONTAL DATUM: ASSUMED
BASIS OF BEARINGS: RECORD OF SURVEY OF GARDINER TERRACE, RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 920903067
- 5) ALL MONUMENTS SHOWN ON THIS PLAT WERE EITHER SET OR VISITED IN DECEMBER, 2003.
- 6) **OCCUPATIONAL INDICATOR NOTE:**
IN ACCORDANCE WITH THE REVISED CODE OF WASHINGTON: 58.09 AND WASHINGTON AUTHORITY CODE CHAPTER 332-130, THIS RECORD OF SURVEY DEPICTS OCCUPATIONAL INDICATORS, SUCH AS FENCES. THESE INDICATORS REPRESENT A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE. THIS SURVEY DOES NOT RESOLVE ANY OF THE LEGAL OWNERSHIP ISSUES THAT MAY ARISE FROM THESE UNWRITTEN TITLE CLAIMS.

SYMBOL AND LINE LEGEND

- = SET 2 1/2" ALUMINUM PLAT MONUMENT, LS NO. 32450
- = SET #4 REBAR WITH YPC, LS NO. 32450
- = PREVIOUSLY SET REBAR WITH YPC, LS #24218, PER RECORD OF SURVEY, A.F. NO. 920903067
- = PREVIOUSLY SET 2 1/2" ALUMINUM MONUMENT, LS NO. 24218 PER RECORD OF SURVEY, A.F. NO. 920903067
- = PREVIOUSLY SET 2 1/2" ALUMINUM MONUMENT, LS NO. 24218 PER GARDINER TERRACE, PHASE 1, AF NO. 930921266
- = PREVIOUSLY FOUND IRON PIPE, PER RECORD OF SURVEY A.F. NO. 920903067
- △ = PREVIOUSLY SET 2" BRASS CAP IN CONCRETE MONUMENT, LS NO. 24218
- = EXISTING CONCRETE MONUMENT PER RECORD OF SURVEY, A.F. NO. 920903067
- = FOUND 4"x4" CONCRETE MONUMENT W/ DRILL HOLE
- = PREVIOUSLY SET REBAR WITH YPC, LS #24218, PER LOT LINE ADJUSTMENT, A.F. NO. 921106103
- = FOUND BRASS CAP SURFACE MONUMENT
- = PLAT DIVISION LINE
- = EASEMENT CREATED HEREON



2031205426

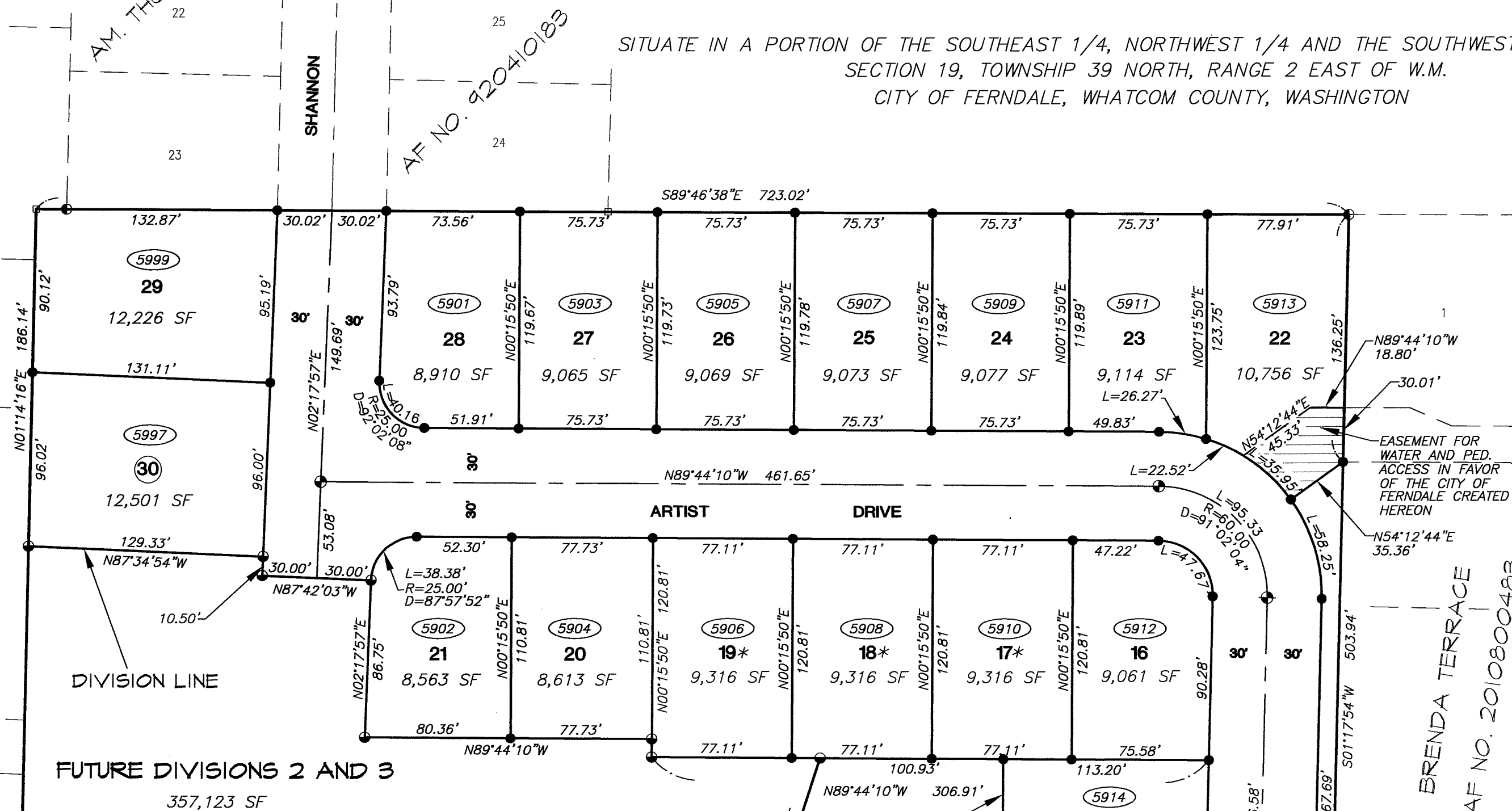
LSS 2001-00001



PLAT OF GARDINER TERRACE, PHASE 2 DIVISION 1

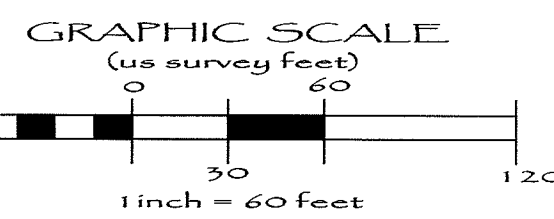
SITUATE IN A PORTION OF THE SOUTHEAST 1/4, NORTHWEST 1/4 AND THE SOUTHWEST 1/4, NORTHEAST 1/4
SECTION 19, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M.
CITY OF FERNDALE, WHATCOM COUNTY, WASHINGTON

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www.psesurvey.com EMAIL: pse@psurvey.com

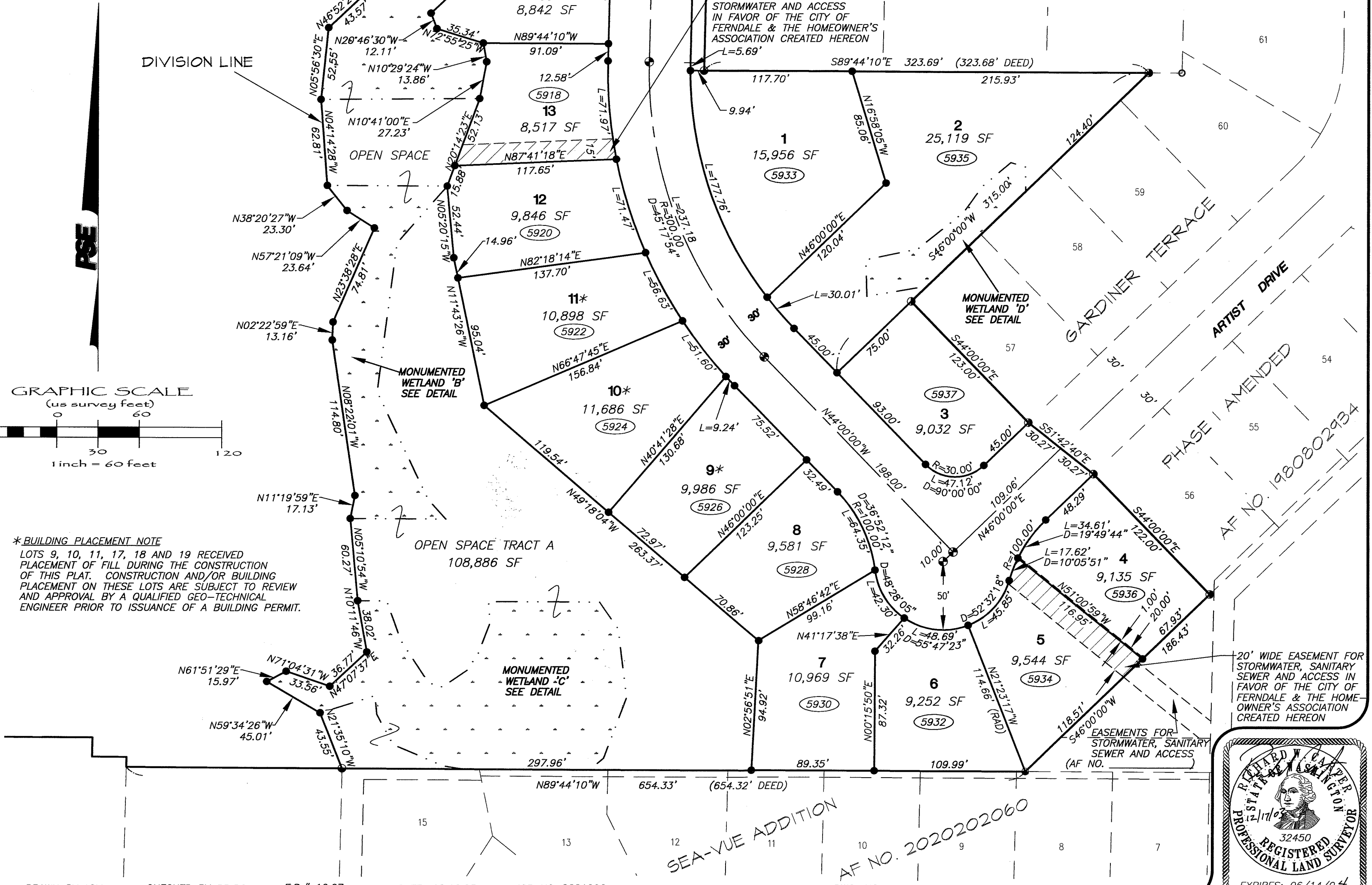
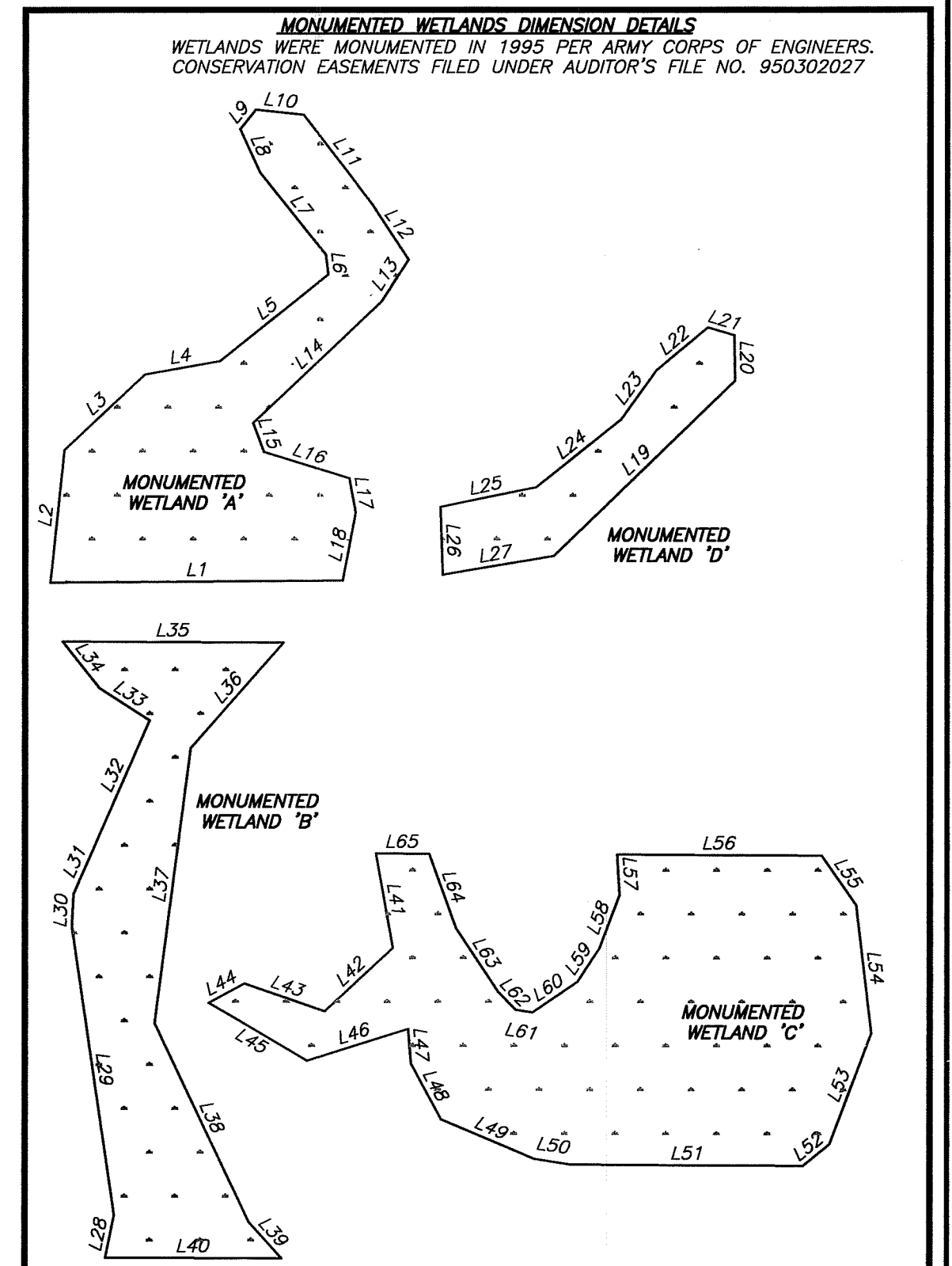


- LEGEND**
- = SET #4 REBAR WITH YPC, LS #32450
 - = SET 2" O.D. BRASS CAP MONUMENT AT CENTERLINE
 - = SET 2 1/2" O.D. ALUMINUM PLAT MONUMENT, LS #32450
 - = 2 1/2" O.D. ALUMINUM PLAT MONUMENT, PER GARDINER TERRACE, PHASE 1 (LS#24218)
 - = FOUND 6" DIAMETER CONCRETE MONUMENT PER R.O.S. AF #920903067 (LS#24218)
 - = 2 1/2" O.D. ALUMINUM MONUMENT PER R.O.S. AF #920903067 (LS#24218)
 - = FOUND 4"x4" CONCRETE MONUMENT WITH DRILL HOLE
 - (5907) = LOT ADDRESS (TYPICAL)
 - D = DELTA ANGLE

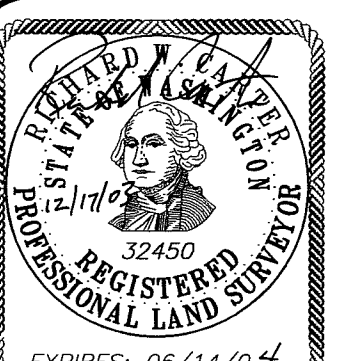
LINE	BEARING	LENGTH
L1	N89°37'02"E	115.49
L2	N05°56'30"E	52.55
L3	N46°52'25"E	43.57
L4	N79°53'57"E	30.22
L5	N51°18'09"E	54.65
L6	N07°28'21"W	7.91
L7	N38°51'27"W	41.62
L8	N24°26'50"W	18.65
L9	N38°39'50"E	9.88
L10	N84°01'37"W	19.05
L11	N37°38'39"W	44.02
L12	S33°23'14"E	26.65
L13	N32°45'47"E	19.73
L14	N46°38'11"E	69.90
L15	N20°46'30"W	12.11
L16	N72°55'25"W	35.34
L17	N10°29'24"W	13.86
L18	N10°41'00"E	27.23
L19	N46°00'00"E	99.53
L20	N00°57'54"W	17.91
L21	N73°24'54"W	10.92
L22	N50°04'35"E	26.72
L23	N35°47'35"E	23.61
L24	N51°20'40"E	42.78
L25	N78°18'44"E	38.62
L26	N01°50'10"W	26.76
L27	N80°22'51"E	44.46
L28	N11°19'59"E	17.13
L29	N08°22'01"W	114.80
L30	N02°22'59"E	13.16
L31	N23°38'28"E	23.47
L32	N23°38'28"E	51.35
L33	N57°21'09"W	23.64
L34	N38°20'27"W	23.30
L35	N89°44'10"W	87.32
L36	N41°21'32"E	55.42
L37	N07°25'57"E	109.57
L38	N25°21'48"W	86.85
L39	N42°16'07"W	19.29
L40	N89°44'10"W	69.55
L41	N10°11'46"W	38.02
L42	N47°07'37"E	36.77
L43	N71°04'31"E	33.56
L44	N61°51'29"E	15.97
L45	N59°34'26"W	45.01
L46	N72°31'39"E	41.97
L47	N04°44'46"W	13.80
L48	N28°20'51"W	24.99
L49	N66°57'57"W	39.68
L50	N81°19'14"W	14.83
L51	N89°44'10"W	91.82
L52	N50°42'42"E	13.22
L53	N20°46'23"E	46.98
L54	N06°50'35"W	50.85
L55	N34°46'44"W	23.87
L56	N89°44'10"W	80.70
L57	N03°16'40"W	15.97
L58	N20°51'19"E	22.69
L59	N33°10'46"E	15.68
L60	N55°33'43"E	21.43
L61	N81°15'15"W	6.84
L62	N45°00'04"W	10.00
L63	N33°25'33"W	30.25
L64	N19°50'04"W	31.26
L65	N89°44'10"W	21.01



***BUILDING PLACEMENT NOTE**
LOTS 9, 10, 11, 17, 18 AND 19 RECEIVED
PLACEMENT OF FILL DURING THE CONSTRUCTION
OF THIS PLAT. CONSTRUCTION AND/OR BUILDING
PLACEMENT ON THESE LOTS ARE SUBJECT TO REVIEW
AND APPROVAL BY A QUALIFIED GEO-TECHNICAL
ENGINEER PRIOR TO ISSUANCE OF A BUILDING PERMIT.

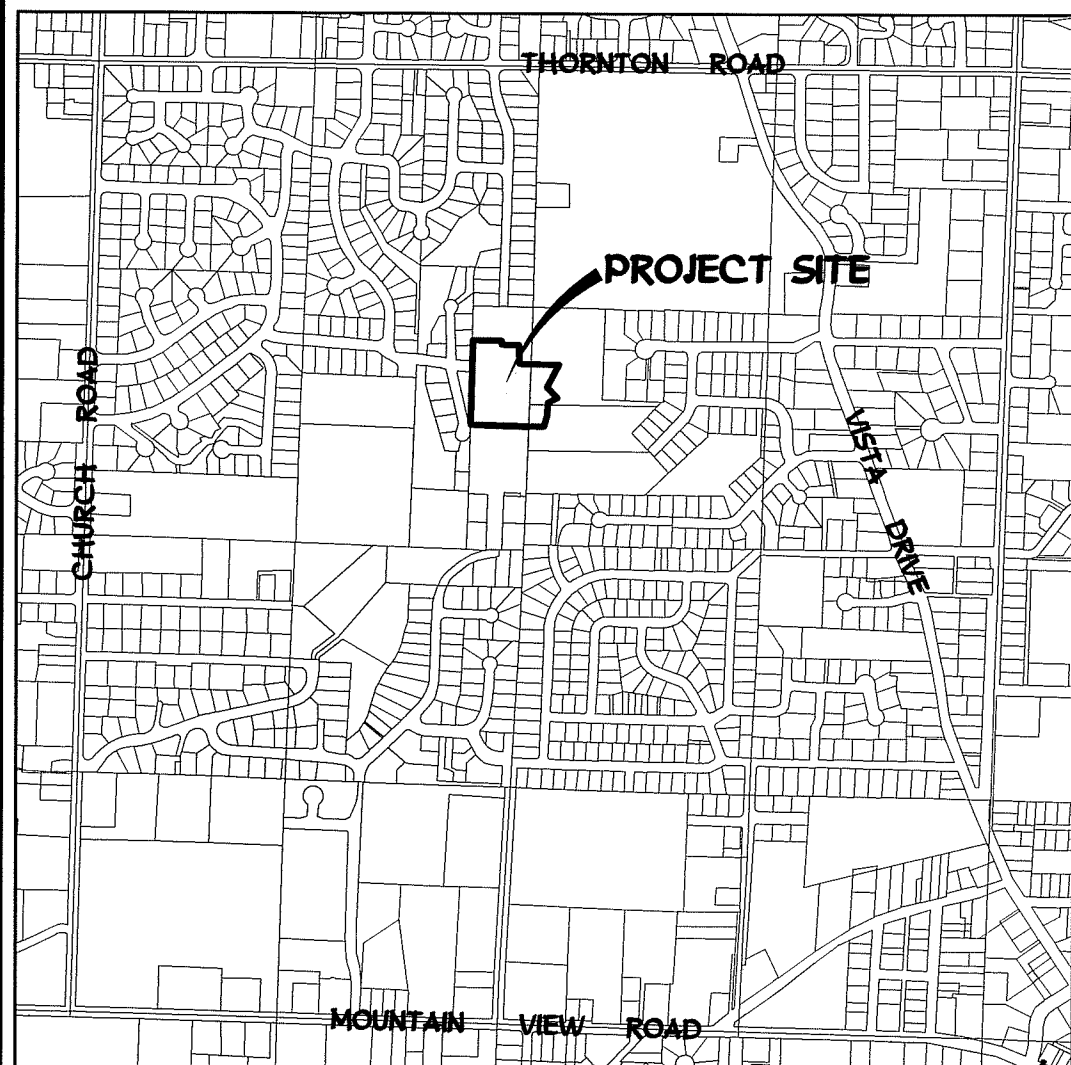


20' WIDE EASEMENT FOR
STORMWATER, SANITARY
SEWER AND ACCESS
IN FAVOR OF THE CITY OF
FERNDALE & THE HOME-
OWNER'S ASSOCIATION
CREATED HEREON





PACIFIC SURVEY & ENGINEERING INC
1812 CORNWALL, BELLINGHAM, WA 98225 PHONE: 671.7387 FAX: 671.4685
www.psesurvey.com
EMAIL: pse@psurvey.com



VICINITY MAP

NTS

ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF WHATCOM }

ON THIS 22 DAY OF June, 2005.

THE UNDERSIGNED, PERSONALLY APPEARED Bill Kramer, MEMBER OF A WASHINGTON LIMITED LIABILITY COMPANY, DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND YEAR LAST MENTIONED.

Jamia S. Burns
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Bellingham, Washington

ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF WHATCOM }

ON THIS 22 DAY OF June, 2005.

THE UNDERSIGNED, PERSONALLY APPEARED Joe Rusnak, MEMBER OF A WASHINGTON LIMITED LIABILITY COMPANY, DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND YEAR LAST MENTIONED.

Jamia S. Burns
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Bellingham, Washington

ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF WHATCOM }

ON THIS 22 DAY OF June, 2005.

THE UNDERSIGNED, PERSONALLY APPEARED Roger Long of Peoples Bank, A WASHINGTON CORPORATION,

DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND YEAR LAST MENTIONED.

Jamia S. Burns
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Bellingham, Washington
MY APPOINTMENT EXPIRES November 19, 2006

Jamia S. Burns
Notary Public
State of Washington
Commission Expires
November 19, 2006

PLAT OF GARDINER TERRACE, PHASE 2 DIVISION 2

SITUATE IN A PORTION OF THE SOUTHEAST 1/4, NORTHWEST 1/4 AND THE SOUTHWEST 1/4, NORTHEAST 1/4
SECTION 19, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M.
CITY OF FERNDAL, WHATCOM COUNTY, WASHINGTON

DECLARATION AND DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, BEING OWNERS IN FEE SIMPLE OF THE LAND HEREIN PLATTED DO HEREBY DECLARE AND ACKNOWLEDGE THIS PLAT OF "GARDINER TERRACE PHASE 2, DIVISION 2," AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL ROADS SHOWN ON THIS PLAT; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS IN ANY REASONABLE GRADING OF THE ROADS AND EASEMENTS; AND HEREBY WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROAD(S).

Bill Kramer
BILL KRAMER, MEMBER, KRAMER & RUSNAK DEV., LLC
Joe Rusnak
JOE RUSNAK, MEMBER, KRAMER & RUSNAK DEV., LLC
Roger Long
ROGER LONG, SENIOR VICE PRESIDENT, PEOPLES BANK

PUBLIC WORKS DIRECTOR'S APPROVAL

EXAMINED AND APPROVED BY CITY OF FERNDAL DEPARTMENT OF PUBLIC WORKS AS TO THE SURVEY DATA, LAYOUT OF ROADS & OTHER RIGHT-OF-WAYS THIS 27th DAY OF June, 2005

Robert Carter
PUBLIC WORKS DIRECTOR, CITY OF FERNDAL, WASHINGTON

PLAT ADMINISTRATOR'S APPROVAL

EXAMINED AND APPROVED BY THE CITY OF FERNDAL PLAT ADMINISTRATOR THIS 27th DAY OF June, 2005

Michael J. Jones
PLAT ADMINISTRATOR, CITY OF FERNDAL, WASHINGTON

CITY CLERK'S APPROVAL

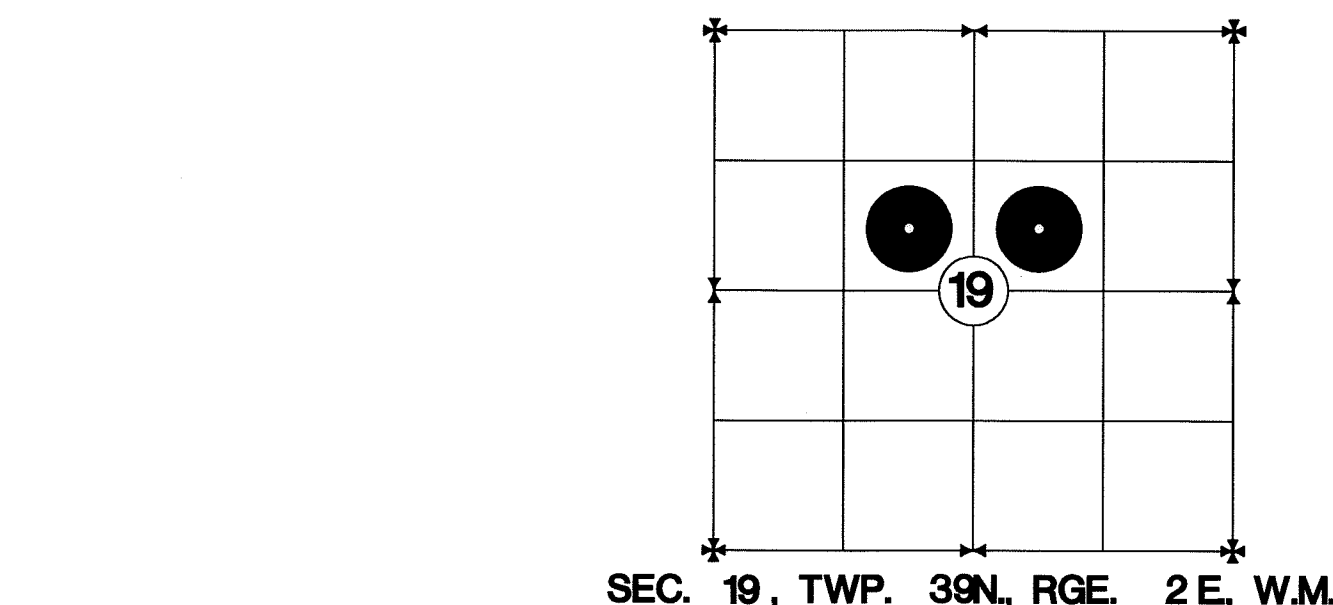
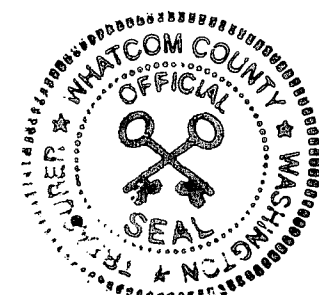
THIS PLAT APPROVED AND ROADS ACCEPTED BY ORDER OF THE CITY CLERK OF FERNDAL, WASHINGTON, THIS 27th DAY OF JUNE, 2005.

Linda Spurgeon

COUNTY TREASURER'S CERTIFICATE

I, Barbara J. Coru, TREASURER OF WHATCOM COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES REQUIRED BY LAW TO BE PAID UPON THE REAL ESTATE EMBRACED WITHIN THIS PLAT OF "GARDINER TERRACE, PHASE 2, DIVISION 2" AND ALL THE DELINQUENT ASSESSMENTS HAVE BEEN FULLY PAID, AS SHOWN IN THE RECORDS OF MY OFFICE, THIS 29th DAY OF JUNE, 2005

Leslie J. McIntyre
TREASURER, WHATCOM COUNTY, WASHINGTON



LEGAL DESCRIPTION

THAT PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, "REVISED ESTEP SHORT PLAT," AS PER THE MAP THEREOF, FILED FOR RECORD IN VOLUME 3 OF SHORT PLATS, PAGES 80 AND 81, UNDER AUDITOR'S FILE NO. 1299349, RECORDS OF WHATCOM COUNTY, WASHINGTON, SAID POINT BEING LOCATED ON THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE NORTH 01°14'16" EAST ALONG SAID WEST LINE, 1006.02 FEET TO A POINT ON THE SOUTH LINE OF "THORNTON TERRACE AMENDED" AS PER THE MAP THEREOF, FILED FOR RECORD IN VOLUME 17 OF PLATS, PAGES 39, 40 AND 41, UNDER AUDITOR'S FILE NO. 920410183, RECORDS OF WHATCOM COUNTY, WASHINGTON; THENCE SOUTH 89°46'38" EAST ALONG SAID SOUTH LINE, 723.02 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO GRANVILLE L. OWSLEY AND AUDREY OWSLEY BY DEED RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 872551; THENCE SOUTH 01°17'54" WEST ALONG THE WEST LINE THEREOF, 503.94 FEET TO THE SOUTHWEST CORNER OF SAID OWSLEY TRACT; THENCE SOUTH 89°44'10" EAST ALONG THE SOUTH LINE THEREOF, 323.68 FEET; THENCE SOUTH 46°00'00" WEST, 240.00 FEET; THENCE SOUTH 44°00'00" EAST, 123.00 FEET; THENCE SOUTH 51°42'40" EAST, 60.55 FEET; THENCE SOUTH 44°00'00" EAST 122.00 FEET; THENCE SOUTH 46°00'00" WEST, 186.43 FEET; THENCE NORTH 89°44'10" WEST, 654.32 FEET TO THE EAST LINE OF TRACT A, LOT LINE ADJUSTMENT TO LOT 3, "REVISED ESTEP SHORT PLAT," AS PER THE MAP THEREOF, FILED FOR RECORD IN VOLUME 27, PAGE 36, UNDER AUDITOR'S FILE NO. 921106103, RECORDS OF WHATCOM COUNTY, WASHINGTON; THENCE NORTH 01°17'54" EAST ALONG SAID EAST LINE, 7.18 FEET TO THE NORTHEAST CORNER OF SAID TRACT A; THENCE NORTH 89°36'54" WEST, ALONG THE NORTH LINE THEREOF, 25.00 FEET TO AN ANGLE POINT; THENCE NORTH 01°17'54" EAST, 14.00 FEET TO AN ANGLE POINT; THENCE NORTH 89°36'54" WEST ALONG SAID NORTH LINE 112.08 FEET TO THE NORTHWEST CORNER OF SAID TRACT A; THENCE SOUTH 01°17'54" WEST ALONG THE WEST LINE OF SAID TRACT A AND LOT 4, "REVISED ESTEP SHORT PLAT," 327.51 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 89°42'56" WEST, 43.02 FEET TO THE SOUTHEAST CORNER OF LOT 2 OF SAID SHORT PLAT; THENCE NORTH 01°14'08" EAST ALONG THE EAST LINE OF SAID LOT 2 AND LOT 1, 313.58 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89°36'54" WEST ALONG THE NORTH LINE THEREOF, 133.39 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION PLATTED AS THE PLAT OF GARDINER TERRACE, PHASE 2, DIVISION 1, RECORDED DECEMBER 31, 2003, UNDER AUDITOR'S FILE NUMBER 2031205426, RECORDS OF WHATCOM COUNTY, WASHINGTON.

EXCEPT THAT PORTION PLATTED AS THE PLAT OF GARDINER TERRACE, PHASE 2, DIVISION 3, RECORDED June 29, 2005, UNDER AUDITOR'S FILE NUMBER 2050606168, RECORDS OF WHATCOM COUNTY, WASHINGTON.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

MAINTENANCE AGREEMENT

ALL COSTS OF MAINTAINING, REPAIRING, IMPROVING OR COST OTHERWISE CONNECTED WITH ANY STORMWATER FACILITY, DESIGNATED WETLAND, OPEN SPACE TRACT, OR OTHER COMMON FACILITIES OR OPEN SPACE ELEMENTS SHALL BE BORNE BY THE HOMEOWNER'S ASSOCIATION ACCORDING TO THE COVENANTS, CONDITIONS, RESERVATIONS, AND RESTRICTIONS (CC&R's) OF THE PLAT OF GARDINER TERRACE, PHASE 2, AS RECORDED UNDER AF NO. 2031205427, AUDITOR'S OFFICE, WHATCOM COUNTY, WASHINGTON, OR AS subsequently amended. Also reference Declaration recorded under Auditor's File Number 2050606169.

UTILITY EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND CONVEYED TO PUGET SOUND ENERGY, INC., CASCADE NATURAL GAS COMPANY, THE CITY OF FERNDAL, VERIZON TELEPHONE COMPANY, AND COMCAST CABLE SERVICES, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE PRIVATE STREET(S), IF ANY; AND THE EXTERIOR TEN (10) FEET OF ALL LOTS, TRACTS AND SPACES WITHIN THE PLAT LYING PARALLEL WITH AND ADJOINING ALL STREET(S); IN WHICH TO CONSTRUCT, OPERATE, MAINTAIN, REPAIR, REPLACE AND ENLARGE UNDERGROUND PIPES, CONDUITS, CABLES, AND WIRES WITH ALL NECESSARY OR CONVENIENT UNDERGROUND OR GROUND-MOUNTED APPURTENANCES THERETO FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION AND OTHER UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE STREETS, LOTS, TRACTS AND SPACES AT ALL TIMES FOR THE PURPOSE HEREIN STATED.

SURVEYOR'S CERTIFICATION

I, RICHARD W. CARTER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT, AS SHOWN, IS BASED ON AN ACTUAL SURVEY, BY ME OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE SURVEY RECORDING ACT, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY, AND THAT THE LOT CORNERS HAVE BEEN SET IN THE GROUND AS SHOWN. THE SURVEY WAS PERFORMED IN MAY OF 2005.

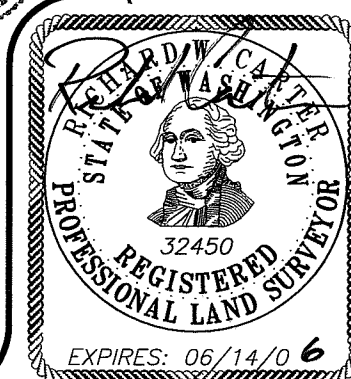
Richard W. Carter 6/22/05
RICHARD W. CARTER, PLS
CERTIFICATE NO. 32450



COUNTY AUDITOR'S OFFICE

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE AUDITOR OF WHATCOM COUNTY, WASHINGTON, AT THE REQUEST OF PACIFIC SURVEYING & ENGINEERING ON THIS 29th DAY OF JUNE, 2005 AT 4:09 P.M. AND RECORDED UNDER AUDITOR'S FILE NO. 2050606167 RECORDS OF THE AUDITOR, WHATCOM COUNTY, WASHINGTON.

Shirley Forsyth
AUDITOR, WHATCOM COUNTY, WASHINGTON

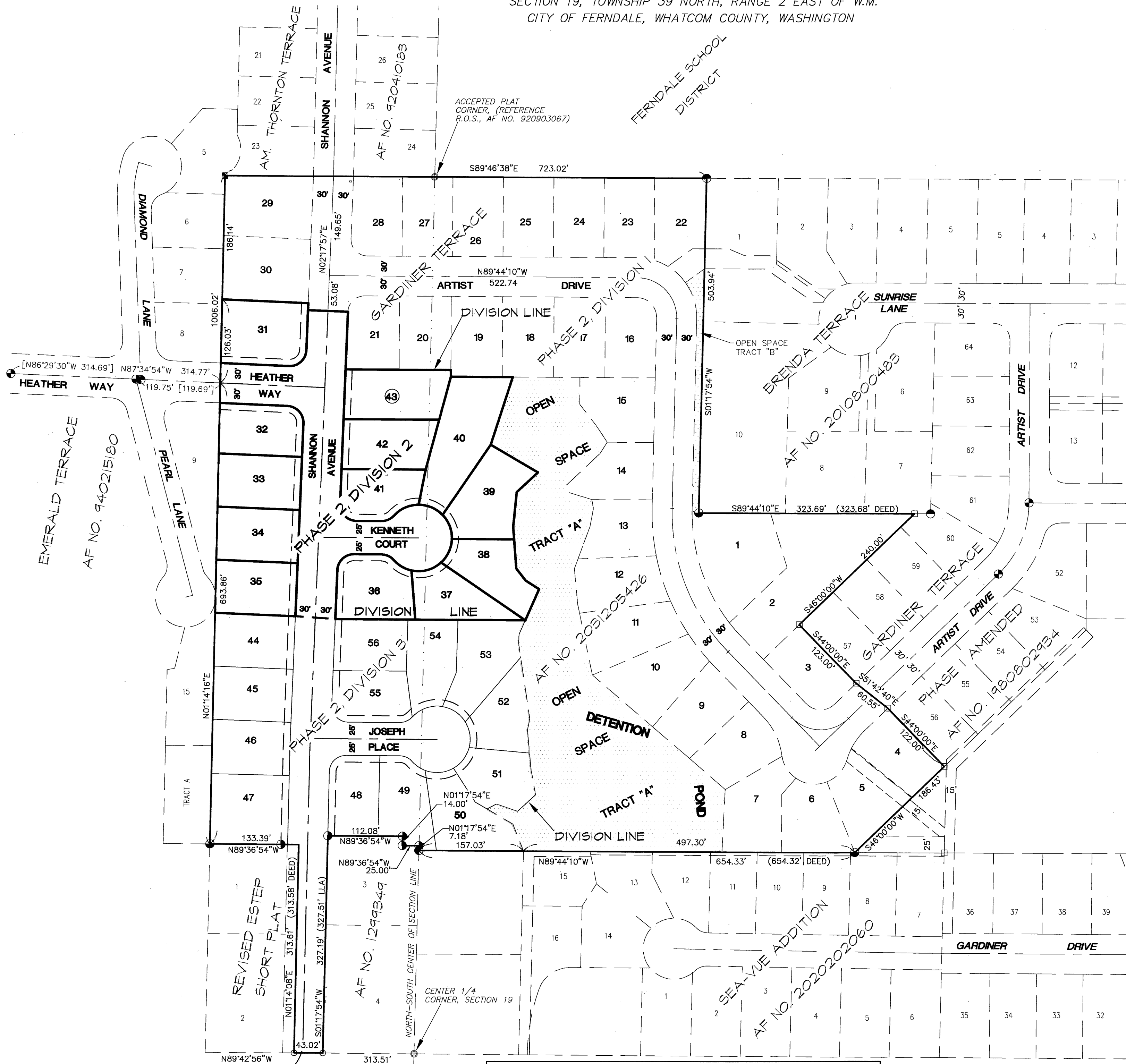




PACIFIC SURVEY & ENGINEERING INC
1812 CORNWALL, BELLINGHAM, WA 98225 PHONE: 671.7387 FAX: 671.4685
www.psesurvey.com
EMAIL: pse@psurvey.com

PLAT OF GARDINER TERRACE, PHASE 2 DIVISION 2

SITUATE IN A PORTION OF THE SOUTHEAST 1/4, NORTHWEST 1/4 AND THE SOUTHWEST 1/4, NORTHEAST 1/4
SECTION 19, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M.
CITY OF FERDALE, WHATCOM COUNTY, WASHINGTON



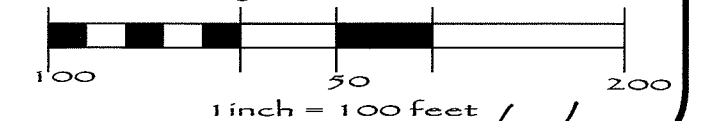
SURVEYOR'S NOTES:

- 1) DATA FOR THIS SURVEY WAS GATHERED BY FIELD TRAVERSE UTILIZING ELECTRONIC DATA COLLECTION.
- 2) EQUIPMENT USED: THEOMAT 00'01.5" EDM: ± 1 PPM, ± 2 MM
- 3) HORIZONTAL DATUM: ASSUMED
BASIS OF BEARINGS: RECORD OF SURVEY OF GARDINER TERRACE, RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 920903067
- 4) ALL MONUMENTS SHOWN ON THIS PLAT WERE EITHER SET OR VISITED IN APRIL 2005

SYMBOL AND LINE LEGEND

- = SET 2 1/2" ALUMINUM PLAT MONUMENT, LS NO. 32450, PLAT OF GARDINER TERRACE, PHASE 2, DIVISION 1
- = SET #4 REBAR WITH YPC, LS NO. 32450
- = PREVIOUSLY SET REBAR WITH YPC, LS #24218, PER RECORD OF SURVEY, A.F. NO. 920903067
- = PREVIOUSLY SET 2 1/2" ALUMINUM MONUMENT, LS NO. 24218 PER RECORD OF SURVEY, A.F. NO. 920903067
- = PREVIOUSLY SET 2 1/2" ALUMINUM MONUMENT, LS NO. 24218 PER GARDINER TERRACE, PHASE 1, AF NO. 930921266
- = PREVIOUSLY FOUND IRON PIPE, PER RECORD OF SURVEY A.F. NO. 920903067
- △ = PREVIOUSLY SET 2" BRASS CAP IN CONCRETE MONUMENT, LS NO. 24218
- = EXISTING CONCRETE MONUMENT PER RECORD OF SURVEY, A.F. NO. 920903067
- = FOUND 4"x4" CONCRETE MONUMENT W/ DRILL HOLE
- = PREVIOUSLY SET REBAR WITH YPC, LS #24218, PER LOT LINE ADJUSTMENT, A.F. NO. 921106103
- = FOUND BRASS CAP SURFACE MONUMENT
- = PLAT DIVISION LINE

GRAPHIC SCALE
(as survey feet)



6/22/05



DRAWN BY: ASM

CHECKED BY: PB, RC

F.B.# 16.17

DATE: 6.21.05

JOB NO. 2003103

SHEET NO. 2 OF 3

DWG. NO. gt2_div2_100x



PSE

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1812 CORNWALL, BELLINGHAM, WA 98225 PHONE: 671.7387 FAX: 671.4685
www.psesurvey.com
EMAIL: pse@psurvey.com

[illegible]

GRAPHIC SCALE
(in survey feet)

50 25 100

1 inch = 50 feet

LEGEND

- = SET #4 REBAR WITH YPC, LS #32450
- ⦿ = SET 2" O.D. BRASS CAP MONUMENT AT CENTERLINE, LS #32450
- ⦿ = SET 2 1/2" O.D. ALUMINUM PLAT MONUMENT, LS #32450
- ⦿ = SET P.K. NAIL WITH FLASHER, L.S. #32450
- ① = 2 1/2" O.D. ALUMINUM PLAT MONUMENT, PER GARDINER TERRACE, PHASE 1 (LS#24218)
- ① = FOUND 6" DIAMETER CONCRETE MONUMENT PER R.O.S. AF #920903067 (LS#24218)
- ② = 2 1/2" O.D. ALUMINUM MONUMENT PER R.O.S. AF #920903067 (LS#24218)
- = FOUND 4"x4" CONCRETE MONUMENT WITH DRILL HOLE
- ①07 = LOT ADDRESS (TYPICAL)
- Δ = DELTA ANGLE

ACCESS NOTE:
NO INGRESS OR EGRESS SHALL BE ALLOWED
BETWEEN LOT 35 AND PEARL LANE (PLAT OF
EMERALD TERRACE).

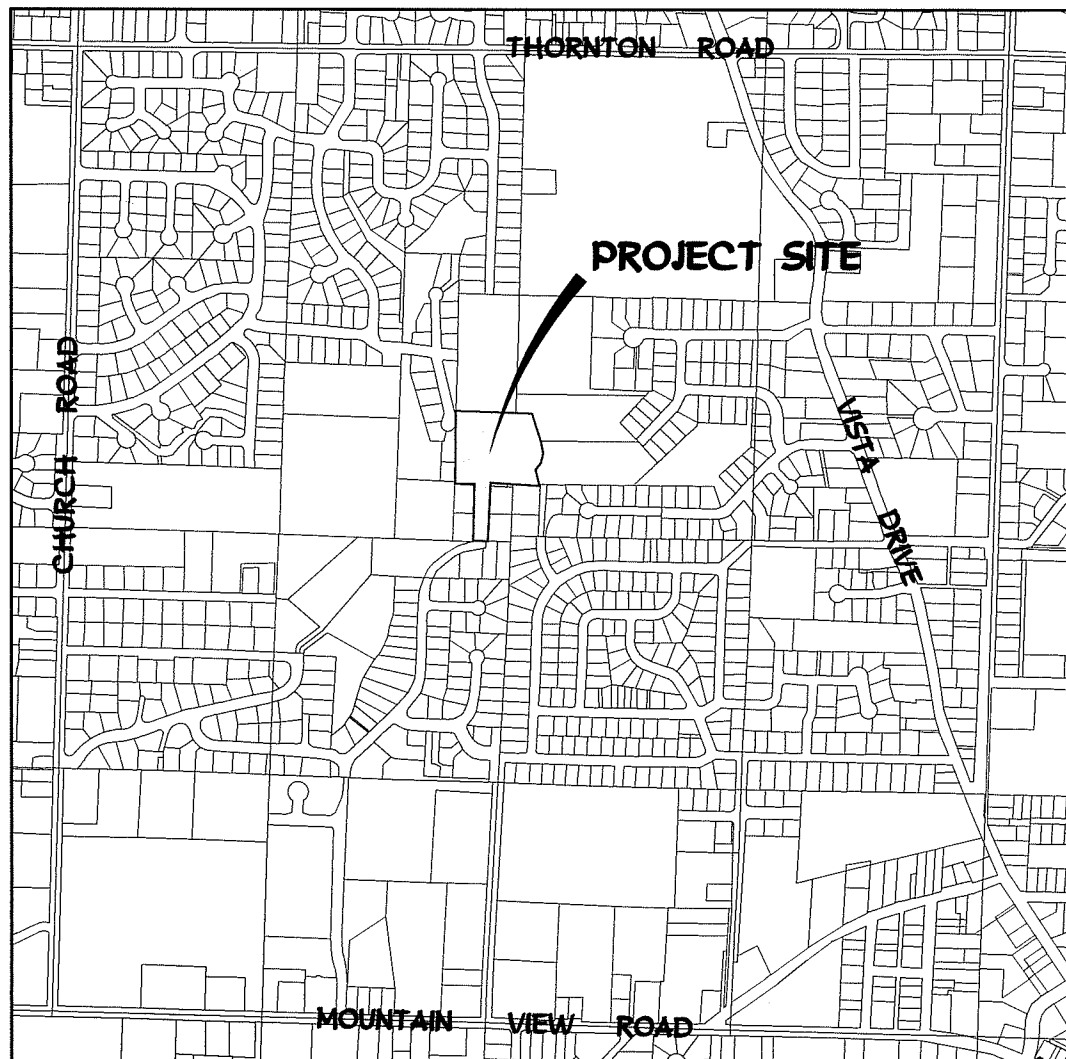
DRAWN BY: ASM CHECKED BY: PB,RC F.B.# 16.07 DATE: 6.21.05 JOB NO. 2003103 SHEET NO. 3 OF 3 DWG. NO. gt2_ph2_div2_50x.dwg

6/22/05





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VICINITY MAP

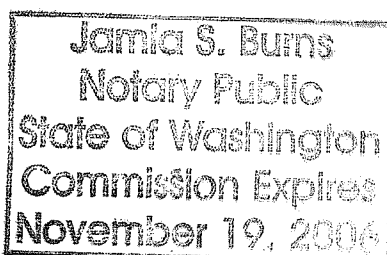
NTS

ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF WHATCOM } SS

ON THIS 22 DAY OF June, 2005.
THE UNDERSIGNED, PERSONALLY APPEARED Bill Kramer, MEMBER OF A WASHINGTON LIMITED LIABILITY COMPANY, DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND YEAR LAST MENTIONED.

Jamie S. Burns
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Bellingham, Washington



ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF WHATCOM } SS

ON THIS 22 DAY OF June, 2005.
THE UNDERSIGNED, PERSONALLY APPEARED Joe Rusnak, MEMBER OF A WASHINGTON LIMITED LIABILITY COMPANY, DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND YEAR LAST MENTIONED.

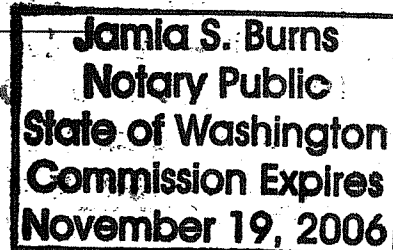
Jamie S. Burns
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Bellingham, WA 98225

ACKNOWLEDGMENT

STATE OF WASHINGTON }
COUNTY OF WHATCOM } SS

ON THIS 22 DAY OF June, 2005.
THE UNDERSIGNED, PERSONALLY APPEARED Roger Long OF Peoples Bank, A WASHINGTON CORPORATION, DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND YEAR LAST MENTIONED.

Jamie S. Burns
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT Bellingham, Washington
MY APPOINTMENT EXPIRES November 19, 2006



COUNTY AUDITOR'S OFFICE

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE AUDITOR OF WHATCOM COUNTY, WASHINGTON, AT THE REQUEST OF PACIFIC SURVEYING & ENGINEERING ON THIS 29 DAY OF JUNE 2005 AT 4:09 PM AND RECORDED UNDER AUDITOR'S FILE NO. 205060168, RECORDS OF THE AUDITOR, WHATCOM COUNTY, WASHINGTON.
Shirley Forslof by Betsy Moulton
AUDITOR, WHATCOM COUNTY WASHINGTON



PLAT OF GARDINER TERRACE, PHASE 2 DIVISION 3

SITUATE IN A PORTION OF THE SOUTHEAST 1/4, NORTHWEST 1/4 AND THE SOUTHWEST 1/4, NORTHEAST 1/4
SECTION 19, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M.
CITY OF FERNDAL, WHATCOM COUNTY, WASHINGTON

DECLARATION AND DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, BEING OWNERS IN FEE SIMPLE OF THE LAND HEREIN PLATTED DO HEREBY DECLARE AND ACKNOWLEDGE THIS PLAT OF "GARDINER TERRACE PHASE 2, DIVISION 3," AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL ROADS SHOWN ON THIS PLAT; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS IN ANY REASONABLE GRADING OF THE ROADS AND EASEMENTS; AND HEREBY WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROAD(S).

Bill Kramer
BILL KRAMER, MEMBER, KRAMER & RUSNAK DEV., LLC
Joe Rusnak
JOE RUSNAK, MEMBER, KRAMER & RUSNAK DEV., LLC
Roger Long
ROGER LONG, SENIOR VICE PRESIDENT, PEOPLES BANK

PUBLIC WORKS DIRECTOR'S APPROVAL

EXAMINED AND APPROVED BY CITY OF FERNDAL DEPARTMENT OF PUBLIC WORKS AS TO THE SURVEY DATA, LAYOUT OF ROADS & OTHER RIGHT-OF-WAYS THIS DAY OF , 20 .

PUBLIC WORKS DIRECTOR, CITY OF FERNDAL, WASHINGTON

PLAT ADMINISTRATOR'S APPROVAL

EXAMINED AND APPROVED BY THE CITY OF FERNDAL PLAT ADMINISTRATOR THIS DAY OF , 20 .

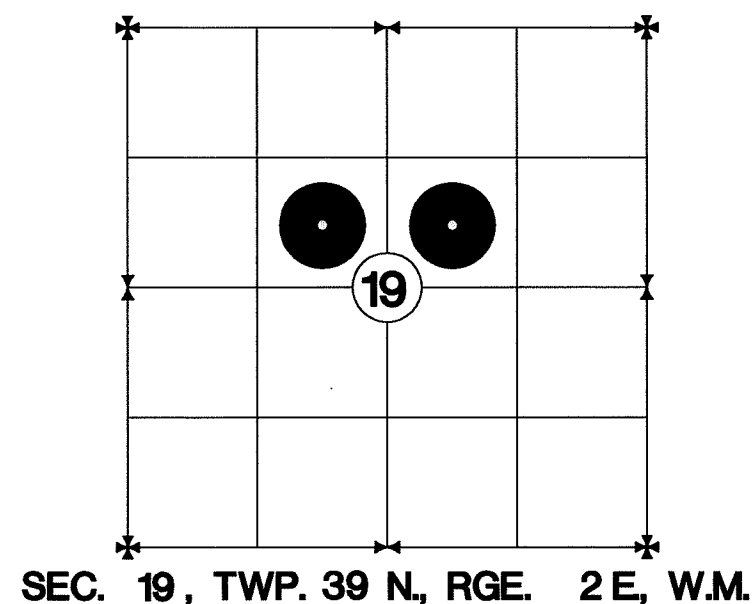
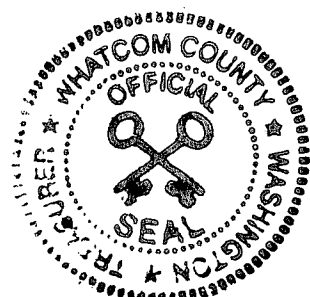
PLAT ADMINISTRATOR, CITY OF FERNDAL, WASHINGTON

CITY CLERK'S APPROVAL

THIS PLAT APPROVED AND ROADS ACCEPTED BY ORDER OF THE CITY CLERK OF FERNDAL, WASHINGTON, THIS DAY OF , 200 .

COUNTY TREASURER'S CERTIFICATE

I, Barbara J. Cory, TREASURER OF WHATCOM COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES REQUIRED BY LAW TO BE PAID UPON THE REAL ESTATE EMBRACED WITHIN THIS PLAT OF "GARDINER TERRACE, PHASE 2, DIVISION 3" AND ALL THE DELINQUENT ASSESSMENTS HAVE BEEN FULLY PAID, AS SHOWN IN THE RECORDS OF MY OFFICE, THIS 29 DAY OF June, 2005.
Deak M. McIntyre Deputy
TREASURER, WHATCOM COUNTY, WASHINGTON



LEGAL DESCRIPTION

THAT PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, "REVISED ESTEP SHORT PLAT," AS PER THE MAP THEREOF, FILED FOR RECORD IN VOLUME 3 OF SHORT PLATS, PAGES 80 AND 81, UNDER AUDITOR'S FILE NO. 1299349, RECORDS OF WHATCOM COUNTY, WASHINGTON, SAID POINT BEING LOCATED ON THE WEST LINE OF THE EAST HALF OF THE EAST HALF OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION; THENCE NORTH 01°14'16" EAST ALONG SAID WEST LINE, 1006.02 FEET TO A POINT ON THE SOUTH LINE OF "THORNTON TERRACE AMENDED" AS PER THE MAP THEREOF, FILED FOR RECORD IN VOLUME 17 OF PLATS, PAGES 39, 40 AND 41, UNDER AUDITOR'S FILE NO. 920410183, RECORDS OF WHATCOM COUNTY, WASHINGTON; THENCE SOUTH 89°46'38" EAST ALONG SAID SOUTH LINE, 723.02 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN TRACT OF LAND CONVEYED TO GRANVILLE L. OWSLEY AND AUDREY OWSLEY BY DEED RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 872551; THENCE SOUTH 01°17'54" WEST ALONG THE WEST LINE THEREOF, 503.94 FEET TO THE SOUTHWEST CORNER OF SAID OWSLEY TRACT; THENCE SOUTH 89°44'10" EAST ALONG THE SOUTH LINE THEREOF, 323.68 FEET; THENCE SOUTH 46°00'00" WEST, 240.00 FEET; THENCE SOUTH 44°00'00" EAST, 123.00 FEET; THENCE SOUTH 51°42'40" EAST, 60.55 FEET; THENCE SOUTH 44°00'00" EAST 122.00 FEET; THENCE SOUTH 46°00'00" WEST, 186.43 FEET; THENCE NORTH 89°44'10" WEST, 654.32 FEET TO THE EAST LINE OF TRACT A, LOT LINE ADJUSTMENT TO LOT 3, "REVISED ESTEP SHORT PLAT," AS PER THE MAP THEREOF, FILED FOR RECORD IN VOLUME 27, PAGE 36, UNDER AUDITOR'S FILE NO. 921108103, RECORDS OF WHATCOM COUNTY, WASHINGTON; THENCE NORTH 01°17'54" EAST ALONG SAID EAST LINE, 7.18 FEET TO THE NORTHEAST CORNER OF SAID TRACT A; THENCE NORTH 89°36'54" WEST, ALONG THE NORTH LINE THEREOF, 25.00 FEET TO AN ANGLE POINT; THENCE NORTH 01°17'54" EAST, 14.00 FEET TO AN ANGLE POINT; THENCE NORTH 89°36'54" WEST ALONG SAID NORTH LINE 112.08 FEET TO THE NORTHWEST CORNER OF SAID TRACT A; THENCE SOUTH 01°17'54" WEST ALONG THE WEST LINE OF SAID TRACT A AND LOT 4, "REVISED ESTEP SHORT PLAT," 327.51 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 89°42'56" WEST, 43.02 FEET TO THE SOUTHEAST CORNER OF LOT 2 OF SAID SHORT PLAT; THENCE NORTH 01°14'08" EAST ALONG THE EAST LINE OF SAID LOT 2 AND LOT 1, 313.58 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE NORTH 89°36'54" WEST ALONG THE NORTH LINE THEREOF, 133.39 FEET TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION PLATTED AS THE PLAT OF GARDINER TERRACE, PHASE 2, DIVISION 1, RECORDED DECEMBER 31, 2003, UNDER AUDITOR'S FILE NUMBER 2031205426, RECORDS OF WHATCOM COUNTY, WASHINGTON.

EXCEPT THAT PORTION PLATTED AS THE PLAT OF GARDINER TERRACE, PHASE 2, DIVISION 2, RECORDED June 29, 2005, UNDER AUDITOR'S FILE NUMBER 2050601617, RECORDS OF WHATCOM COUNTY, WASHINGTON.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

MAINTENANCE AGREEMENT

ALL COSTS OF MAINTAINING, REPAIRING, IMPROVING OR COST OTHERWISE CONNECTED WITH ANY STORMWATER FACILITY, DESIGNATED WETLAND, OPEN SPACE TRACT, OR OTHER COMMON FACILITIES OR OPEN SPACE ELEMENTS SHALL BE BORNE BY THE HOMEOWNER'S ASSOCIATION ACCORDING TO THE COVENANTS, CONDITIONS, RESERVATIONS, AND RESTRICTIONS (CC&R'S) OF THE PLAT OF GARDINER TERRACE, PHASE 2, AS RECORDED UNDER AF# 2031205427, AUDITOR'S OFFICE, WHATCOM COUNTY, WASHINGTON, or as subsequently amended. Also reference Declaration recorded under Auditor's File No. 2050601617.

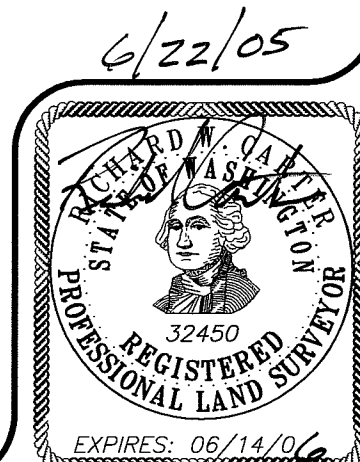
UTILITY EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND CONVEYED TO PUGET SOUND ENERGY, INC., CASCADE NATURAL GAS COMPANY, THE CITY OF FERNDAL, VERIZON TELEPHONE COMPANY, AND COMCAST CABLE SERVICES, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE PRIVATE STREET(S), IF ANY; AND THE EXTERIOR TEN (10) FEET OF ALL LOTS, TRACTS AND SPACES WITHIN THE PLAT LYING PARALLEL WITH AND ADJOINING ALL STREET(S); IN WHICH TO CONSTRUCT, OPERATE, MAINTAIN, REPAIR, REPLACE AND ENLARGE UNDERGROUND PIPES, CONDUITS, CABLES, AND WIRES WITH ALL NECESSARY OR CONVENIENT UNDERGROUND OR GROUND-MOUNTED APPURTENANCES THERETO FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION AND OTHER UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE STREETS, LOTS, TRACTS AND SPACES AT ALL TIMES FOR THE PURPOSE HEREIN STATED.

SURVEYOR'S CERTIFICATION

I, RICHARD W. CARTER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT, AS SHOWN, IS BASED ON AN ACTUAL SURVEY, BY ME OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE SURVEY RECORDING ACT, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY, AND THAT THE LOT CORNERS HAVE BEEN SET IN THE GROUND AS SHOWN. THE SURVEY WAS PERFORMED IN MAY OF 2005.


Richard W. Carter 6/22/05
RICHARD W. CARTER, PLS
CERTIFICATE NO. 32450
DATE





PSE

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LOT 47 EASEMENT NOTE:
THE 24' WIDE EASEMENT THROUGH LOT 47 HAS BEEN CREATED HEREON TO PROVIDE A MEANS OF ACCESS AND UTILITIES TO TRACT A OF THE PLAT OF EMERALD TERRACE, THE PROPERTY LYING DIRECTLY SOUTH OF SAID TRACT A, LOT 1 OF REVISED ESTEP SHORT PLAT, AND AS AN ALTERNATE MEANS OF ACCESS FOR SAID LOT 47, PLAT OF GARDINER TERRACE, PHASE 2. PHYSICAL CONSTRUCTION OF ROAD AND/OR UTILITIES WILL BE SUBJECT TO REVIEW AND APPROVAL BY CITY OF FERNDALE AGENCIES FOR COMPLIANCE WITH APPROPRIATE DEVELOPMENT STANDARDS AND SHALL BE THE RESPONSIBILITY OF PARTIES REQUIRING PERMANENT ACCESS THROUGH THE EASEMENT AS A CONDITION OF DEVELOPMENT PERMIT APPROVAL. MAINTENANCE OF SAID ROAD/UTILITIES SHALL BE THE JOINT RESPONSIBILITY OF THE OWNERS OF ALL PARCELS UTILIZING THE CORRIDOR AS THEIR PRIMARY ROUTE OF INGRESS AND EGRESS.

LEGEND

- = SET #4 REBAR WITH YPC, LS #32450
- = SET 2" O.D. BRASS CAP MONUMENT AT CENTERLINE, LS #32450
- = FOUND 2 1/2" O.D. ALUMINUM PLAT MONUMENT, LS #32450
- = SET P.K. NAIL WITH FLASHER, L.S. #32450
- = 2 1/2" O.D. ALUMINUM PLAT MONUMENT, PER GARDINER TERRACE, PHASE 1 (LS#24218)
- = FOUND 6" DIAMETER CONCRETE MONUMENT PER R.O.S. AF #920903067 (LS#24218)
- = 2 1/2" O.D. ALUMINUM MONUMENT PER R.O.S. AF #920903067 (LS#24218)
- = FOUND 4"x4" CONCRETE MONUMENT WITH DRILL HOLE
- 5907 = LOT ADDRESS (TYPICAL)
- D = DELTA ANGLE

