



PACIFIC SURVEY & ENGINEERING INC  
 1812 CORNWALL, BELLINGHAM, WA 98225 PHONE: 671.7387 FAX: 671.4685  
 www.psesurvey.com  
 EMAIL: pse@psurvey.com

2070900623

# PLAT OF WHISKEY CREEK

SITUATE IN A PORTION OF THE SE 1/4 OF SECTION 17, TOWNSHIP 39 NORTH,  
 RANGE 2 EAST, W.M., CITY OF FERDALE, WHATCOM COUNTY, WASHINGTON

VICINITY MAP - FERDALE  
 NOT TO SCALE

## DECLARATION AND DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, BEING OWNERS IN FEE SIMPLE OF THE LAND HEREIN PLATTED DO HEREBY DECLARE AND ACKNOWLEDGE THIS "PLAT OF WHISKEY CREEK" AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL ROADS SHOWN ON THIS PLAT; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS IN ANY REASONABLE GRADING OF THE ROADS AND EASEMENTS; AND HEREBY WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROAD(S).

*George H. Brown Jr.*  
 GEORGE H. BROWN JR., MANAGING MEMBER  
 BROWN FAMILY ESTATE, L.L.C.

*John Sheppard*  
 UMPQUA BANK, INC.  
 JOHN SHEPPARD, RELATIONSHIP MANAGER

## ACKNOWLEDGMENT

STATE OF WASHINGTON )  
 COUNTY OF WHATCOM ) SS

ON THIS 22<sup>nd</sup> DAY OF May, 2007,  
 THE UNDERSIGNED, PERSONALLY APPEARED George H. Brown Jr.  
Brown Sr. OF Brown Family Estate L.L.C.  
 A WASHINGTON LIMITED LIABILITY COMPANY, DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND YEAR LAST MENTIONED.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
 RESIDING AT Federal Way, WA  
 MY APPOINTMENT EXPIRES Jan 15, 2011

## ACKNOWLEDGMENT

STATE OF WA )  
 COUNTY OF King ) SS

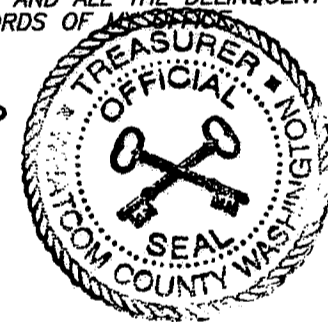
ON THIS 22<sup>nd</sup> DAY OF May, 2007,  
 THE UNDERSIGNED, PERSONALLY APPEARED John Sheppard  
 OF Umpqua Bank  
 DESCRIBED IN AND WHO EXECUTED THE FOREGOING DECLARATION TO BE THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES HEREIN SET FORTH. IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED BY OFFICIAL SEAL THE DAY AND YEAR LAST MENTIONED.

NOTARY PUBLIC IN AND FOR THE STATE OF Washington  
 RESIDING AT Federal Way, WA  
 MY APPOINTMENT EXPIRES Jan 15, 2011

## COUNTY TREASURER'S CERTIFICATE

I, Barbara J. Coz, TREASURER OF WHATCOM COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES REQUIRED BY LAW TO BE PAID UPON THE REAL ESTATE EMBRACED WITHIN THIS "PLAT OF WHISKEY CREEK" AND ALL THE DELINQUENT ASSESSMENTS HAVE BEEN FULLY PAID, AS SHOWN IN THE RECORDS OF THIS OFFICE.

THIS 17<sup>th</sup> DAY OF September, 2007.  
Barbara J. Coz  
 TREASURER, WHATCOM COUNTY, WASHINGTON



## BUILDER NOTE

WATER SERVICE LINES TO INDIVIDUAL LOTS ARE INADEQUATE FOR MORE THAN 1 UNIT AND WILL NEED TO BE UPGRADED AT THE COST OF THE BUILDER IF DUPLEX DEVELOPMENT IS PROPOSED.

## PUBLIC WORKS DIRECTOR'S APPROVAL

EXAMINED AND APPROVED BY CITY OF FERDALE DEPARTMENT OF PUBLIC WORKS, AS TO THE SURVEY DATA, LAYOUT OF ROADS & OTHER RIGHT-OF-WAYS THIS 6<sup>th</sup> DAY OF JUNE, 2007.

*Robert Coz*  
 PUBLIC WORKS DIRECTOR, CITY OF FERDALE, WASHINGTON

## PLAT ADMINISTRATOR'S APPROVAL

EXAMINED AND APPROVED BY THE CITY OF FERDALE PLAT ADMINISTRATOR THIS 7<sup>th</sup> DAY OF JUNE, 2007.

*Meredith Jones*  
 PLAT ADMINISTRATOR, CITY OF FERDALE, WASHINGTON

## CITY CLERK'S APPROVAL

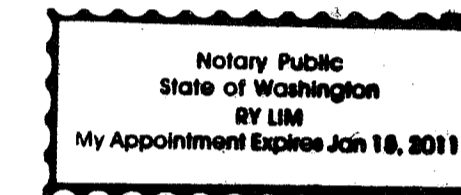
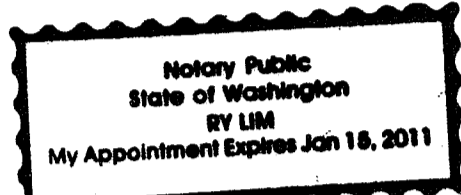
THIS PLAT APPROVED AND ROADS ACCEPTED BY ORDER OF THE CITY CLERK OF FERDALE, WASHINGTON, THIS 10<sup>th</sup> DAY OF JUNE, 2007.

*David Johnson*  
 CITY CLERK, CITY OF FERDALE, WASHINGTON

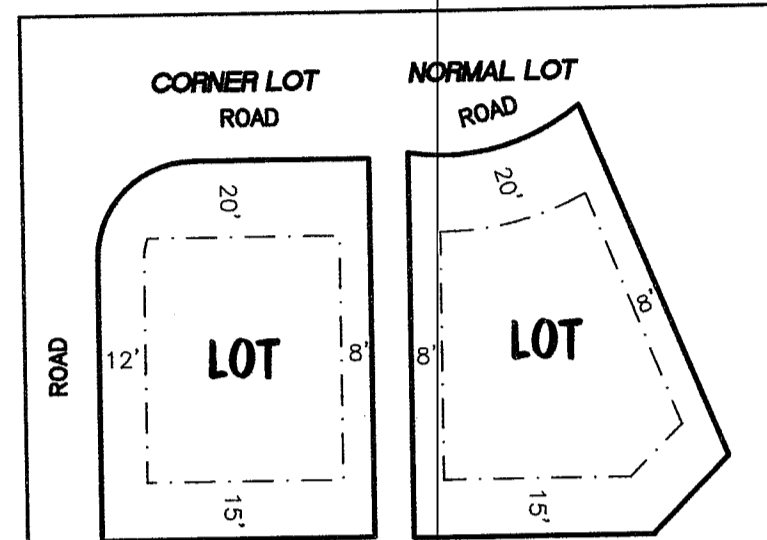
## COUNTY AUDITOR'S OFFICE

I HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE AUDITOR OF WHATCOM COUNTY, WASHINGTON, AT THE REQUEST OF PACIFIC SURVEYING & ENGINEERING ON THIS 15<sup>th</sup> DAY OF June, 2007, AT 2:46 PM AND RECORDED UNDER AUDITOR'S FILE NO. 2070900623 RECORDS OF THE AUDITOR, WHATCOM COUNTY, WASHINGTON.

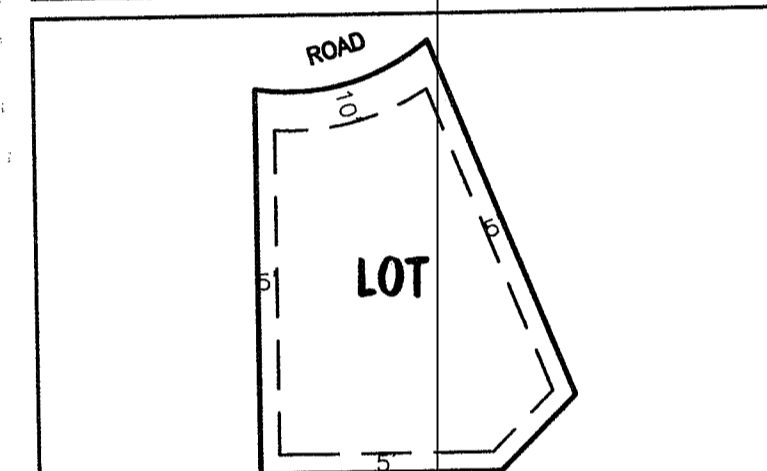
*Shirley J. Smith*  
 AUDITOR, WHATCOM COUNTY, WASHINGTON



SEC. 17, TWP. 39 N, RGE. 2E., W.M.



**BUILDING SETBACK DETAIL**  
 SETBACKS SHALL BE IN ACCORDANCE WITH CITY OF FERDALE ZONING REGULATIONS. FRONT YARD SETBACKS ON A CORNER LOT SHALL BE 20 FEET WIDE ON THE SIDE WITH THE DRIVEWAY ACCESS AND 12 FEET WIDE ON THE ADJACENT FRONTAGE.



**UTILITY EASEMENTS NOTE**  
 A 5-FOOT UTILITY EASEMENT SHALL BE PROVIDED AROUND THE PERIMETER OF EACH LOT PER CITY SUBDIVISION STANDARDS. A 10-FOOT WIDE UTILITY EASEMENT IS HEREBY DEDICATED ALONG ALL ROAD FRONTAGES (13' ALONG LOTS 1-12) IN FAVOR OF THE CITY OF FERDALE AND VARIOUS PRIVATE UTILITY PURVEYORS (SEE UTILITY EASEMENT PROVISION NOTE, THIS SHEET).

## BUILDING EXCAVATION NOTE

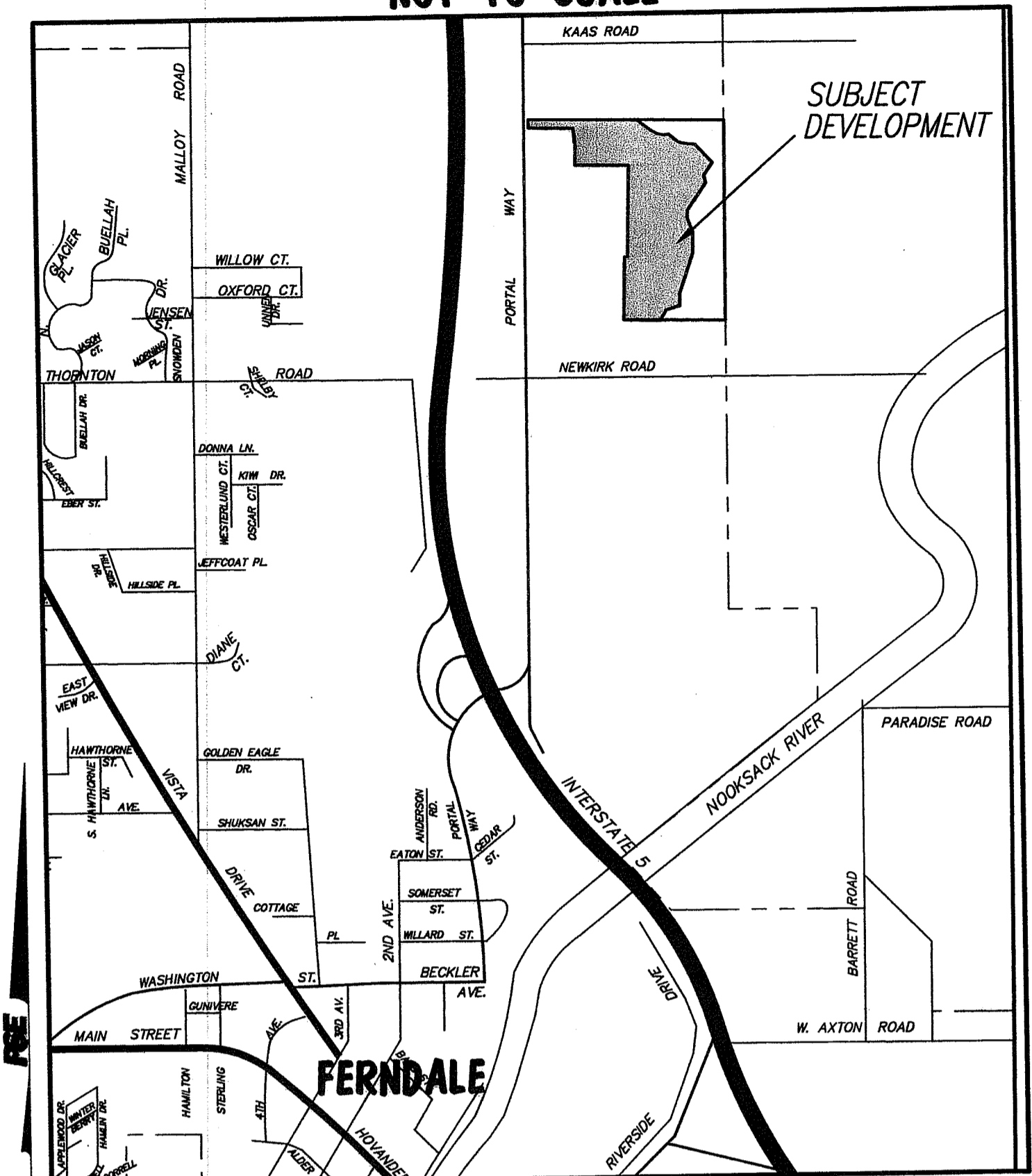
SHOULD ARCHAEOLOGICAL MATERIALS (E.G. SHELL MIDDEN, FAUNAL REMAINS, STONE TOOLS) OR HUMAN REMAINS BE OBSERVED DURING PROJECT ACTIVITIES, ALL WORK IN THE IMMEDIATE VICINITY SHOULD STOP, AND THE AREA SHOULD BE SECURED. THE CONTRACTOR/OWNER SHALL CONTACT THE CITY OF FERDALE PLANNING DEPARTMENT, THE WASHINGTON STATE OFFICE OF ARCHAEOLOGY AND HISTORIC PRESERVATION, THE LUMMI NATION TRIBAL HISTORIC PRESERVATION OFFICE (LNTHPO), AND THE NOOKSACK TRIBE IN ORDER TO HELP ASSESS THE SITUATION AND DETERMINE HOW TO PRESERVE THE RESOURCE(S). IN THE EVENT THAT THE FIND INCLUDES HUMAN REMAINS THE FERDALE POLICE DEPARTMENT SHALL BE CALLED IMMEDIATELY. COMPLIANCE WITH ALL APPLICABLE LAWS PERTAINING TO ARCHAEOLOGICAL RESOURCES IS REQUIRED.

## UTILITY EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND CONVEYED TO PUGET SOUND ENERGY, INC., AND CASCADE NATURAL GAS COMPANY, THE CITY OF FERDALE, VERIZON TELEPHONE COMPANY, AND COMCAST CABLE SERVICES, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON COMCAST CABLE SERVICES, IF ANY; AND THE EXTERIOR TEN (10) FEET OF ALL LOTS, TRACTS AND SPACES WITHIN THE PLAT LYING PARALLEL WITH AND ADJOINING ALL STREET(S) (13' ADJOINING LOTS 1-12); IN WHICH TO CONSTRUCT, OPERATE, MAINTAIN, REPAIR, REPLACE AND ENLARGE UNDERGROUND PIPES, CABLES, AND WIRES WITH ALL NECESSARY OR CONVENIENT UNDERGROUND OR GROUND-MOUNTED APPURTENANCES THERETO FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION AND OTHER UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE STREETS, LOTS, TRACTS AND SPACES AT ALL TIMES FOR THE PURPOSE HEREIN STATED. EASEMENT IN FAVOR OF PUGET SOUND ENERGY RECORDED UNDER AF NO. 2061200355.

## SURVEYOR'S NOTES

- 1) DATA FOR THIS SURVEY WAS GATHERED BY FIELD TRAVERSE UTILIZING ELECTRONIC DATA COLLECTION.
- 2) EQUIPMENT USED: THEOMAT 00'01.5" EDM: ± 2 PPM, ± 3 MM
- 3) MONUMENTS SET ON OR ABOUT JANUARY 2007
- 4) HORIZONTAL DATUM: NAD 83/91 (CITY OF FERDALE)- GROUND  
 BASIS OF BEARINGS: SOUTH LINE OF SE 1/4, SECTION 17, AS PER THE WHISKEY CREEK LOT LINE ADJUSTMENT, AF NO. 2050404305 BEARING: S88°23'40"E  
 FOR ROTATION TO CITY OF FERDALE BEARINGS, ROTATE BEARINGS SHOWN HEREON CLOCKWISE BY 01°07'35".
- 5) OCCUPATIONAL INDICATOR NOTE:  
 IN ACCORDANCE WITH THE REVISED CODE OF WASHINGTON: 58.09 AND WASHINGTON ADMINISTRATIVE CODE CHAPTER 332-130, THIS RECORD OF SURVEY DEPICTS OCCUPATIONAL INDICATORS, SUCH AS FENCES. THESE INDICATORS REPRESENT A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE. THIS SURVEY DOES NOT RESOLVE ANY OF THE LEGAL UNWRITTEN ISSUES THAT MAY ARISE FROM THESE UNWRITTEN TITLE CLAIMS.
- 6) EXTERIOR BOUNDARY NOTE:  
 EXTERIOR BOUNDARY AND SECTION SUBDIVISION BEARINGS AND DISTANCES SHOWN HEREON FOR WHISKEY CREEK LOT LINE ADJUSTMENT, RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 2050404305 UNLESS OTHERWISE NOTED. NORTH LINE OF PLAT PER WHATCOM COUNTY COURT CAUSE 91-2-00900-3 AND SUBSEQUENT QUIT CLAIM DEED'S RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 2060801978 AND 2060801979.
- 7) VERTICAL BENCHMARK: CITY BENCHMARK "FERN-06" SHOWN ON SHEET 2 OF THIS PLAT HAS A PUBLISHED (CITY) NGVD 29 ELEVATION OF 48.96'. CONSTRUCTION OF IMPROVEMENTS WITHIN PORTIONS OF THIS PLAT MAY BE SUBJECT TO FLOODING AS DEPICTED ON FEMA MAPS AVAILABLE FOR REVIEW AT THE CITY OF FERDALE.



## LAND DESCRIPTION

(PER CHICAGO TITLE ORDER NO. 199197)  
 LOT 2, WHISKEY CREEK L.L.A., ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 25, 2005, UNDER AUDITOR'S FILE NO. 2050404305, AND THE AMENDMENT THEREOF RECORDED OCTOBER 18, 2005, UNDER AUDITOR'S FILE NO. 2051003344, RECORDS OF WHATCOM COUNTY, WASHINGTON. EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

THAT PORTION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M., WHATCOM COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTH HALF OF THE NORTH HALF THEREOF; THENCE SOUTH 88°48'18" EAST ALONG THE NORTH LINE OF SAID NORTH HALF, 39.19 FEET TO THE EASTERLY RIGHT OF WAY MARGIN OF PORTAL WAY; THENCE SOUTH 01°24'04" WEST ALONG SAID MARGIN, 55.20 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°08'19" EAST PARALLEL TO AND 60 FEET DISTANT FROM AN EXISTING FENCE AS REFERENCED IN SUPERIOR COURT CASE NO. 91-2-00900-3, 230.92 FEET; THENCE SOUTH 04°37'49" EAST, 6.17 FEET TO AN ANGLE POINT ON THE BOUNDARY OF WHISKEY CREEK LOT LINE ADJUSTMENT, CITY OF FERDALE, WHATCOM COUNTY, WASHINGTON, AS PER THE MAP THEREOF, RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 2050404305; THENCE NORTH 88°48'18" WEST ALONG THE BOUNDARY OF SAID WHISKEY CREEK, L.L.A., 231.57 FEET TO SAID EASTERLY MARGIN; THENCE NORTH 01°24'04" EAST ALONG SAID MARGIN, 4.8 FEET TO THE POINT OF BEGINNING.

AND TOGETHER WITH THAT PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 2 EAST OF W.M., WHATCOM COUNTY, WASHINGTON, ABUTTING SAID LOT 2, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTH HALF; THENCE SOUTH 89°08'40" EAST ALONG THE SOUTH LINE OF SAID NORTH HALF A DISTANCE OF 39.19 FEET TO THE EAST LINE OF PORTAL WAY AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°08'40" EAST ALONG SAID SOUTH LINE A DISTANCE OF 1305.50 FEET TO THE SOUTHEAST CORNER OF SAID NORTH HALF; THENCE NORTH 008°4'01" EAST ALONG THE EAST LINE OF SAID NORTH HALF A DISTANCE OF 12.4 FEET TO AN EXISTING FENCE; THENCE NORTH 89°28'40" WEST ALONG SAID EXISTING FENCE A DISTANCE OF 1305.51 FEET TO SAID EAST LINE OF PORTAL WAY; THENCE SOUTH 01°03'57" WEST ALONG SAID EAST LINE A DISTANCE OF 4.8 FEET TO THE POINT OF BEGINNING.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

## MAINTENANCE AGREEMENT

ALL COSTS OF MAINTAINING, REPAIRING, IMPROVING OR COST OTHERWISE CONNECTED WITH ANY STORMWATER FACILITY, DESIGNATED WETLAND, OPEN SPACE TRACT, OR OTHER COMMON FACILITIES OR OPEN SPACE ELEMENTS SHALL BE BORNE BY THE HOMEOWNER'S ASSOCIATION ACCORDING TO THE COVENANTS, CONDITIONS, RESERVATIONS, AND RESTRICTIONS (CC&R'S) OF "PLAT OF WHISKEY CREEK" AS RECORDED UNDER WHATCOM COUNTY AUDITOR'S FILE NO. 2070900623

## SURVEYOR'S CERTIFICATION

I, ADAM S. MORROW, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY I, ADAM S. MORROW, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT, AS SHOWN, IS BASED ON AN ACTUAL SURVEY, BY ME OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE SURVEY RECORDING ACT, THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY, AND THAT THE LOT CORNERS HAVE BEEN MONUMENTED ON THE GROUND AS SHOWN. ROAD CENTERLINE MONUMENTATION SHOWN HEREON WILL BE SET PRIOR TO ISSUANCE OF ANY BUILDING PERMITS FOR THE PROJECT. THE INITIAL MONUMENTATION SURVEY WAS PERFORMED IN JANUARY 2007.

*Adam S. Morrow*  
 ADAM S. MORROW, PLS  
 CERTIFICATE NO. 40525  
 DATE 5-18-07



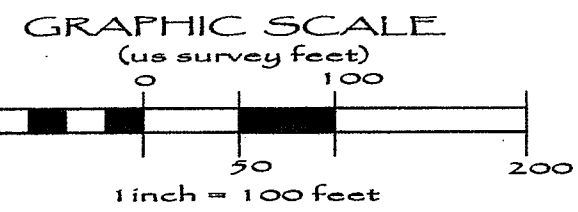
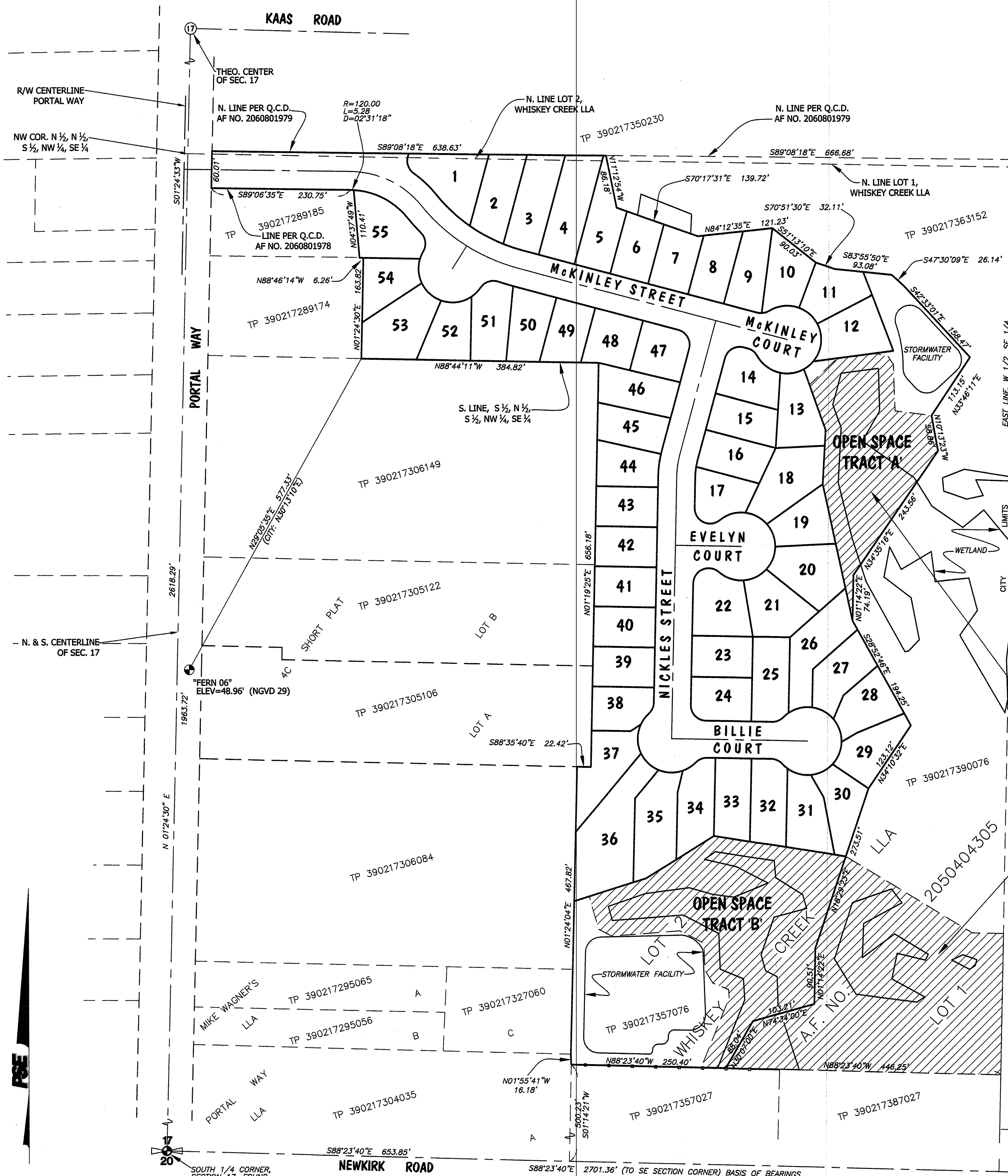
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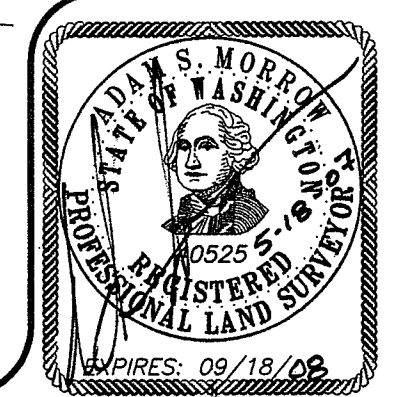
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SOUTH 1/4 CORNER, SECTION 17, FOUND 3/4" RAMSET "JEEP GEAR" WITH PLS TAG 21423 IN ASPHALT

SOUTHEAST CORNER, SECTION 17, FOUND 3" X 6" CONCRETE MONUMENT WITH DRILL HOLE ON CENTER, 1.5' BELOW GRADE IN FIELD

WETLAND CONSERVATION EASEMENT-  
AF # 2070900625



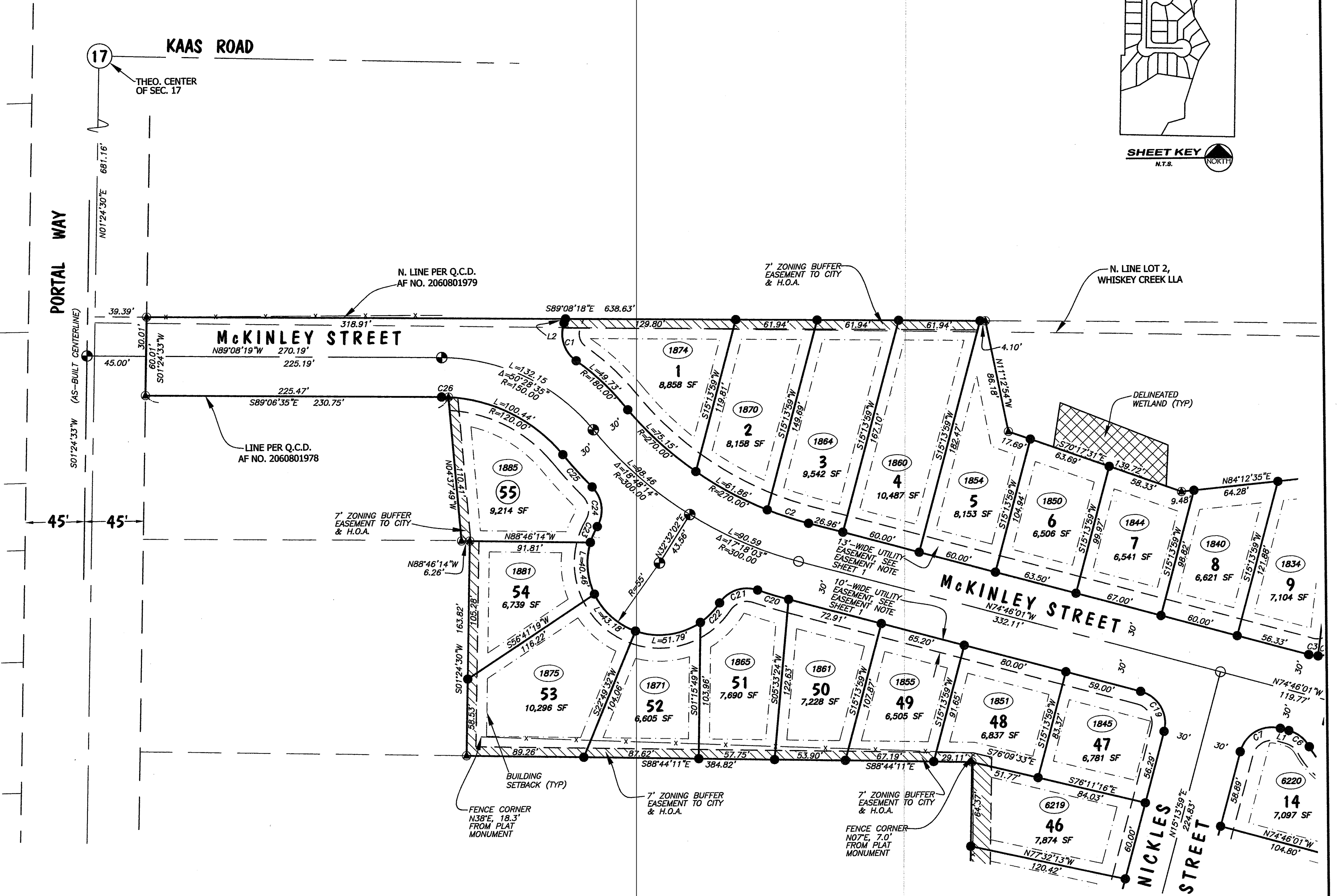
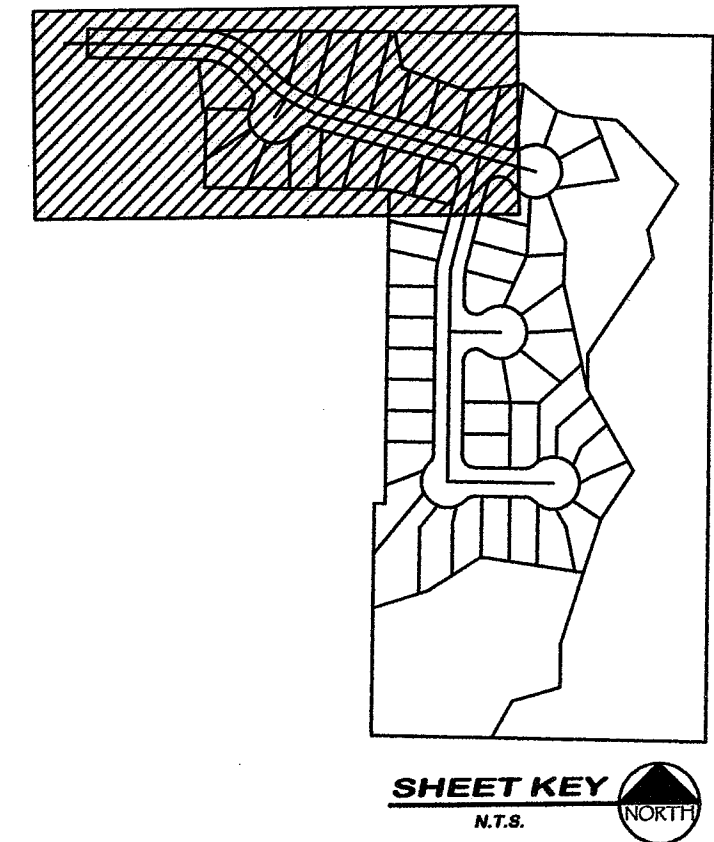
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CURVE	RADIUS	DELTA	LENGTH
C1	25.00	74°26'14"	32.48
C2	270.00	7°01'44"	33.12
C3	25.00	16°11'04"	7.06
C4	25.00	30°22'59"	13.26
C5	55.00	20°32'56"	19.73
C6	25.00	46°34'03"	20.32
C7	25.00	90°00'00"	39.27
C8	120.00	5°57'52"	12.49
C9	120.00	7°56'42"	16.64
C10	25.00	46°34'03"	20.32
C11	55.00	11°33'25"	11.09
C12	55.00	11°33'25"	11.09
C13	25.00	46°34'03"	20.32
C14	25.00	46°34'03"	20.32
C15	55.00	26°17'40"	25.24
C16	55.00	22°46'33"	21.86
C17	25.00	46°34'03"	20.32
C18	180.00	2°12'52"	6.96
C19	25.00	90°00'00"	39.27
C20	330.00	4°16'58"	24.67
C21	25.00	75°19'28"	32.87
C22	55.00	21°49'09"	20.94
C23	55.00	13°47'20"	13.24
C24	25.00	75°19'28"	32.87
C25	330.00	5°47'09"	33.32
C26	120.00	2°31'18"	5.28
C27	25.00	130°14'37"	56.83
C28	25.00	130°14'37"	56.83
C29	25.00	90°00'00"	39.27

LINE	LENGTH	BEARING
L1	6.68	N74°46'01"W
L2	3.37	S19°56'39"W
L3	19.85	N57°01'08"E

**SURVEY SYMBOL LEGEND**

- = SET 2" DIAMETER BRASS CAP MONUMENT IN CONCRETE, PLS #40525 SEE SURVEYOR CERTIFICATION NOTE, SHEET 1
- = SANITARY SEWER MANHOLE OBSTRUCTION - SET 2" REFERENCE TIES, NAIL/FLASHER, PLS #40525. SEE SURVEYOR CERTIFICATION NOTE, SHEET 1
- = FOUND 1 1/2" DIAMETER IRON PIPE, NO CAP
- = SET #4 REBAR WITH YELLOW PLASTIC CAP, PLS #40525
- = SET 2.5" DIAMETER ALUMINUM PLAT BOUNDARY MONUMENT, PLS #40525
- ▨ = EASEMENT CREATED HEREON
- ▨ = DELINEATED WETLAND
- x = BARBED WIRE FENCE
- = CEDAR FENCE

SEE SHEET 4 OF 5 FOR CONTINUATION

GRAPHIC SCALE  
(in survey feet)  
0 25 50  
1 inch = 50 feet

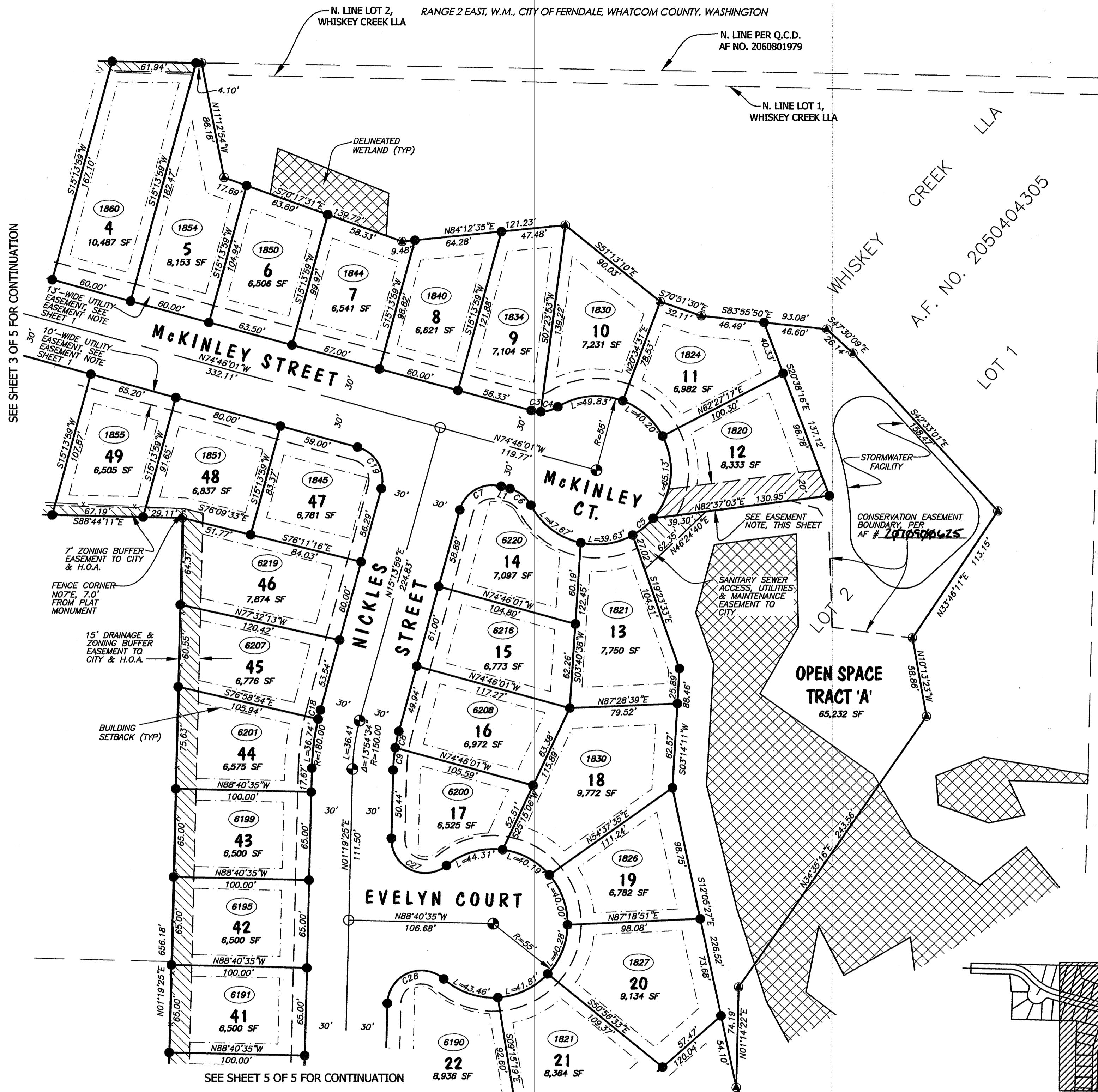


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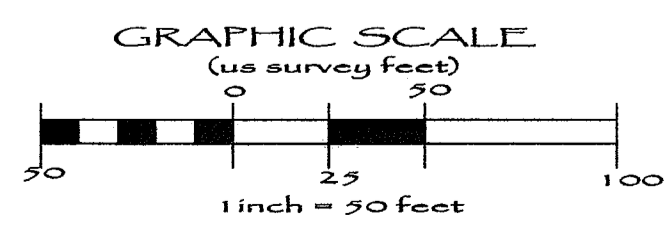


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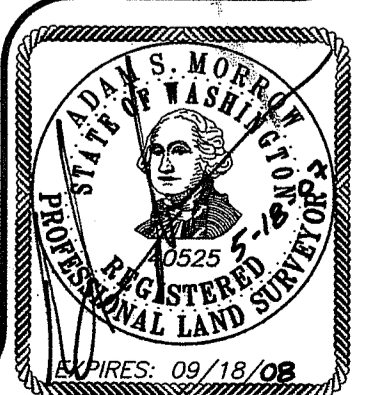


### SURVEY SYMBOL LEGEND

- ⊕ = SET 2" DIAMETER BRASS CAP MONUMENT IN CONCRETE, PLS #40525  
SEE SURVEYOR CERTIFICATION NOTE, SHEET 1
- = SANITARY SEWER MANHOLE OBSTRUCTION - SET 2' REFERENCE TIES, NAIL/FLASHER, PLS #40525. SEE SURVEYOR CERTIFICATION NOTE, SHEET 1
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- ⊙ = SET 2.5" DIAMETER ALUMINUM PLAT BOUNDARY MONUMENT, PLS #40525
- ▨ = EASEMENT CREATED HEREON
- ▨ (cross-hatched) = DELINEATED WETLAND
- x- = BARBED WIRE FENCE
- = CEDAR FENCE

**ACCESS & STORMWATER FACILITIES EASEMENT NOTE**  
 20' WIDE EASEMENT IN FAVOR OF H.O.A. AND CITY OF FERDALE HEREBY RESERVED FOR ACCESS TO STORMWATER FACILITIES WITHIN OPEN SPACE TRACT 'A'. THE CITY OF FERDALE IS ALSO HEREBY GRANTED USE OF SAID 20' STRIP, AS WELL AS SAID OPEN SPACE TRACT 'A' FOR FUTURE TRAIL CONSTRUCTION AND MAINTENANCE PURPOSES.

SHEET KEY  
 N.T.S. NORTH



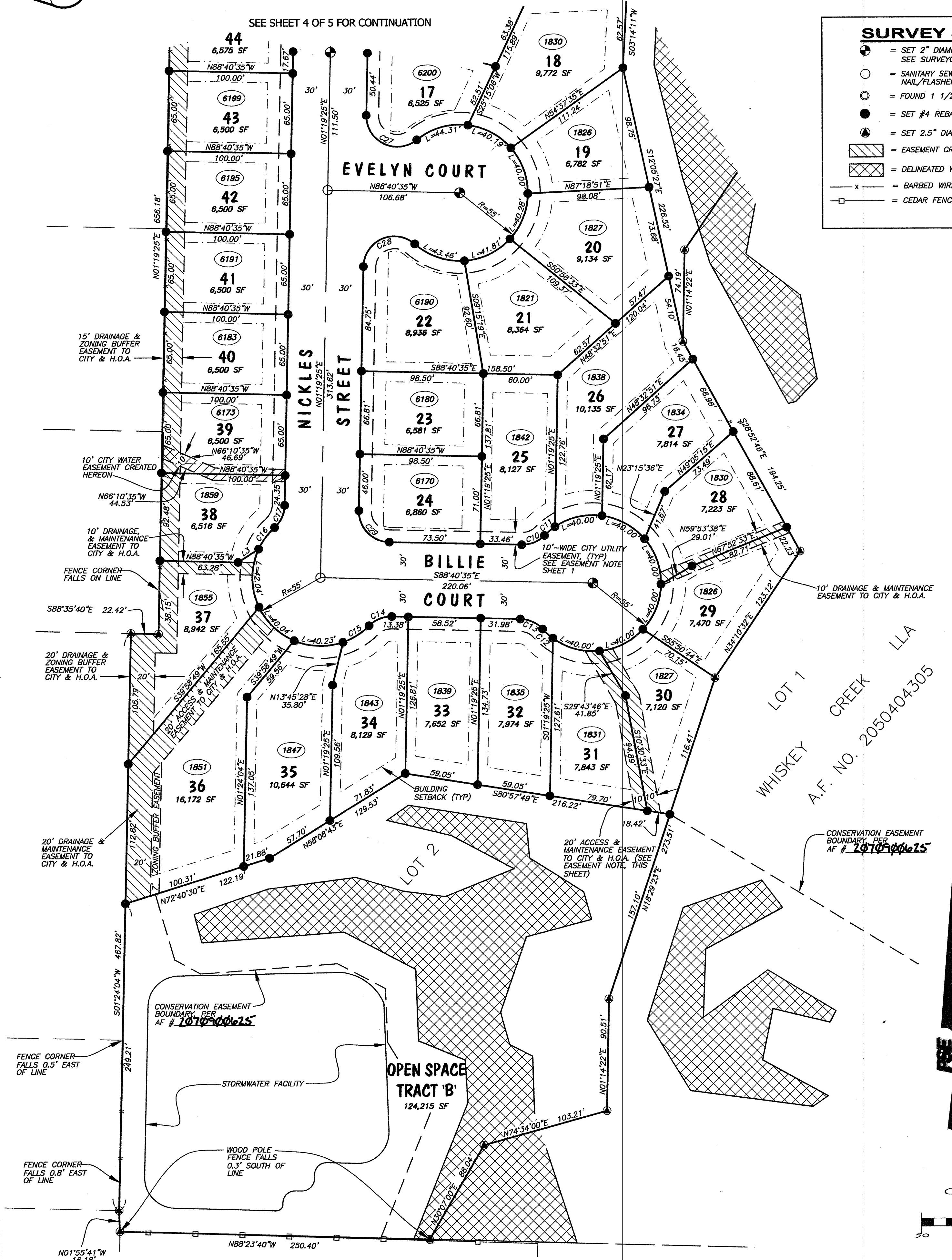


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 RANGE 2 EAST, W.M., CITY OF FERDALE, WHATCOM COUNTY, WASHINGTON



### SURVEY SYMBOL LEGEND

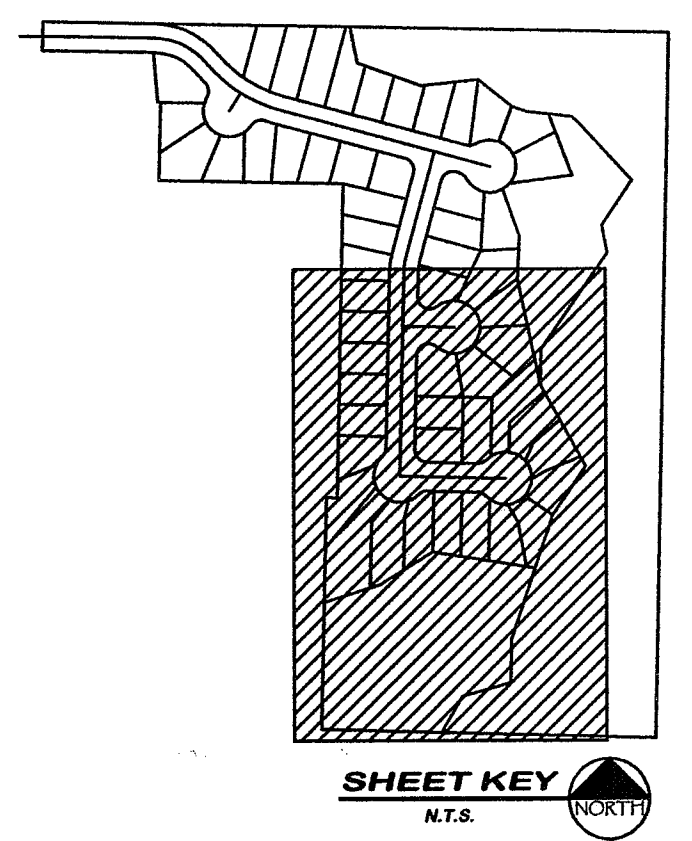
- = SET 2" DIAMETER BRASS CAP MONUMENT IN CONCRETE, PLS #40525  
SEE SURVEYOR CERTIFICATION NOTE, SHEET 1
- = SANITARY SEWER MANHOLE OBSTRUCTION - SET 2" REFERENCE TIES,  
NAIL/FLASHER, PLS #40525. SEE SURVEYOR CERTIFICATION NOTE, SHEET 1
- = FOUND 1 1/2" DIAMETER IRON PIPE, NO CAP
- = SET #4 REBAR WITH YELLOW PLASTIC CAP, PLS #40525
- = SET 2.5" DIAMETER ALUMINUM PLAT BOUNDARY MONUMENT, PLS #40525
- ▨ = EASEMENT CREATED HEREON
- ▨ = DELINEATED WETLAND
- x-x-x = BARBED WIRE FENCE
- - - = CEDAR FENCE

LINE TABLE

LINE	LENGTH	BEARING
L1	6.68	N74°46'01"W
L2	3.37	S19°56'39"W
L3	19.85	N57°01'08"E

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
C1	25.00	74°26'14"	32.48
C2	270.00	7°01'44"	33.12
C3	25.00	16°11'04"	7.06
C4	25.00	30°22'59"	13.26
C5	55.00	20°32'56"	19.73
C6	25.00	46°34'03"	20.32
C7	25.00	90°00'00"	39.27
C8	120.00	5°57'52"	12.49
C9	120.00	7°56'42"	16.64
C10	25.00	46°34'03"	20.32
C11	55.00	11°33'25"	11.09
C12	55.00	11°33'25"	11.09
C13	25.00	46°34'03"	20.32
C14	25.00	46°34'03"	20.32
C15	55.00	26°17'40"	25.24
C16	55.00	22°46'33"	21.86
C17	25.00	46°34'03"	20.32
C18	180.00	2°12'52"	6.96
C19	25.00	90°00'00"	39.27
C20	330.00	4°16'58"	24.67
C21	25.00	75°19'28"	32.87
C22	55.00	21°49'09"	20.94
C23	55.00	13°47'20"	13.24
C24	25.00	75°19'28"	32.87
C25	330.00	5°47'09"	33.32
C26	120.00	2°31'18"	5.28
C27	25.00	130°14'37"	56.83
C28	25.00	130°14'37"	56.83
C29	25.00	90°00'00"	39.27



ACCESS EASEMENT NOTE  
 20' WIDE EASEMENT ALSO RESERVED FOR ACCESS TO LOT 1 OF WHISKEY CREEK LOT LINE ADJUSTMENT FOR THE PURPOSE OF WETLAND MITIGATION MAINTENANCE.

